



**SIKKIM UNIVERSITY**

6<sup>th</sup> Mile, Samdur, P.O. Tadong, Gangtok, Sikkim, 737102

Website: [www.cus.ac.in](http://www.cus.ac.in)



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# ANNUAL ACCOUNTS

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## 2023-2024



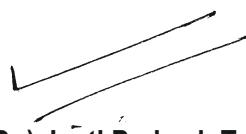


## FOREWORD

The Annual Accounts of Sikkim University for the financial year 2023-24 have been prepared in accordance with Section 33 of the Sikkim University Act 2006. These accounts have been duly audited by the Comptroller and Auditor General of India in capacity of the statutory auditor under the Act.

It is my pleasure to submit the audited annual accounts of Sikkim University for the financial year 2023-24 together with the Separate Audit Report (SAR) issued by CAG and duly approved by the competent authorities of the University. The Ministry of Education is requested herewith to take necessary steps to cause them to be laid before both Houses of the Parliament in the forthcoming session.

**Gangtok**

  
**(Prof. (Dr.) Jyoti Prakash Tamang  
Vice-Chancellor (Officiating)**





भारतीय लेखापरीक्षा एवं लेखा विभाग  
कार्यालय महालेखाकार (लेखापरीक्षा) सिविकिम  
लेखापरीक्षा भवन, देवराली,  
गंगटोक- 737102



India Audit & Accounts Department  
O/o the Accountant General (Audit), Sikkim,  
Lekhpariksha Bhawan, Deorali,  
Gangtok- 737102

पत्र संख्या: Lcomn/SAR/SU/22-23/23-24/94  
दिनांक: 17<sup>th</sup> October 2024.

To

The Vice Chancellor,  
Sikkim University,  
6<sup>th</sup> Mile, Samdur, PO Tadong  
Gangtok, Sikkim-737102.

**Subject: Forwarding of Supplementary Audit Report on the Financial Statements of Sikkim University for the year ended 31<sup>st</sup> March 2024.**

Sir,

I am to forward herewith the Separate Audit Report on the accounts of Sikkim University for the year ended 31<sup>st</sup> March, 2024.

I also bring to your kind notice that the Sundry Debtors in the accounts is overstated by ₹81.38 lakhs due to doubtful debtors being carried forward from previous years. However, the University could not trace out the doubtful debtors. Thus, the provision for bad/doubtful debts should be made in the accounts.

In reply, it was stated that these advances are pertaining to very old periods in which the details of advances along with recipient particulars are not available. The matter will be placed in Statutory bodies of the University and decision will be communicated in future.

Based on the reply, the comment is not perused through Separate Audit report. But necessary steps may be taken and communicated to audit at the earliest.

Yours faithfully,

Deputy Accountant General



**SEPARATE AUDIT REPORT ON THE ACCOUNTS OF  
SIKKIM UNIVERSITY  
FOR THE YEAR ENDED 31 MARCH 2024**

( To be laid before the Parliament vide Section 33(4) of the Sikkim University Act, 2006)



**SEPARATE AUDIT REPORT OF THE COMPTROLLER AND AUDITOR  
GENERAL OF INDIA ON THE ACCOUNTS OF SIKKIM UNIVERSITY,  
GANGTOK FOR THE YEAR ENDED 31 MARCH, 2024**

We have audited the attached Balance Sheet of Sikkim University as on 31 March 2024, the Income & Expenditure Account and Receipts and Payments Account for the year ended on that date under Section 19(2) of the Comptroller and Auditor General's (Duties, Power & Conditions of Service) Act, 1971 read with Section 33(1) of the Sikkim University Act, 2006. Preparation of these financial statements is the responsibility of the Institute's Management. Our responsibility is to express an opinion on these Financial Statements based on our audit.

2. This Separate Audit Report contains the comments of the Comptroller and Auditor General of India (CAG) on the accounting treatment only with regard to classification, conformity with the best accounting practices, accounting standards and disclosure norms, etc. Audit observations on financial transactions with regard to compliance with the Law, Rules and Regulations (Propriety and Regularity) and efficiency-cum-performance aspects, etc., if any, are reported through Inspection Reports/CAG's Audit Reports separately.

3. We have conducted our audit report in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the Financial Statements are free from material misstatements. An audit includes examining, on a test basis, evidences supporting the amounts and disclosure in the Financial Statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion.

4. Based on our audit, we report that:

- i. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit;
- ii. The Balance Sheet, Income and Expenditure Account and Receipts and Payments Account dealt with by this report have been drawn up in the format prescribed by the Ministry of Human Resource Development, Government of India vide order no. 29-4/2012-IFD dated 17 April 2015.
- iii. In our opinion, proper books of accounts and other relevant records have been maintained by the Sikkim University as required under Section 33 of the Sikkim University Act, 2006 in so far as it appears from our examination of such books;
- iv. We further report that:

**A1. Balance Sheet for the year 2023-24****Fixed Assets (Schedule 4) – ₹ 44.47 crore**

The above is understated by ₹ 6.76 crore due to excess booking of depreciation on fixed assets ( Tangible and Intangible Assets).

This has resulted in understatement of Fixed Assets and overstatement of Depreciation by ₹ 6.76 crore each.

**B. Grants received during the year from the Government**

The Institute has received ₹ 168.46 crore during the year as grant and previous year unspent grant was ₹ 54.19 crore. Out of the total available grant of ₹ 222.64 crore, the Institute had utilized ₹ 186.01 crore leaving an unspent grant of ₹ 36.64 crore.

**C. Revision of Accounts**

The accounts of the University was revised at the instance of audit. The impact of revision of accounts is that the Assets and Liabilities decreased by ₹ 0.74 crore and deficit increased by the same amount.

- (i) Subject to our observation in the preceding paragraphs, we report that the Balance Sheet, Statement of Income & Expenditure Account and Receipt & Payment Account dealt with by this report are in agreement with the books of accounts
- (ii) In our opinion and to the best of our information and according to the explanations given to us, the said Financial Statements read together with the Accounting



Policies and Notes on Accounts, and subject to the significant matters stated above and other matters mentioned in **Annexure-I** to this Audit Report, give a true and fair view in conformity with accounting principles generally accepted in India:

- (a) in so far as it relates to the Balance Sheet of the state of affairs of the Sikkim University as at 31 March 2024; and
- (b) in so far as it relates to the Income & Expenditure Account of the surplus for the year ended 31 March 2024.

A handwritten signature in black ink, appearing to read "R. K. 2019/20".

**Accountant General (Audit), Sikkim**

**ANNEXURE -I****1. Adequacy of Internal Audit System:**

The Internal Audit was not conducted for the year 2023-24.

**2. Adequacy of Internal Control System:**

Confirmation of Debtors / Loans and Advances from respective parties was not taken.

**3. Regularity in payment of statutory dues**

The Management is regular in payment of statutory dues with appropriate authorities.

**4. System of Physical verification of fixed assets/inventories**

The Physical verification of fixed assets/inventories for the year 2023-24 was not conducted.

Accountant General (Audit), Sikkim



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गंगटोक, सिक्किम, भारत  
फोन-03592-251212, 251415, 251656  
टेलीफैक्स - 251067  
वेबसाइट - [www.cus.ac.in](http://www.cus.ac.in)



## सिक्किम विश्वविद्यालय SIKKIM UNIVERSITY

(भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित और नैक (एनएएसी) द्वारा वर्ष 2015 में प्रत्यायित केंद्रीय विश्वविद्यालय)  
(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

SU/FIN/F-3/2023-24/AA 2023-24/560

6th Mile, Samdur, Tadong-737102  
Gangtok, Sikkim, India  
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Dated: 06.11.2024

To  
The Accountant General (Audit)  
Office of the Accountant General (Audit)  
Lekha Pariksha Bhawan, Deorali  
Gangtok – 737102  
Sikkim

Subject: Management reply on Separate Audit Report for the year ended  
31<sup>st</sup> March, 2024 – Reg.  
Ref: Your letter no. Comm/SU/SAR/22-23/23-24/94 dated 17<sup>th</sup>  
October, 2024

Sir,

Please find enclosed herewith management reply on Separate Audit Report for F.Y. 2023-24. The University is in process for obtaining approval of the competent authorities for placing the Audited Annual Accounts and Separate Audit Report in both houses of Parliament at the earliest through the Ministry. Two copies of Hindi and English version of the approved Annual Report will be submitted to your good office in due course.

Yours sincerely,

  
(Prof. S.S. Mahapatra)  
Finance Officer (I/c)

**Encl:** Management reply on Separate Audit Report for the year ended 31<sup>st</sup> March, 2024.



**MANAGEMENT REPLY TO THE SEPARATE AUDIT REPORT FOR THE  
FINANCIAL YEAR 2023-24**

| Sl. No. | Observation of Audit  | Management Reply |
|---------|---|------------------|
| 01.     | <p>We have audited the attached Balance Sheet of Sikkim University as on 31 March 2024, the Income &amp; Expenditure Account and Receipts and Payments Account for the year ended on that date under Section 19(2) of the Comptroller and Auditor General's (Duties, Power &amp; Conditions of Service) Act, 1971 read with Section 33(1) of the Sikkim University Act, 2006. Preparation of these financial statements is the responsibility of the Institute's Management. Our responsibility is to express an opinion on these Financial Statements based on our audit.</p> <p>2. This Draft Separate Audit Report contains the comments of the Comptroller and Auditor General of India (CAG) on the accounting treatment only with regard to classification, conformity with the best accounting practices, accounting standards and disclosure norms, etc. Audit observations on financial transactions with regard to compliance with the Law, Rules and Regulations (Propriety and Regularity) and efficiency-cum-performance aspects, etc., if any, are reported through Inspection Reports/CAG's Audit Reports separately.</p> <p>3. We have conducted our audit report in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the Financial Statements are free from material misstatements. An audit includes examining, on a test basis, evidences supporting the amounts and disclosure in the Financial Statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion.</p> <p>4. Based on our audit, we report that:</p> <ul style="list-style-type: none"><li>i. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit;</li><li>ii. The Balance Sheet, Income and Expenditure Account and Receipts and Payments Account dealt with by this report have been drawn up in the format prescribed by the Ministry of Human Resource Development, Government of India vide order no. 29-4/2012-IFD dated 17 April 2015.</li></ul> | Audit Opinion    |



|     |  |   |
|-----|--|---|
|     | <p>iii. In our opinion, proper books of accounts and other relevant records have been maintained by the Sikkim University as required under Section 33 of the Sikkim University Act, 2006 in so far as it appears from our examination of such books;</p> <p>iv. We further report that:</p>   |   |
| 02. | <p><b>A1. Balance Sheet for the year 2023-24</b></p> <p><b>Fixed Assets (Schedule 4) – ₹ 44.47 crore</b></p> <p>The above is understated by ₹ 6.76 crore due to excess booking of depreciation on fixed assets (Tangible and Intangible Assets).</p> <p>This has resulted in understatement of Fixed Assets and overstatement of Depreciation by ₹ 6.76 crore each.</p>  | <p>Till the Financial Year 2022-23, the depreciation has been charged as per the prescribed rate which have been duly audited without any observation.</p> <p>In the year 2023-24, the depreciation too has been charged in prescribed rate. Now as per observation of audit there is over charging of depreciation since the inception.</p> <p>The matter will lead to affect assets and depreciation balance of previous years, the accounts of which have duly certified and placed before both Houses of the Parliament.</p> <p>In view of the audit observation, the University will make a review in the current F.Y. and pass necessary rectification entry as per standard accounting practices</p> |
| 03. | <p><b>B. Grants received during the year from the Government</b></p> <p>The Institute has received ₹ 168.46 crore during the year as grant and previous year unspent grant was ₹ 54.19 crore. Out of the total available grant of ₹ 222.64 crore, the Institute had utilized ₹ 186.01 crore leaving an unspent grant of ₹ 36.64 crore.</p>   | <p>The detailed break up of GIA is enclosed herewith at <b>Annexure - A</b></p>   |
| 04  | <p><b>C. Revision of Accounts</b></p> <p>The accounts of the University was revised at the instance of audit. The impact of revision of accounts is that the Assets and Liabilities decreased by ₹ 0.74 crore and deficit increased by the same amount.</p> <p>(i) Subject to our observation in the preceding paragraphs, we report that the Balance Sheet, Statement of Income &amp; Expenditure Account and Receipt &amp; Payment Account dealt with by this report are in agreement with the books of accounts</p> <p>(ii) In our opinion and to the best of our information and according to the explanations</p> | <p>Confirmed</p>  |



|     |  |               |
|-----|--|---------------|
|     | given to us, the said Financial Statements read together with the Accounting   |               |
| 05. | <p>Policies and Notes on Accounts, and subject to the significant matters stated above and other matters mentioned in <b>Annexure-I</b> to this Audit Report, give a true and fair view in conformity with accounting principles generally accepted in India:</p> <p>(a)in so far as it relates to the Balance Sheet of the state of affairs of the Sikkim University as at 31 March 2024; and</p> <p>(b)in so far as it relates to the Income &amp; Expenditure Account of the surplus for the year ended 31 March 2024</p> | Audit Opinion |



**OTHER MATTERS AS PER ANNEXURE-I OF SEPARATE AUDIT REPORT FOR  
THE FINANCIAL YEAR 2023-24**

**Annexure - I**

|  |   |
|--|---|
| <b>1. Adequacy of Internal Audit System:</b> The Internal Audit was not conducted for the year 2023-24   | The post of Internal Audit Officer is vacant due to resignation w.e.f 19.09.2023. The University advertised the post of Internal Audit Officer vide Advt. No. SU/REG/Estatt/F-2/09/2018/Vol-II/1344 dated 23.01.2024 and vide advertisement no ADVT. No. SU/REG/Estatt/F-2/09/2018/Vol-II/419 dated 12.07.2024. The appointing authority of Internal Audit Officer is the Executive Council through interview by Selection Committee to be chaired by the Vice-Chancellor. Currently the University does not have a regular Vice-Chancellor hence the appointment process is on hold. |
| <b>2. Adequacy of Internal Control System:</b> Confirmation of Debtors/Loans and Advances from respective parties was not taken.                                 | Noted for future compliances  |
| <b>3. Regularity in payment of statutory dues:</b> The Management is regular in payment of statutory dues with appropriate authorities.                          | Confirmed   |
| <b>4. System of Physical Verification of Fixed Assets/Inventories:</b> Physical Verification of Fixed Assets/Inventories for the year 2023-24 was not conducted. | Noted for future compliances  |

ANNEXURE-A

| DETAILS OF UNSPENT BALANCE AS ON 31.3.2024 |                    |                    |                 |                 |                |                 |                 |                       |                 | (Rs. in Lakh) |
|--|--------------------|--------------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------------|-----------------|---------------|
| SL   | PLAN PERIOD        | PARTICULARS        | OPENING BALANCE | GIA RECEIVED    | OTHER INCOME   | TOTAL FUND      | EXPENDITURE     | TSA/SETTLEMENT REFUND | UNSPENT BALANCE |               |
| A  | XI PLAN            | SALARY             | 0.00            | 0.00            | 0.00           | 0.00            | 0.00            | 0.00                  | 0.00            | 0.00          |
|  |                    | RECURRING          | 0.00            | 3861.43         | 341.18         | 4202.61         | 3683.28         | 519.33                | 0.00            | 0.00          |
|  |                    | CAPITAL            | 0.00            | 3913.57         | 0.00           | 3913.57         | 3462.18         | 451.39                | 0.00            | 0.00          |
|  |                    | MERGED SCHEM       | 0.00            | 183.00          | 0.00           | 183.00          | 24.58           | 158.42                | 0.00            | 0.00          |
|  |                    | SPECIAL GRANT      | 0.00            | 1500.00         | 0.00           | 1500.00         | 1500.00         | 0.00                  | 0.00            | 0.00          |
|  |                    | <b>TOTAL</b>       | <b>0.00</b>     | <b>9458.00</b>  | <b>341.18</b>  | <b>9799.18</b>  | <b>8670.04</b>  | <b>1129.14</b>        | <b>0.00</b>     |               |
| B  | XII PLAN           | SALARY             | 0.00            | 8521.42         | 0.00           | 8521.42         | 7224.33         | 0.00                  | 1297.09         |               |
|  |                    | RECURRING          | 0.00            | 7601.64         | 3256.93        | 10858.57        | 7639.17         | 0.00                  | 3219.40         |               |
|  |                    | CAPITAL            | 0.00            | 11973.12        | 0.00           | 11973.12        | 10696.03        | 0.00                  | 1277.09         |               |
|  |                    | <b>TOTAL</b>       | <b>0.00</b>     | <b>28096.18</b> | <b>3256.93</b> | <b>31353.11</b> | <b>25559.53</b> | <b>0.00</b>           | <b>5793.58</b>  |               |
| C  | 2017-18 to 2020-21 | SALARY             | 0.00            | 14256.12        | 0.00           | 14256.12        | 14369.56        | 1468.96               | -1582.40        |               |
|  |                    | RECURRING          | 0.00            | 7831.97         | 1128.02        | 8959.99         | 8094.34         | 362.22                | 503.43          |               |
|  |                    | CAPITAL            | 0.00            | 9209.00         |                | 9209.00         | 6335.29         | 139.76                | 2733.95         |               |
|  |                    | EWS                | 0.00            | 122.00          |                | 122.00          | 0.00            | 0.00                  | 122.00          |               |
|  |                    | <b>TOTAL (C)</b>   | <b>0.00</b>     | <b>31419.09</b> | <b>1128.02</b> | <b>32547.11</b> | <b>28799.19</b> | <b>1970.94</b>        | <b>1776.98</b>  |               |
| D  | 2021-22            | SALARY             | -1582.40        | 5244.26         | 0.00           | 3661.86         | 4389.28         | 2.49                  | -729.91         |               |
|  |                    | RECURRING          | 503.43          | 1767.31         | 362.63         | 2633.37         | 2496.42         | 119.61                | 17.34           |               |
|  |                    | CAPITAL            | 2733.95         | 1750.00         | 0.00           | 4483.95         | 1450.88         | 0.80                  | 3032.27         |               |
|  |                    | MERGED SCHEM       | 0.00            | 0.00            | 0.00           | 0.00            | 0.00            | 0.00                  | 0.00            |               |
|  |                    | EWS                | 122.00          | 0.00            | 0.00           | 122.00          | 0.00            | 0.00                  | 122.00          |               |
|  |                    | <b>TOTAL (D)</b>   | <b>1776.98</b>  | <b>8761.57</b>  | <b>362.63</b>  | <b>10901.18</b> | <b>8336.58</b>  | <b>122.90</b>         | <b>2441.70</b>  |               |
| E  | 2022-23 (Audited)  | SALARY             | -729.91         | 4643.00         | 0.00           | 3913.09         | 4638.29         | 0.00                  | -725.20         |               |
|  |                    | RECURRING          | 17.34           | 2932.00         | 311.79         | 3261.13         | 3140.68         | 0.00                  | 120.45          |               |
|  |                    | CAPITAL            | 3032.27         | 4075.00         | 0.00           | 7107.27         | 6876.92         | 0.00                  | 230.35          |               |
|  |                    | MERGED SCHEM       | 0.00            | 0.00            | 0.00           | 0.00            | 0.00            | 0.00                  | 0.00            |               |
|  |                    | EWS                | 122.00          | 0.00            | 0.00           | 122.00          | 122.00          | 0.00                  | 0.00            |               |
|  |                    | <b>TOTAL (D)</b>   | <b>2441.70</b>  | <b>11650.00</b> | <b>311.79</b>  | <b>14403.49</b> | <b>14777.89</b> | <b>0.00</b>           | <b>-374.40</b>  |               |
| F  | 2023-24            | SALARY             | -725.20         | 5004.00         | 0.00           | 4278.80         | 5076.11         | 0.00                  | -797.31         |               |
|  |                    | RECURRING          | 120.45          | 3000.02         | 372.62         | 3493.09         | 3369.62         | 0.00                  | 123.47          |               |
|  |                    | CAPITAL            | 230.35          | 8528.01         | 0.00           | 8758.36         | 8412.33         | 0.00                  | 346.03          |               |
|  |                    | <b>TOTAL (D)</b>   | <b>-374.40</b>  | <b>16532.03</b> | <b>372.62</b>  | <b>16530.25</b> | <b>16858.06</b> | <b>0.00</b>           | <b>-327.81</b>  |               |
|  |                    | <b>Grand Total</b> | <b>2067.30</b>  | <b>65736.21</b> | <b>4282.52</b> | <b>72086.03</b> | <b>65865.52</b> | <b>1129.14</b>        | <b>5091.37</b>  |               |

Note 1: The unspent balance of XI Plan Fund has already been settled

Note 2: The proposal for settlement of XII Plan fund has already been submitted to UGC and is under process.

## BREAKUP OF CAPITAL GRANT-2023-24

(Rs. In Lakh)

| Sl | Name of the Scheme           | OB            | Grant Received | Interest on Grant | Interest Surrendered | Total Fund Available | Expenses       | Surrendered in TSA | Unspent Balance |
|----|------------------------------|---------------|----------------|-------------------|----------------------|----------------------|----------------|--------------------|-----------------|
| 1  | Building                     | -197.25       | 7728.01        | 0                 | 0                    | 7530.76              | 7512.68        | 0                  | 18.08           |
| 2  | Books & Journal              | 0.00          | 100            | 0                 | 0                    | 100                  | 100.05         | 0                  | -0.05           |
| 3  | ICT Infra                    | 20.66         | 225            | 0                 | 0                    | 245.66               | 246.56         | 0                  | -0.90           |
| 4  | Lab Equipments               | 4.30          | 100            | 0                 | 0                    | 104.3                | 124.08         | 0                  | -19.78          |
| 5  | Campus Development           | 344.40        | 0              | 0                 | 0                    | 344.4                | 0.00           | 0                  | 344.40          |
| 6  | Other Infra                  | 13.01         | 375            | 0                 | 0                    | 388.01               | 390.12         | 0                  | -2.11           |
| 7  | Construction of Toiletes SBA | 45.23         | 0              | 0                 | 0                    | 45.23                | 38.84          | 0                  | 6.39            |
|    | <b>Total</b>                 | <b>230.35</b> | <b>8528.01</b> | <b>0</b>          | <b>0</b>             | <b>8758.36</b>       | <b>8412.33</b> | <b>0</b>           | <b>346.02</b>   |



## BALANCE SHEET AS AT 31ST MARCH 2024

|  |  | Amount in Rupees |                                    |                                     |
|--|--|------------------|------------------------------------|-------------------------------------|
| SOURCES OF FUNDS                                   |  | Sch No           | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| <b>Corpus/ Capital Fund</b>                        |  | 1                | 3,47,73,11,910                     | 2,73,13,87,897                      |
| <b>Designated/ Earmarked/ Endowment Fund</b>       |  | 2                | 3,53,49,491                        | 3,95,51,495                         |
| <b>Current Liabilities &amp; Provisions</b>        |  | 3                | 1,12,23,25,866                     | 1,02,48,61,647                      |
| <b>Total</b>                                       |  |                  | <b>4,63,49,87,267</b>              | <b>3,79,58,01,039</b>               |
| APPLICATION OF FUNDS                               |  |                  |                                    |                                     |
| <b>Fixed Assets</b>                                |  | 4                |                                    |                                     |
| Tangible Assets                                    |  |                  | 93,67,32,653                       | 47,11,40,165                        |
| Intangible Assets                                  |  |                  | 1,41,42,471                        | 43,01,890                           |
| Capital Work in Progress                           |  |                  | 1,83,20,66,398                     | 1,44,48,00,705                      |
| <b>Investments from Earmarked / Endowment Fund</b> |  | 5                | 2,66,39,830                        | 1,18,86,827                         |
| Long Term  |  |                  |                                    |                                     |
| Short Term   |  |                  |                                    |                                     |
| <b>Investments-Others</b>                          |  | 6                | 1,48,96,10,360                     | 1,26,77,25,146                      |
| <b>Current Assets</b>                              |  | 7                | 15,47,21,960                       | 21,39,75,242                        |
| <b>Loans, Advances and Deposits</b>                |  | 8                | 18,10,73,594                       | 38,19,71,064                        |
| <b>Total</b>                                       |  |                  | <b>4,63,49,87,267</b>              | <b>3,79,58,01,039</b>               |
| Significant Accounting Policies                    |  | 23               |                                    |                                     |
| Contingent Liabilities and Notes to Accounts       |  | 24               |                                    |                                     |

(Punam Chettri)  
 Asst. Registrar

(S.S. Mahapatra)  
 Finance Officer (I/c)

(Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)



**INCOME AND EXPENDITURE ACCOUNT  
FOR THE YEAR ENDED 31st MARCH 2024**

| Particulars  | Sch No | Amount in Rupees                   |                                     |
|--|--------|------------------------------------|-------------------------------------|
|  |        | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| <b>INCOME</b>  |        |                                    |                                     |
| Academic Receipts  | 9      | 3,47,21,632                        | 3,11,79,039                         |
| Grants/ Subsidies  | 10     | 88,62,82,383                       | 77,78,97,008                        |
| Income from Investments                                      | 11     | 4,10,47,976                        | 5,28,93,722                         |
| Interest Earned  | 12     | 47,87,702                          | 27,17,316                           |
| Other Income   | 13     | 25,29,729                          | 14,34,634                           |
| Prior Period Income  | 14     | 10,500                             | 5,700                               |
| <b>Total (A)</b>   |        | <b>96,93,79,922</b>                | <b>86,61,27,419</b>                 |
| <b>EXPENDITURE</b>   |        |                                    |                                     |
| Staff Payments and Benefits<br>(Establishment Expenses)      | 15     | 62,31,72,704                       | 52,84,44,148                        |
| Academic Expenses  | 16     | 7,73,69,592                        | 8,14,06,795                         |
| Administrative and General Expenses                          | 17     | 16,42,84,752                       | 14,15,79,301                        |
| Transportation Expenses                                      | 18     | 88,69,716                          | 67,75,873                           |
| Repairs and Maintenance                                      | 19     | 1,33,61,613                        | 1,83,39,534                         |
| Finance Costs  | 20     | 39,976                             | 48,416                              |
| Depreciation   | 4      | 10,42,84,758                       | 9,94,39,768                         |
| Other Expenses   | 21     | -                                  |                                     |
| Prior Period Expenses  | 22     | (8,15,970)                         | 13,02,941                           |
| <b>Total (B)</b>   |        | <b>99,05,67,141</b>                | <b>87,73,36,776</b>                 |
| <b>Balance being excess of Income over Expenditure (A-B)</b> |        |                                    |                                     |
| Transfer to/ from Designated Fund                            |        | (2,11,87,219)                      | (1,12,09,357)                       |
| Building Fund  |        |                                    |                                     |
| Other (Specify)  |        |                                    |                                     |
| Balance being surplus/deficit carried over to Capital Fund   |        | (2,11,87,219)                      | (1,12,09,357)                       |
| Significant Accounting Policies                              | 23     |                                    |                                     |
| Contingent Liabilities and Notes to Accounts                 | 24     |                                    |                                     |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



**RECEIPTS AND PAYMENTS ACCOUNT  
FOR THE YEAR ENDED 31ST MARCH 2024**

| RECEIPTS   | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) | PAYMENTS   | Amount in Rupees      |                     |
|--|------------------------------------|-------------------------------------|--|-----------------------|---------------------|
|  |                                    |                                     |  | 31.03.2024<br>(Rs)    | 31.03.2023<br>(Rs)  |
| 1. Opening Balance   | -                                  | -                                   | 1. Expenses:<br><b>Salary Group</b><br>a) Establishment Expenses<br><b>Recurring Group</b><br>a) Academic Expenses<br>b) Administrative Expenses<br>c) Transportation Expenses<br>d) Repairs and Maintenance<br>e) Prior period expenses<br>f) Finance Cost<br>g) Non Salary<br>2. Payments against earmarked/<br>Endowment fund<br>3. Payments against sponsored projects/<br>Schemes<br>4. Payments against sponsored fellowship<br>/ Scholarships | 37,53,98,034          | 6,48,29,076         |
| a) Cash Balances   |                                    |                                     |  | 4,64,30,611           | 4,53,64,930         |
| b) Cash Balances-Project                                   |                                    |                                     |  | 9,45,12,455           | 7,98,61,484         |
| c) Bank Balances   |                                    |                                     |  | 53,18,081             |                     |
| i) Savings Accounts  |                                    |                                     |  | 25,74,109             |                     |
| ii) Project Accounts                                       |                                    |                                     |  | 9,15,626              |                     |
| 19,55,64,325   | 32,45,71,862                       |                                     |  | 39,976                | 48,416              |
| 2. Grants received:  |                                    |                                     |  | 4,99,32,288,00        | 4,76,63,675,00      |
| a) From Government of India                                | 85,28,01,000                       | 40,75,00,000                        |  | 16,13,721             |                     |
| b) From Other Sources (UGC)                                | 30,00,02,000                       | 29,32,00,000                        |  |                       |                     |
| Grants for Non-recur. expenditure                          |                                    |                                     |  | 3,34,81,014           |                     |
| Grants for Recurring expenditure                           | 50,04,00,000                       | 46,43,00,000                        |  |                       |                     |
| Grants for Salary  | -                                  | -                                   |  |                       |                     |
| Grant (EWS-Recurring)                                      |                                    |                                     |  | 76,74,133             |                     |
| Grant (EWS-Salary)   |                                    |                                     |  |                       | 37,11,224           |
| 3. Academic Receipts                                       | 2,66,31,252                        | 3,40,70,256                         |  |                       |                     |
| 4. Receipts against Earmarked /<br>Endowment fund          | 27,77,299                          | 36,71,838                           |  | 4,97,609              | 14,41,968           |
| 5. Receipts against Sponsored projects/<br>Schemes         | 3,61,80,418                        | 2,44,29,573                         |  |                       |                     |
| 6. Receipt against sponsored fellowship<br>and scholarship | 63,54,922                          | 33,96,077                           | 6. Term Deposits with scheduled banks  | 60,93,20,356          | 57,27,71,909        |
| 7. Receipt against Sponsored Seminar & Workshop            | 20,70,355                          | 21,83,497                           | 7. Refund of grants  | 2,31,80,383           | 1,38,31,822         |
| <b>Balance c/f to previous page...</b>                     | <b>1,92,27,81,571</b>              | <b>1,55,73,23,103</b>               | <b>Balance c/f to previous page..</b>  | <b>1,25,74,25,270</b> | <b>88,60,98,197</b> |

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

(S.S. Mahapatra)  
Finance Officer (I/c)

(Punam Chettri)  
Asst. Registrar



**RECEIPTS AND PAYMENTS ACCOUNT  
FOR THE YEAR ENDED 31ST MARCH 2024**

| RECEIPTS   | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) | PAYMENTS   | Current Year<br>31.03.2024<br>(Rs) | Amount in Rupees<br>Previous Year<br>31.03.2023<br>(Rs) |
|--|------------------------------------|-------------------------------------|--|------------------------------------|---|
| Balance b/f from previous page..                             | 1,92,27,81,571                     | 1,55,73,23,103                      | Balance b/f from previous page..                                   | 1,25,74,25,270                     | 88,60,98,197  |
| <b>7. Income on Investments from</b>                         |                                    |                                     | <b>8. Expenditure on Fixed Assets and Capital work in progress</b> |                                    |   |
| a) Earmarked funds   | 37,95,000                          | 2,95,12,282                         | <b>a) Fixed Assets:</b>  |                                    |   |
| b) Other Investments   | 1,57,568                           |                                     | i) Tangible Assets   | 1,97,98,428                        | 39,46,440   |
| <b>8. Interest received on:</b>                              |                                    |                                     | ii) intangible Assets  |                                    |   |
| a) Bank Deposits   |                                    |                                     | iii) Capital Work in progress                                      |                                    |   |
| b) Loans and Advances  |                                    |                                     |  |                                    |   |
| c) Savings bank account                                      |                                    |                                     |  |                                    |   |
| <b>9. Investments encashed (Earmarked)</b>                   | 47,87,702                          | 27,17,316                           | <b>9. Other payments inc. Statutory payments</b>                   | 15,11,82,093                       | 10,95,62,202  |
| <b>10. Term deposits with scheduled banks encashed</b>       | 44,64,67,628                       | 74,45,77,768                        | <b>10. Deposits and advances</b>                                   | 2,27,86,040                        | 2,95,09,533   |
| <b>11. Other Income (Including prior period)</b>             | 19,17,814                          | 12,67,013                           | <b>11. Other Payments</b>  |                                    |   |
| <b>12. Deposits and advances including Grants Receivable</b> |                                    | -                                   | NPS Employer Contribution  | 3,55,264                           | 79,27,377   |
|  |                                    |                                     | Deposit  | 7,96,026                           | 10,71,693   |
|  |                                    |                                     | For Goods & Services   | 71,55,32,389                       | 60,49,60,486  |
|  |                                    |                                     | Sundry Creditors Others  | 13,29,92,368                       | 9,76,40,940   |
|  |                                    |                                     | Sundry Creditors Staff   |                                    | 1,93,471  |
|  |                                    |                                     | Sundry Creditors Students  |                                    | 12,23,000   |
|  |                                    |                                     | Committed Liabilities  |                                    | 29,71,73,891  |
|  |                                    |                                     | Salary component payable   |                                    | 10,74,567   |
|  |                                    |                                     | UNUTILISED GRANTS  |                                    | 11,38,34,898  |
|  |                                    |                                     | Project Liabilities  |                                    | 1,37,09,980   |
|  |                                    |                                     | Convocation Expenses   |                                    | 36,100  |
|  |                                    |                                     | Prior Period Expenses  |                                    | 1,51,294  |
|  |                                    |                                     | ACADEMIC RECEIPTS  |                                    | 12,49,355   |
|  |                                    |                                     | OTHER INCOME   |                                    | 52,140  |
|  |                                    |                                     | Provision for Gratuity   |                                    |   |
|  |                                    |                                     | Current Liabilities  |                                    |   |
|  |                                    |                                     |  | 11,78,801                          |   |

(Punam Chettri)  
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|  |                       |                                |                       |
|--|-----------------------|--------------------------------|-----------------------|
| 13. Miscellaneous Receipts including<br>Statutory Receipts |                       | Arbitration Expenses Package-I | 1,39,531.00           |
| 14. Caution Money Deposit                                  |                       | <b>12. Closing Balance</b>     |                       |
| 15. Any other Receipts                                     |                       | a) Cash Balances               |                       |
| Leave Salary   | 5,95,862              | b) Bank Balances               |                       |
| Unidentified Received                                      | 3,07,605              | i) Current Accounts            |                       |
| Provisions   | 77,88,666             | ii) in Deposit Accounts        |                       |
| Sundry Creditors   | 25,91,099             | iii) Savings Accounts          |                       |
| Committed Liabilities                                      | 99,170                | iv) Project a/c                |                       |
| Other current liabilities                                  | 5,34,592              |                                |                       |
| Salary Payable   | 14,45,720             |                                |                       |
| Consultancy Project-Power Grid                             | 74,250                |                                |                       |
| DEPOSITS   | 7,11,456              |                                |                       |
| INTEREST ACCRUED PAYBLE TO UGC ON REALISATION              | 17,93,826             |                                |                       |
| Project Liabilities  | 3,45,038              |                                |                       |
| STATUTORY LIABILITIES                                      | 4,94,000              |                                |                       |
| Library Books&Journals                                     | 1,77,311              |                                |                       |
| OTHER INFRASTRUCTURE                                       | 73,550                |                                |                       |
| Loans & Advances (Asset)                                   | 4,33,79,205           |                                |                       |
| Sundry Debtors   | 1,18,83,702           |                                |                       |
| Closing Stock  | 36,00,230             |                                |                       |
| ACADEMIC EXPENSES  | 17,850                |                                |                       |
| ADMINISTRATIVE AND GENERAL EXPENSES                        | 10,38,474             |                                |                       |
| Staff Payment & Benefit                                    | 6,04,232              |                                |                       |
| Prior Period Expenses                                      | 3,17,018              |                                |                       |
| Other Current Assets                                       | 4,03,777              |                                |                       |
| <b>Total</b>   | <b>2,44,31,51,786</b> | <b>Total</b>                   | <b>2,44,31,51,786</b> |
|  |                       |                                | <b>2,36,49,79,889</b> |

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

(S.S. Mahapatra)  
Finance Officer (I/c)

(Punam Chettri)  
Asst. Registrar

**SCHEDULES FORMING PART OF BALANCE SHEET****Schedule-1****CORPUS/ CAPITAL FUND**

|                                |  | Amount in Rupees                   |                                     |
|--------------------------------|--|------------------------------------|-------------------------------------|
|                                |  | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| Add:                           | Balance at the begining of the year  | 2,73,13,87,897                     | 2,11,84,46,915                      |
| Add:                           | Contribution towards Corpus/ Capital fund  |                                    |                                     |
| Add:                           | Grants from UGC, Government of India and State Government to the extent utilized for Capital Expenditure | 85,28,01,000                       | 68,76,91,713                        |
| Add:                           | Assets purchased out of Earmarked fund   |                                    |                                     |
| Add:                           | Assets purchased out of Sponsored Projects, where ownership vests in the institutions                    |                                    |                                     |
| Add:                           | Assets donated/ gifts received (Vijaya)  |                                    | -                                   |
| Add:                           | Excess of Income over Expenditure transferred from Income and Expenditure Account                        | (2,11,87,219)                      | (1,12,09,358)                       |
| Add:                           | Other additions for adjustment of unutilized grant.  | -                                  |                                     |
| Add:                           | Other additions as per ledger.   | (8,56,89,760)                      |                                     |
| Add:                           | Reversal of Unspent Balance to be corrected  |                                    |                                     |
| Less:                          | GIA c/f to the next FY   | -                                  |                                     |
| Less:                          | Internal Receipts forming part of Recurring Grants   |                                    | (3,11,79,039)                       |
| Less:                          | Interest accrued during 21-22 reversal in 22-23  | -                                  | (3,23,62,334)                       |
| <b>Balance at the year end</b> |  | <b>3,47,73,11,910</b>              | <b>2,73,13,87,897</b>               |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-2**  
**DESIGNATED / EARMARKED/ ENDOWMENT FUND**



Amount in Rupees

| PARTICULARS   | FUNDWISE BREAKUP                         |                                      |                  |   |                           |  |
|---|--|--------------------------------------|------------------|---|---------------------------|--|
|   | Endowment Fund                           | Endowment Fund                       | Designated Fund  | Designated Fund                             | Endowment Fund            | Endowment Fund   |
| LUCA PACIOLI Endowment  | Prof. Sameera Maithi Distinguish Lecture | UGC grant for Hot Spot Wi-Fi Project | SU Research Fund | Prof. Sameera Maithi Gold Medal             | Sitaram Jindal Foundation | ICAI   |
| <b>A]</b>   |  |                                      |                  |   |                           |  |
| a) Opening Balance  | 3,42,372                                 | 6,12,029                             | 97,50,579        | 2,76,02,680                                 | 64,397                    | 9,71,428   |
| b) Additions during the year                                    | 23,756                                   | 30,953                               | -                | 13,91,171<br>1,60,137<br>3,75,364<br>49,775 | 3,402                     | 2,08,011<br>14,101   |
| c) Income from Investments made of the funds                    |  |                                      |                  |   |                           | 3,95,51,496<br>13,91,171<br>2,36,465<br>3,77,731<br>53,733 |
| d) Accrued interest on Investments/ Advances                    |  |                                      |                  |   |                           | -8,88,856<br>50,982  |
| e) Interest on Savings Bank A/c                                 | 209                                      | 3,749                                | -                | -   | -                         | -  |
| f) Other Additions (Employer contribution)                      |  |                                      |                  |   |                           | -  |
| g) Other Additions (Advance Refund/Settled)                     |  |                                      |                  |   |                           | -  |
| h) Other Additions (Payable to SU for FD opened during 2017-18) |  |                                      |                  |   |                           | -  |
| i) Other Additions (Miscellaneous)                              |  |                                      |                  |   |                           | -  |
| Total (A)   | 3,66,337                                 | 6,46,731                             | 97,50,579        | 2,95,79,127                                 | 67,799                    | 9,77,911   |
| <b>B]</b>   |  |                                      |                  |   |                           |  |
| i) Utilization, Expenditure towards objective of funds          | -  | -                                    | -                | -   | -                         | -  |
| ii) Capital Expenditure   | 17,008                                   | 8,672                                | 29,78,178        | 32,57,247                                   | -                         | -  |
| iii) Revenue Expenditure  |  |                                      |                  |   |                           | 62,61,105  |
| iv) Advance   |  |                                      |                  |   |                           | -  |
| Total (B)   | 17,008                                   | 8,672                                | 29,78,178        | 32,57,247                                   | -                         | -  |
| <b>Closing Balances at the year end (A-B)</b>                   | <b>3,49,329</b>                          | <b>6,38,059</b>                      | <b>67,72,401</b> | <b>2,63,21,880</b>                          | <b>67,799</b>             | <b>9,77,911</b>  |
| <b>Closing Balances at the year end (A-B)</b>                   | <b>3,49,329</b>                          | <b>6,38,059</b>                      | <b>67,72,401</b> | <b>2,63,21,880</b>                          | <b>67,799</b>             | <b>9,77,911</b>  |
|   |  |                                      |                  |   |                           |  |

Represented by

|   |                 |                 |                  |                    |               |                 |                 |
|---|-----------------|-----------------|------------------|--------------------|---------------|-----------------|-----------------|
| Cash and Bank Balances  | 1,46,371        | 67,72,401       | 17,81,731        | 12,357             | -             | 87,12,860       | 1,26,03,364     |
| Investments   | 3,77,288        | 5,00,000        | -                | 2,45,40,149        | 50,000        | 9,50,413        | 2,21,980        |
| Interest accrued but not due/Amount Receivable/(Payable)* from main a/c | -27,959         | -8,312          | -                | -                  | 5,442         | 27,498          | -132            |
| <b>Total</b>  | <b>3,49,329</b> | <b>6,38,059</b> | <b>67,72,401</b> | <b>2,63,21,880</b> | <b>67,799</b> | <b>9,77,911</b> | <b>2,22,112</b> |
|   |                 |                 |                  |                    |               |                 |                 |

(S. S. Mahapatra)  
Finance Officer (I/c)  
Asst. Registrar

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-2A**  
**ENDOWMENT FUND**

| 1  | Name of the Endowment Fund<br>2                    | Opening Balance  |                           | Additions during the year |               |                  | Total<br>Accumulated Interest<br>8 | Expenditure on the object during the year<br>9 | Closing Balance  |                            | Amount in Rupees<br>Total<br>(10+11)<br>12 |
|----|--|------------------|---------------------------|---------------------------|---------------|------------------|------------------------------------|--|------------------|----------------------------|--|
|    |  | Endowment        | Accumulated Interest<br>4 | Endowment                 | Interest<br>6 | 7                |                                    |  | Endowment        | Accumulated Interest<br>11 |  |
| A) | Institute of Chartered Accountants of India (ICAI) | 1,40,657         | 67,354                    | -                         | 14,101        | 1,40,657         | 81,455                             | -  | 1,40,657         | 81,455                     | 2,22,112                                   |
| b) | Sitaram Jindal Foundation                          | 7,50,149         | 2,21,279                  | -                         | 6,483         | 7,50,149         | 2,27,762                           | -  | 7,50,149         | 2,27,762                   | 9,77,911                                   |
| c) | Prof. Sameera Matti Gold Medal                     | 50,000           | 14,397                    | -                         | 3,402         | 50,000           | 17,799                             | -  | 50,000           | 17,799                     | 67,799                                     |
| d) | Prof. Sameera Matti Distinguished Lecture Series   | 5,00,000         | 1,12,029                  | -                         | 34,702        | 5,00,000         | 1,46,731                           | 8,672  | 5,00,000         | 1,38,059                   | 6,38,059                                   |
| e) | LUCA PACIOLI Dept. of Commerce                     | 2,92,000         | 50,372                    | -                         | 23,965        | 2,92,000         | 74,337                             | 17,008   | 2,92,000         | 57,329                     | 3,49,329                                   |
|    | <b>TOTAL</b>                                       | <b>17,32,806</b> | <b>4,65,431</b>           | <b>-</b>                  | <b>82,653</b> | <b>17,32,806</b> | <b>5,48,084</b>                    | <b>25,680</b>                                  | <b>17,32,806</b> | <b>5,22,404</b>            | <b>22,55,210</b>                           |

(Punam Chettri)  
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**SCHEDULES FORMING PART OF BALANCE SHEET****Schedule-3****CURRENT LIABILITIES AND PROVISIONS**

|           |  | Amount in Rupees                   |                                     |
|-----------|--|------------------------------------|-------------------------------------|
|           |  | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| <b>A</b>  | <b>CURRENT LIABILITIES</b>                                 |                                    |                                     |
| 1         | Deposits from Staff  | -                                  |                                     |
| 2         | Deposits from Students                                     | 44,26,695                          | 40,42,815                           |
| 3         | <b>Sundry Creditors:</b>                                   |                                    |                                     |
| a)        | For Goods and Services                                     | 51,34,951                          | 3,38,92,134                         |
| b)        | Others   | 2,06,66,664                        | -                                   |
| 4         | Deposit-Others (including EMD, Security Deposit)           | 65,00,741                          | 2,02,67,780                         |
| 5         | <b>Statutory Liabilities</b>                               |                                    |                                     |
| a)        | Overdue (GPF,TDS,WC Tax,CPF, GIS, NPS)                     | 1,85,88,852                        | 2,54,93,733                         |
| b)        | Others   | 3,71,250.00                        | -                                   |
| 6         | <b>Other Current Liabilities:-</b>                         |                                    |                                     |
| a)        | Salaries   | 4,39,44,229                        | 4,02,26,792                         |
| b)        | Sponsored projects   | 1,38,43,365                        | 1,16,57,017                         |
| c)        | Sponsored fellowship and scholarship                       | 24,04,222                          | 54,03,218                           |
| d)        | Sponsored Seminar and Workshop                             | 21,33,733                          | 12,93,653                           |
| e)        | Project Liabilities  | 47,58,316                          | 28,79,573                           |
| 7         | <b>Unutilised Grants</b>                                   |                                    |                                     |
| a)        | XI Plan  | -                                  |                                     |
| b)        | XII Plan   | 57,93,58,000                       | 57,93,58,000                        |
| c)        | Salary 22-23   | (7,97,31,000)                      | (7,25,20,000)                       |
|           | <i>Recurring</i>   | 1,24,10,000                        | 1,20,46,173                         |
|           | <i>Capital</i>   | 3,46,03,000                        | 2,30,35,000                         |
| d)        | EWS as on 31.3.22  | -                                  |                                     |
| 8         | Grants in advance  | -                                  |                                     |
| 9         | Security Deposit deducted from Contractors                 | -                                  |                                     |
| 10        | Alumni Asso. Fund  | 1,94,320                           | 1,94,320                            |
| 11        | Payable to Architects/PMC/Contactors                       | -                                  | -                                   |
| 12        | Mess Fee payable   | -                                  | 10,33,450                           |
| 13        | Other Liabilities (LTC, Salary Arrear & other liabilities) | -                                  | 30,900                              |
| 14        | Receipts on account of Foreign Payments from Projects      | -                                  | 3,86,297                            |
| 15        | Committed Expenditure (Rent & GST on rent)                 | -                                  |                                     |
| 16        | Committed Expenditure Capital Expenditure)                 | -                                  | 52,08,685                           |
| 17        | Committed Expenditure (Medical Reimbursement)              | -                                  |                                     |
| 18        | Committed Expenditure (Internship)                         | -                                  |                                     |
| 19        | Interest Accrued Payable to UGC on Realisation             | 7,11,62,519                        | 3,31,05,659                         |
| 20        | Unspent balance of sponsored Seminars                      | -                                  |                                     |
| 21        | Leave Salary of Amit Chakraborty, Dept. of Mathematics     | 11,99,392                          | 5,95,862                            |
| 22        | Package -II Payable Amount (ITDC)                          | 7,94,29,287                        | 4,26,62,817                         |
| 23        | Witheld sum payable to contractor & Antiprofitering        | -                                  |                                     |
| 24        | Payable to NCC (Final)                                     | 14,72,645                          | 14,72,645                           |
| 25        | Payable to Mukesh & Associates (Final including Penalty)   | -                                  | 2,35,018                            |
| 26        | Unidentified Grants/ Fellowship/Project Grants             | -                                  | 3,07,605                            |
| 27        | Interest earned on Mob. Advance-Refundable to UGC          | 3,53,96,430                        | 1,32,59,256                         |
| 28        | Project Grant Payable                                      | 3,00,604                           | -                                   |
|           | <b>Total (A)</b>   | <b>85,85,68,216</b>                | <b>78,55,68,402</b>                 |
| <b>B)</b> | <b>PROVISIONS</b>  |                                    |                                     |
| 1         | For Taxation   |                                    |                                     |
| 2         | Gratuity   | 11,13,30,853                       | 9,45,25,838                         |
| 3         | Superannuation Pension                                     |                                    |                                     |
| 4         | Accumulated Leave Encashment                               | 14,60,69,909                       | 12,11,66,266                        |
| 5         | Trade Warranties/ Claims                                   |                                    |                                     |
| 6         | Others (Interest refundable to UGC)                        | 13,24,461                          | 2,31,80,383                         |
| 7         | NPS Employer's Contribution & Provisions                   | 50,32,427                          | 4,20,758                            |
|           | <b>Total (B)</b>   | <b>26,37,57,650</b>                | <b>23,92,93,245</b>                 |
|           | <b>Total (A+B)</b>   | <b>1,12,23,25,866</b>              | <b>1,02,48,61,647</b>               |

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**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-3A:**  
**SPONSORED PROJECTS**

| Sl<br>No                                | Name of Project  | Opening Balance  |          | Receipts/<br>Recoveries<br>during the year | Total              | Expenditure/refund<br>during<br>the year | Closing Balance |          |
|---|--|------------------|----------|--|--------------------|--|-----------------|----------|
|   |  | Credit           | Debit    |  |                    |  | Credit          | Debit    |
| 1                                       | 2  | 3                | 4        | 5  | 6                  | 7  | 8               | 9        |
| <b>A Dept.of Science and Technology</b> |  |                  |          |  |                    |  |                 |          |
| a.1                                     | MOFCAR (Anand pariyar)<br>Formation (Sudarshan Tamang) | 15,065           | -        | 419  | 15,484             | -  | 15,484          | -        |
| a.2                                     | Assessment of Soc. (Dr. NB Devi)                       | 10,599           | -        | 295  | 10,894             | -  | 10,894          | -        |
| a.3                                     | DST-COE-Geology Dept                                   | 2,345            | -        | 4,36,897                                   | 4,39,242           | 1,11,53,861                              | 272             | -        |
| a.4                                     | DST-FIST -Botany Dept                                  | 4,24,225         | -        | 1,07,29,636                                | 1,11,52,359        | 3,96,714                                 | 1,502           | -        |
| a.5                                     | DST-FIST -Physics Dept                                 | 2,604            | -        | 3,94,110                                   | 3,93,811           | 1,68,927                                 | 2,903           | -        |
| a.6                                     | DST-FIST-Zoology Dept                                  | -124,1034        | -        | 14,09,961                                  | 1,38,151           | 318                                      | -               | -        |
| a.7                                     | ICPS-NETRA (S.ROY)                                     | -                | -        | 1,38,151                                   | 1,38,151           | 318                                      | 1,37,833        | -        |
| a.8                                     | TPCNUP (Archana Tripathi)                              | 1,91,331         | -        | 12,27,377                                  | 14,18,708          | -  | -               | -        |
| a.9                                     | Fermented Milk (JP Tamang)                             | 11,835           | -        | 324  | 12,159             | -  | 12,159          | -        |
| a.10                                    | Himalayan Cryosphere (Uttam Lal)                       | 5,771            | -        | 175  | 5,946              | -  | 5,946           | -        |
| a.11                                    | Hot Spring of Sikkim (N Thakakur)                      | 22,764           | -        | 692  | 23,456             | -  | 23,456          | -        |
| a.12                                    | WOS Study of Glacier                                   | 13,796           | -        | 419  | 14,215             | -  | 14,215          | -        |
| a.13                                    |  | -                | -        | 12,41,902                                  | 12,41,902          | -  | -               | -        |
|   | <b>Sub-Total (A)</b>                                   | <b>-5,40,699</b> | <b>-</b> | <b>1,55,80,358</b>                         | <b>1,50,39,659</b> | <b>1,48,14,995</b>                       | <b>2,24,664</b> | <b>-</b> |
| <b>B DST-SERB</b>                       |  |                  |          |  |                    |  |                 |          |
| b.1                                     | Sikkim Himalaya (B. K Acharya)                         | -                | -        | 60,497                                     | 60,497             | -  | -               | -        |
| b.2                                     | Quantum Memory (Ajay Tripathi)                         | -                | -        | 4,32,797                                   | 4,32,797           | -  | -               | -        |
| b.3                                     | Fl-Generation (Dr. K Biria)                            | 1,685            | -        | 2,70,217                                   | 2,71,902           | -  | 2,71,902        | -        |
| b.4                                     | Wild Edible (K Diki Bhutia)                            | -                | -        | -  | -                  | -  | -               | -        |
| b.5                                     | Study of Spatially (S. Mukhopadhyay)                   | -                | -        | 1,74,901                                   | 1,74,901           | 1,74,316                                 | 585             | -        |
| b.6                                     | TAKYDROMUS (B. Chettri)                                | 1,584            | -        | 44   | 1,628              | 314                                      | 1,314           | -        |
| b.7                                     | Carbohydrate Based Div. (BG Roy)                       | -                | -        | -  | -                  | -  | -               | -        |
| b.8                                     | DBFQ (Sudarshan Tamang)                                | 11,870           | -        | 330  | 12,200             | -  | 12,200          | -        |
| b.9                                     | Conservation (Manju Rana)                              | 1,668            | -        | 89,744                                     | 91,412             | 89,207                                   | 2,205           | -        |
| b.10                                    | Investigation of Gene-Environment                      | -                | -        | 92,640                                     | 92,640             | 92,640                                   | -               | -        |
|   | <b>Sub-Total (B)</b>                                   | <b>16,807</b>    | <b>-</b> | <b>11,21,170</b>                           | <b>11,37,977</b>   | <b>8,49,771</b>                          | <b>2,88,206</b> | <b>-</b> |



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| C    | Dept.of BioTechnology                          |                  |          | 4                  | 95                 |                    | 95               |
|------|--|------------------|----------|--------------------|--------------------|--------------------|------------------|
| c.1  | Marcha Diversity (JP Tamang)                   | 91               | -        | 19,43,748          | 20,19,085          | 20,19,085          | -                |
| c.2  | Chemical Eco (N Sathyanaarayana)               | 75,337           | -        | -                  | -                  | -                  | -                |
| c.3  | NER-SR (N Sathyanaarayana)                     | -                | -        | -                  | -                  | -                  | -                |
| c.4  | Hot Spring (N.Thakur)                          | -                | -        | -                  | -                  | -                  | -                |
| c.5  | Oxidation (B.G.Roy)                            | 2,84,560         | -        | -                  | -                  | 2,84,560           | -                |
| c.6  | Dev. Of Microbial (L. Sharma)                  | -                | -        | -                  | -                  | -                  | -                |
| c.7  | Food Fermenting (J.P.Tamang)                   | -                | -        | -                  | -                  | -                  | -                |
| c.8  | Banmana ( Laxuman Sharma)                      | 2,72,444         | -        | -                  | -                  | 2,72,444           | -                |
| c.9  | DIA Centre (J P Tamang)                        | 1                | -        | -                  | -                  | -                  | 1                |
| c.10 | PGA (JP Tamang)                                | -                | -        | -                  | -                  | -                  | -                |
| c.11 | Elucidating (A Chettri)                        | 37,607           | -        | -                  | -                  | 37,607             | -                |
| c.12 | PDOS (B G. Roy)                                | 1,06,427         | -        | -                  | -                  | -                  | -                |
| c.13 | Kisan Hub (Prof. Laxuman Sharma)               | 19,40,752        | -        | 9,53,693           | 10,60,120          | 10,60,120          | -                |
| c.14 | Clonning (Dr. N. Thakur)                       | 1,67,587         | -        | 13,91,904          | 33,32,656          | 33,32,656          | -                |
| c.15 | Harnessing Indophytes (A. Rai)                 | 15,609           | -        | -                  | 167587             | 1,67,587           | -                |
| c.16 | Ecological and Physiological Roles             | -                | -        | 5,63,962           | 579571             | 5,79,571           | -                |
| c.17 | Ethnic Fermented Foods of the Indian Himalayas | -                | -        | 25,87,120          | 2587120            | 25,87,120          | -                |
|      | <b>Sub Total (C)</b>                           | <b>29,00,415</b> | <b>-</b> | <b>90,93,951</b>   | <b>1,19,94,366</b> | <b>1,19,94,270</b> | <b>96</b>        |
| D    | International Project                          |                  |          |                    |                    |                    |                  |
| d.1  | CABI (S. Manivannan)                           | 12,967           | -        | 395                | 13,362             | -                  | 13,362           |
| d.2  | COCOON (V Khawas)                              | 74,579           | -        | 2,077              | 76,656             | -                  | 76,656           |
| d.3  | ICIMOD (V Khawas)                              | 9,45,441         | -        | 26,341             | 9,71,782           | -                  | 9,71,782         |
| d.4  | ICIMOD (Organic cultivation in Sikkim)         | 45,512           | -        | 7,41,871           | 7,87,383           | -                  | 1,12,034         |
|      | <b>Sub-Total (D)</b>                           | <b>10,78,499</b> | <b>-</b> | <b>7,70,684</b>    | <b>18,49,183</b>   | <b>6,75,349</b>    | <b>11,73,834</b> |
|      | <b>Balance c/f to next page</b>                | <b>34,55,022</b> | <b>-</b> | <b>2,65,66,163</b> | <b>3,00,21,185</b> | <b>2,74,84,614</b> | <b>16,86,800</b> |

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**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-3A:**  
**SPONSORED PROJECTS**

| Sl<br>No | Name of Project                     | Opening Balance  |          | Receipts/<br>Recoveries<br>during the year | Total              | Expenditure during<br>the year | Closing Balance  |          |
|----------|-------------------------------------|------------------|----------|--|--------------------|--------------------------------|------------------|----------|
|          |                                     | Credit           | Debit    |  |                    |                                | Credit           | Debit    |
| 1        | 2                                   | 3                | 4        | 5  | 6                  | 7                              | 8                | 9        |
|          | <b>Balance b/f to Previous page</b> | <b>34,55,022</b> | <b>0</b> | <b>2,65,66,163</b>                         | <b>3,00,21,185</b> | <b>2,74,84,614</b>             | <b>16,86,800</b> | <b>0</b> |
| <b>E</b> | <b>University Grants Commission</b> |                  |          |  |                    |                                |                  |          |
| e.1      | DEA (A. Tiwari)                     | 3,918            | -        | 119  | 4,037              | -                              | 4,037            | -        |
| e.2      | Strengthening of Inst. (AS Chandel) | 501              | -        | 16   | 517                | -                              | 517              | -        |
| e.3      | CEL (S Sinha)                       | 3,919            | -        | 79   | 3,998              | 1,100                          | 2,898            | -        |
| e.4      | ESLFSTLS (S UPADHYAY                | -                | -        | -  | -                  | -                              | 6,52,179         | -        |
| e.5      | NITIAAYOG (S Firdosh)               | 6,32,992         | -        | 19,187                                     | 6,52,179           | -                              | 3,81,663         | -        |
| e.6      | Isolation (AK Verma)                | 4,12,630         | -        | 11,817                                     | 4,24,447           | 42,784                         | -                | -        |
|          | <b>Sub-Total (E)</b>                | <b>10,53,960</b> | <b>-</b> | <b>31,218</b>                              | <b>10,85,178</b>   | <b>43,884</b>                  | <b>10,41,294</b> | <b>-</b> |
| <b>F</b> | <b>NMHS</b>                         |                  |          |  |                    |                                |                  |          |
| f.1      | Sustainable use (DR Chetri)         | 15,040           | -        | 419  | 15,459             | -                              | 15,459           | -        |
| f.2      | Key Eco-System (BK Acharya)         | 58,576           | -        | 7,821                                      | 66,397             | 66,377                         | 20               | -        |
| f.3      | Bio-Control ( N Bag)                | 1,27,046         | -        | 644  | 1,27,690           | 1,23,673                       | 4,017            | -        |
| f.4      | Conservation (L Sharma)             | 29,257           | -        | 738  | 29,995             | 29,856                         | 139              | -        |
| f.5      | Himalayan Fellowship (N Bag)        | 4,69,576         | -        | 2,829                                      | 4,72,405           | 4,37,326                       | 35,079           | -        |
| f.6      | SRWWSH (V Khawas)                   | 10,01,726        | -        | 825370                                     | 18,27,096          | 1809263                        | 17,833           | -        |
|          | <b>Sub-Total (F)</b>                | <b>17,01,221</b> | <b>-</b> | <b>8,37,821</b>                            | <b>25,39,042</b>   | <b>24,66,495</b>               | <b>72,547</b>    | <b>-</b> |
| <b>G</b> | <b>Domestic Projects</b>            |                  |          |  |                    |                                |                  |          |
| g.1      | ICMR-TLRGene-(Bisu Singh)           | 8,503            | -        | 73   | 8576               | 8,572                          | 4                | -        |
| g.2      | ICHR-MEDIEVAL (S. Jeeva)            | 3,066            | -        | 84   | 3,150              | -                              | 3,150            | -        |
| g.3      | NSS Cell (N Saxena)                 | 5,09,793         | -        | 13,736                                     | 523529             | 13,114                         | 5,10,415         | -        |
| g.4      | Tea Board (N Bag)                   | 3,73,969         | -        | 10,419                                     | 3,84,388           | -                              | 3,84,388         | -        |
| g.5      | Saffron Cultivation (SU)            | 5,32,196         | -        | 1,61,852                                   | 6,94,048           | 1,90,520                       | 5,03,528         | -        |
| g.6      | NABARD DPR Project                  | 5,00,689         | -        | 20,66,729                                  | 25,67,418          | 18,47,586                      | 7,19,832         | -        |
|          | <b>Sub-Total (G)</b>                | <b>19,28,216</b> | <b>-</b> | <b>22,52,893</b>                           | <b>41,81,109</b>   | <b>20,59,792</b>               | <b>21,21,317</b> | <b>-</b> |

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| <b>H ICSSR</b> |  |  |                      |   |                    |                    |                 |                    |                    |                 |          |
|----------------|--|--|----------------------|---|--------------------|--------------------|-----------------|--------------------|--------------------|-----------------|----------|
| h.1            | Role of Family (S Panda)                                 |  | 6,282                | - | 175                | 6,457              | -               | 6,457              | -                  | 42              | -        |
| h.2            | Tibetian Refugees (S.A.Sachdeva)                         |  | 42                   | - |                    | 42                 | -               |                    | -                  | 32,235          | -        |
| h.3            | Emerging Conflict (N.K.Paswan)                           |  | 31,362               | - | 873                | 32,235             | -               |                    | -                  | 257             | -        |
| h.4            | Witch Hunt (P Mishra)                                    |  | 249                  | - | 8                  | 257                | -               |                    | -                  | 2,23,262        | -        |
| h.5            | Medium of Instructions (K. Sinha)                        |  | 2,17,322             | - | 5,940              | 2,23,262           | -               |                    | -                  | 38,407          | -        |
| h.6            | Exploring School (Namrata)                               |  | 37,386               | - | 1,021              | 38,407             | -               |                    | -                  | 2,302           | -        |
| h.7            | Waste Mgmt (K. Indira)                                   |  | 2,242                | - | 60                 | 2,302              | -               |                    | -                  | 4,932           | -        |
| h.8            | Efficiency of Organic (M.Choubey)                        |  | 2,07,596             | - | 1,542              | 2,09,138           | -               | 2,04,206           | -                  | 5,739           | -        |
| h.9            | Women Edu (Y Bhutia)                                     |  | 5,576                | - | 163                | 5,739              | -               |                    | -                  | 1,428           | -        |
| h.10           | Social Media Use   |  | 1,71,324             | - | 1,222              | 1,72,546           | -               | 1,71,118           | -                  |                 | -        |
|                | <b>Sub-Total (H)</b>                                     |  | <b>6,79,381</b>      |   | <b>11,004</b>      | <b>6,90,385</b>    |                 | <b>3,75,324</b>    |                    | <b>3,15,061</b> |          |
|                | <b>I GOVT OF SIKKIM/ OTHER GOVT BODIES</b>               |  |                      |   |                    |                    |                 |                    |                    |                 |          |
| i.1            | Study of Suicide (S.A Sachdeva)                          |  | 47,682               | - | 1329               | 49,011             | -               |                    | -                  | 49,011          | -        |
| i.2            | Oak Forest (AK Chhetri)                                  |  | -                    | - | -                  | -                  | -               |                    | -                  | -               | -        |
| i.3            | Farming System (L. Sharma)                               |  | -                    | - | -                  | -                  | -               |                    | -                  | -               | -        |
| i.4            | Agarwadi Beneficiaries (Dr. Sandhya Thapa)               |  | 38023                | - | 396746             | 434769             | -               | 429449             | -                  | 5320            | -        |
| i.5            | GoS Bio-Fertilizer                                       |  | 592286.43            | - | -                  | 592286.43          | -               | 99030              | -                  | 493256.43       | -        |
|                | <b>Sub-Total (I)</b>                                     |  | <b>6,77,991</b>      |   | <b>3,98,075</b>    | <b>10,76,066</b>   |                 | <b>5,28,479</b>    |                    | <b>5,47,587</b> |          |
|                | <b>J ICAR</b>  |  |                      |   |                    |                    |                 |                    |                    |                 |          |
| j.1            | Promotion of Pulses in Sikkim                            |  | <b>Sub-Total (J)</b> |   | <b>-</b>           | <b>200,001</b>     | <b>2,00,001</b> | <b>2,00,000</b>    | <b>1</b>           | <b>49,011</b>   | <b>-</b> |
|                | <b>K IGNCA</b>   |  | <b>Sub-Total (K)</b> |   | <b>-</b>           | <b>2,00,001</b>    | <b>2,00,001</b> | <b>2,00,000</b>    | <b>1</b>           | <b>-</b>        | <b>-</b> |
| k.1            | Wind Musical Instruments                                 |  |                      |   |                    | 590470             | 5,90,470        |                    |                    |                 |          |
|                | <b>L NATIONAL COMMISSION FOR WOMEN</b>                   |  |                      |   |                    |                    |                 |                    |                    |                 |          |
| l.1            | Reproductive Conundrum                                   |  | <b>Sub-Total (L)</b> |   | <b>-</b>           | <b>601208</b>      | <b>6,01,208</b> | <b>217150</b>      | <b>1,24,768</b>    | <b>1,24,768</b> | <b>-</b> |
|                | <b>M PROJECT PARKING FUND</b>                            |  |                      |   |                    |                    |                 |                    |                    |                 |          |
| m.1            | Projects Parking Fund                                    |  |                      |   |                    |                    |                 |                    |                    |                 |          |
| m.2            | DBT-Parking Fund   |  | 55,159               | - | 2,482              | 57,641             | -               | 57,641             | -                  |                 |          |
| m.3            | DST-SERB Parking Fund (Excludes Fellowship)              |  | 3,51,420             | - | 40,39,020          | 43,90,440          | -               | 11,56,829          | 32,33,611          |                 |          |
| m.4            | ICSSR-Parking Fund (Excludes Fellowship & Minor project) |  | 11,77,710            | - | 31,12,572          | 42,90,282          | -               | 9,76,455           | 33,13,827          |                 |          |
| m.5            | NMHS-Parking Fund  |  | -                    | - | -                  | -                  | -               |                    | -                  |                 |          |
| m.6            | SELDP (S Silhma)   |  | 96,941               | - | 7,40,522           | 8,37,463           | -               | 8,37,463           | -                  |                 |          |
|                | <b>Sub-Total (M)</b>                                     |  | <b>16,81,230</b>     |   | <b>78,94,596</b>   | <b>95,75,826</b>   |                 | <b>29,70,747</b>   | <b>66,05,079</b>   |                 |          |
|                | <b>Balance c/f to next page</b>                          |  | <b>1,11,77,021</b>   |   | <b>3,93,83,449</b> | <b>5,05,60,470</b> |                 | <b>3,68,12,187</b> | <b>1,28,98,511</b> |                 |          |

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**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-3A:**  
**SPONSORED PROJECTS**

| Sl<br>No                            | Name of Project                      | Opening Balance    |          | Receipts/<br>Recoveries<br>during the year | Total              | Expenditure during<br>the year | Closing Balance    |       |
|-------------------------------------|--------------------------------------|--------------------|----------|--|--------------------|--------------------------------|--------------------|-------|
|                                     |                                      | Credit             | Debit    |  |                    |                                | Credit             | Debit |
| 1                                   | 2                                    | 3                  | 4        | 5  | 6                  | 7                              | 8                  | 9     |
| <b>Balance b/f to Previous page</b> |                                      |                    |          |  |                    |                                |                    |       |
| <b>N</b>                            | <b>MINOR PROJECTS</b>                |                    |          |  |                    |                                |                    |       |
| n.1                                 | NMHS-(V Khawas)                      | 19,695             | -        | -  | 19,695             | -                              | -                  | -     |
| n.2                                 | INSA-MINOR PROJ.(V.Pant)             | -                  | 1,46,590 | -  | -                  | 1,46,590                       | -                  | -     |
| n.3                                 | Other Projects (Specific)            | -                  | -        | -  | -                  | -                              | -                  | -     |
| n.4                                 | ICSSR-RDA (MK. Das)                  | 60,000             | -        | -  | -                  | 60,000                         | -                  | -     |
| n.5                                 | PESRYR-2018 (U. Lal)                 | -                  | -        | 2,00,000                                   | -                  | 2,00,000                       | -                  | -     |
| n.6                                 | GOS-POSHAN (Dr. Sandhya Thapa)       | -                  | -        | -  | -                  | -                              | 68,834             | -     |
| n.7                                 | DESME, GoS, Minor Pro (K Sinha)      | 68,834             | -        | -  | -                  | 68,834                         | -                  | -     |
| n.8                                 | ASEAN (Nidhi Saxena)                 | 1,84,877           | -        | -  | -                  | 1,84,877                       | -                  | -     |
| n.9                                 | <b>ICSSR Minor projects</b>          | -                  | -        | -  | -                  | -                              | -                  | -     |
| n.9.1                               | Contribution of women Artist         | -                  | -        | 2,50,000                                   | -                  | 2,50,000                       | -                  | -     |
| n.9.2                               | Empowerment Through Entrepreneurship | -                  | -        | 2,00,000                                   | -                  | 2,00,000                       | -                  | -     |
| n.9.3                               | Women as a professional Musician     | -                  | -        | 1,87,733                                   | -                  | 1,87,733                       | -                  | -     |
| <b>Sub-Total (N)</b>                |                                      | <b>4,79,996</b>    | -        | <b>8,37,733</b>                            | <b>13,17,729</b>   | <b>3,72,875</b>                | <b>9,44,854</b>    | -     |
| <b>Grand Total (A to N)</b>         |                                      | <b>1,16,57,017</b> | -        | <b>4,02,21,182</b>                         | <b>5,18,78,199</b> | <b>3,71,85,062</b>             | <b>1,38,43,365</b> | -     |

  
**(S.S. Mahapatra)**  
Finance Officer (I/c)

  
**(Jyoti Prakash Tamang)**  
Vice Chancellor (I/c)



## SCHEDULES FORMING PART OF BALANCE SHEET

### Schedule-3B

### SPONSORED FELLOWSHIP & SCHOLARSHIP

| Sl<br>No | Name of Sponsor                             | Opening Balance  |          | Transactions     |                    | Closing Balance  |          |
|----------|---|------------------|----------|------------------|--------------------|------------------|----------|
|          |   | as on 01.04.2023 |          | during the year  |                    | as on 31.03.2024 |          |
|          |   | Credit           | Debit    | Credit           | Debit              | Credit           | Debit    |
| 1        | 2   | 3                | 4        | 5                | 6                  | 3                | 4        |
| <b>A</b> | <b><u>University Grants Commission</u></b>  |                  |          |                  |                    |                  |          |
| A.1      | Junior Research Fellowship                  | 6,26,750         |          | -                | -                  | 6,26,750         |          |
| A.2      | Rajiv Gandhi National Fellowship            |                  |          | 8,59,329         | 8,59,329           |                  |          |
| <b>B</b> | <b><u>Ministry (DST)</u></b>                |                  |          |                  |                    |                  |          |
| b.1      | INSPIRE (Faculty Award)                     | 13,28,892        |          | -                | 1,05,000           | 12,23,892        |          |
| b.2      | Inspired fellowship ( Dipika Dutta)         | -                |          | 6,43,114         | 6,43,114           | -                |          |
| b.3      | Inspired fellowship (Sidhant Basel))        | 360              |          | -                | 360                | -                |          |
| b.4      | Inspired fellowship (Tanaya Srivastav)      | 20,000           |          | -                | -                  | 20,000           |          |
| b.5      | Inspired Fellowship (Venkata Ramana)        | 20,000           |          | -                | -                  | 20,000           |          |
| b.6      | Inspired Fellowship (Alisha Gurung)         | -                |          | 5,03,960         | 5,03,960           | -                |          |
| b.7      | Inspired Fellowship (Arpan Sharma)          | -                |          | 5,03,960         | 5,03,960           | -                |          |
| b.8      | Inspired Fellowship ( Bibek Kumar Singh)    | -                |          | 5,46,990         | 5,46,990           | -                |          |
| b.9      | Inspired Fellowship ( Kime Tare)            | -                |          | 5,30,267         | 5,30,267           | -                |          |
| b.10     | Inspired Fellowship ( Nikita Thapa)         | -                |          | 5,35,696         | 5,35,696           | -                |          |
| b.11     | Inspired Fellowship ( Ranjit Kumar Singh)   | -                |          | 7,95,865         | 7,95,865           | -                |          |
| <b>C</b> | <b><u>ICSSR</u></b>                         |                  |          |                  |                    |                  |          |
| c.1      | ICSSR Fellowship                            |                  |          | 4,000            | 4,000              | -                |          |
| c.2      | ICSSR Post Doc Fellowship (A.Hannan)        | 58,099           |          | -                | -                  | 58,099           |          |
| c.3      | ICSSR Fellowship (Yugal Kishore Khanal)     | 1,03,500         |          | -                | -                  | 1,03,500         |          |
| c.6      | ICSSR Fellowship (Maheema Rai)              | 548              |          | -                | -                  | 548              |          |
| c.9      | ICSSR ( Dr. Farhat Hossain)                 | -                |          | 3,97,000         | 3,53,500           | 43,500           |          |
| c.10     | ICSSR (Navin Rai)                           | -                |          | 2,40,000         | 2,40,000           | -                |          |
| c.11     | ICSSR (Tekindra Chettri)                    | -                |          | 1,98,500         |                    | 1,98,500         |          |
| c.11     | ICSSR (Prajala Rai)                         | 70,000           |          | 1,30,000         | 2,00,000           | -                |          |
| c.12     | ICSSR (Anjula Shanker)                      | 1,30,000         |          | 1,30,000         | 2,10,000           | 50,000           |          |
| c.13     | ICSSR (Parpanch Shanker)                    | 1,30,000         |          | 1,30,000         | 2,60,000           | -                |          |
| c.14     | ICSSR (Susmita Lama)                        | 1,30,000         |          | 1,30,000         | 2,60,000           | -                |          |
| c.15     | ICSSR (Ruchita Lama)                        | -                |          |                  |                    | -                |          |
| <b>D</b> | <b><u>Others (Specify)</u></b>              |                  |          |                  |                    |                  |          |
| d.1      | IUAC Fellowship (Dr.Archana Tiwari Project) | -                |          |                  |                    | -                |          |
| d.2      | Stipend/Means Cum Merit Scholarship         | 37,379           |          | -                | 9,000              | 28,379           |          |
| d.3      | OSWD Fellowship (Kausila Timsina)           | 31,054           |          | -                | -                  | 31,054           |          |
| d.4      | SCSIR-SRF (Poonam Chetry)                   | -                |          |                  |                    | -                |          |
| d.5      | DST-SERB Fellowship (Shouvik Chatterjee)    | -                |          |                  |                    | -                |          |
| d.6      | UID Grants & Fellowship                     | 27,16,636        |          | 14,35,320        | 41,51,956          | -                |          |
|          | <b>Total</b>                                | <b>54,03,218</b> | <b>-</b> | <b>77,14,001</b> | <b>1,07,12,997</b> | <b>24,04,222</b> | <b>-</b> |

(Punam Chettri)  
 Asst. Registrar

(S.S. Mahapatra)  
 Finance Officer (I/c)

(Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)



**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-3B1**  
**SPONSORED SEMINAR/CONFERENCE/WORKSHOP**

| Sl<br>No | Name of Project                                     | Opening Balance  |          | Receipts/<br>Recoveries<br>during the year | Total            | Expenditure<br>during<br>the year | Closing Balance  |          |
|----------|---|------------------|----------|--|------------------|-----------------------------------|------------------|----------|
|          |   | Credit           | Debit    |  |                  |                                   | Credit           | Debit    |
| 1        | IICCSR NEP Seminar                                  | -                | 52,625   | -  | -                | 52,625                            | -                | 52,625   |
| 2        | IUCAA-Seminar (S.Mukhipadhyay)                      | -                | 7,100    | 1,87,500                                   | 1,87,500         | -                                 | -                | -        |
| 3        | ICSSR Seminar (Dr. N. Koiremba Singh)               | 2,81,995         | -        | 1,70,000                                   | 4,51,995         | 7,100                             | 4,51,995         | 7,100    |
| 4        | NHRC-Seminar (P. Mishra)                            | -                | -        | -  | -                | -                                 | -                | -        |
| 5        | Seminar (A. Phipon)                                 | -                | -        | -  | -                | -                                 | -                | -        |
| 6        | INSA-Conference (V.Pant)                            | -                | 6,867    | -  | 6,867            | -                                 | -                | -        |
| 7        | ICSSR Workshop (Rosy Chamling)                      | -                | 1,50,000 | -  | 1,50,000         | 1,50,000                          | -                | 6,867    |
| 8        | BIMSTEC-Sem (NK Paswan)                             | 70,859           | -        | 70,859                                     | 70,859           | -                                 | 70,859           | -        |
| 9        | SERB. Conference (HK Tiwari)                        | 41,787           | -        | 41,787                                     | 41,787           | -                                 | 41,787           | -        |
| 10       | GOS Seminar (K.Sinha)                               | 500              | -        | 500  | 500              | -                                 | 500              | -        |
| 11       | ICSSR-Workshop(V.R Devi)                            | 68,130           | -        | 68,130                                     | 68,130           | -                                 | 68,130           | -        |
| 12       | ICHR- Conference (V Pant)                           | 64,011           | -        | 64,011                                     | 64,011           | -                                 | 64,011           | -        |
| 13       | NFCH-1day Wai (NK Paswan)                           | -                | -        | -  | -                | -                                 | -                | -        |
| 14       | DST-INSPIRE Camp (AK. Mishra)                       | -                | -        | -  | -                | -                                 | -                | -        |
| 15       | Research Methodology (Y. Bhutia)                    | -                | -        | -  | -                | -                                 | -                | -        |
| 16       | National Conference RGNIYD (Durga P)                | 1,04,189         | -        | 1,04,189                                   | 1,04,189         | -                                 | 1,04,189         | -        |
| 17       | NCW-Webinar   | -                | -        | -  | -                | -                                 | -                | -        |
| 18       | NET Fee Lecture                                     | -                | -        | -  | -                | -                                 | -                | -        |
| 19       | Asian Foundation (Dr. Sebastian N)                  | 3,89,590         | 1,55,951 | 5,45,540                                   | 1,13,836         | 4,31,704                          | -                | -        |
| 20       | ICSSR-Aabriti Sharma                                | 56,000           | 14,000   | 70,000                                     | 70,000           | -                                 | -                | -        |
| 21       | ICSSR Seminar : Dr. N. Koiremba Singh               | -                | 1,87,500 | 1,87,500                                   | 1,87,500         | -                                 | -                | -        |
| 22       | NEC (National Conference on Emerging) Dr. Bhoj K. A | -                | 5,62,829 | 5,62,829                                   | 5,62,829         | -                                 | -                | -        |
| 23       | NIEPA Sponsored Workshop(Yoddha Bhutia)             | -                | 2,89,500 | 2,89,500                                   | 2,43,420         | 46,080                            | -                | -        |
| 24       | Pol Sci Conference(Durga P Chettri)                 | -                | 8,92,075 | 8,92,075                                   | -                | 8,92,075                          | -                | -        |
| 25       | Research Methodology Seminar                        | -                | 70,249   | 70,249                                     | 70,249           | -                                 | -                | -        |
| 26       | ICSSR Workshop (Rosy Chamling)                      | -                | -        | 1,25,000                                   | 1,25,000         | -                                 | -                | -        |
|          | <b>Total</b>  | <b>12,93,653</b> | <b>-</b> | <b>25,29,604</b>                           | <b>39,48,256</b> | <b>18,14,523</b>                  | <b>21,33,733</b> | <b>-</b> |

**(S.S. Mahapatra)**  
 Finance Officer (I/c)  
  
**(Punam Chettri)**  
 Asst. Registrar

**(Jyoti Prakash Tamang)**  
 Vice Chancellor (I/c)


**SCHEDULES FORMING PART OF BALANCE SHEET**
**Schedule-3C**
**UNUTILISED GRANT FROM UGC,  
GOVERNMENT OF INDIA AND STATE GOVERNMENTS**

|  | <i>Amount in Rupees</i>            |                                     |
|--|------------------------------------|-------------------------------------|
|  | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| <b>A Plan Grants: Government of India</b>            |                                    |                                     |
| Balance B/f  | -                                  | -                                   |
| Add: Receipts during the year                        | -                                  | -                                   |
| Less: Refund   | -                                  | -                                   |
| Less: Utilized for Revenue Expenditure               | -                                  | -                                   |
| Less: Utilized for Capital Expenditure               | -                                  | -                                   |
| <b>Unutilized Carried ForwardTotal (A)</b>           | -                                  | -                                   |
| <b>B UGC Grant: Plan</b>                             |                                    |                                     |
| Balance B/f  | 54,19,19,173                       | 93,64,42,854                        |
| Add: Receipts during the year                        | 1,65,32,03,000                     | 1,16,50,00,000                      |
| Add: Adjustmenet for revision of UC                  |                                    |                                     |
| Add: Receipts during the year (EWS)                  | 3,47,21,632                        | 3,11,79,039                         |
| Add: Internal Receipts treated as part of the grants | -                                  | 11,29,13,999                        |
| Less: Refund   |                                    |                                     |
| Less: Utilized for Revenue Expenditure               | 88,62,82,383                       | 77,78,97,008                        |
| Less: Utilized for Capital Expenditure               | 85,28,01,000                       | 68,76,91,713                        |
| Less: Utilized for EWS                               | -                                  | 1,22,00,000                         |
| <b>Unutilized Carried ForwardTotal (B)</b>           | <b>49,07,60,422</b>                | <b>54,19,19,173</b>                 |
| <b>C UGC Grant: Non Plan</b>                         |                                    |                                     |
| Balance B/f  | -                                  | -                                   |
| Add: Receipts during the year                        | -                                  | -                                   |
| Less: Refund   | -                                  | -                                   |
| Less: Utilized for Revenue Expenditure               | -                                  | -                                   |
| <b>Unutilized Carried ForwardTotal (C)</b>           |                                    |                                     |
| <b>D Grants from State Govt.</b>                     |                                    |                                     |
| Balance B/f  | -                                  | -                                   |
| Add: Receipts during the year                        | -                                  | -                                   |
| Less: Refund   | -                                  | -                                   |
| Less: Utilized for Revenue Expenditure               | -                                  | -                                   |
| <b>Unutilized Carried ForwardTotal (D)</b>           |                                    |                                     |
| <b>Total (A+B+C+D)</b>                               | <b>49,07,60,422</b>                | <b>54,19,19,173</b>                 |



**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule 4**  
**FIXED ASSETS**

| Sl | Asset Heads                               | Rate %       | GROSS BLOCK  |            | Cl. Balance 31.03.2023 | Op. Balance 01.04.2023 | DEPRECIATION      |                         | Cl. Balance 31.03.2024 | Amount in Rupees |                       |
|----|---|--------------|--------------|------------|------------------------|------------------------|-------------------|-------------------------|------------------------|------------------|-----------------------|
|    |   |              | Additions    | Deductions |                        |                        | Dep. For the year | Deductions/ Adjustments |                        | As On 31.03.2024 | As On 31.03.2023      |
| 1  | Land                                      | 15.00,00,000 | -            | -          | 15,00,00,000           | -                      | -                 | -                       | 15,00,00,000           | 15,00,00,000     |                       |
| 2  | Site Development                          | 12.90,67,523 | -            | -          | 12,90,67,523           | 1,80,69,450            | 25,81,350         | 2,06,50,800             | 10,84,16,723           | -                | 11,09,98,073          |
| 3  | Buildings                                 | 64,96,880    | 57,985       | -          | 61,25,000              | 1,29,988               | 1,31,097          | 2,61,035                | 62,93,830              | 63,66,942        |                       |
| a  | Botanical Garden                          | 2%           | -            | -          | 56,39,999              | 65,54,865              | 22,500            | 45,000                  | 10,80,000              | 11,28,000        | 11,02,500             |
| b  | Protective walls for SBA toilets          | 2%           | -            | -          | 36,27,000              | 56,39,999              | -                 | 1,12,800                | 55,27,199              | 72,540           | -                     |
| c  | Gate No-2                                 | 2%           | -            | -          | 39,08,816              | 36,27,000              | -                 | 39,08,816               | 35,54,460              | 78,176           | -                     |
| c  | Guest House Yangang                       | 2%           | -            | -          | 98,04,216              | 98,04,216              | -                 | 1,96,084                | 96,08,132              | 45,41,296        | -                     |
| d  | Geological Museum                         | 2%           | -            | -          | 22,70,64,824           | 22,70,64,824           | -                 | 50,96,534               | 50,96,534              | 22,25,23,528     | -                     |
| e  | Horticulture Garden                       | 2%           | -            | -          | 25,48,26,712           | 25,48,26,712           | -                 | 77,691                  | 77,691                 | 38,06,836        | -                     |
| f  | Faculty Building                          | 2%           | -            | -          | 38,84,527              | 38,84,527              | -                 | -                       | -                      | 38,06,836        | -                     |
| g  | Toilet under SBA                          | 2%           | -            | -          | 2,51,540               | 17,700                 | -                 | 2,69,240                | 13,688                 | 5,385            | 2,37,872              |
| 4  | Roads and Bridges                         | 2%           | -            | -          | 2,51,93,643            | 10,97,867              | -                 | 2,62,91,510             | 13,14,576              | -                | 1,84,59,633           |
| 5  | Tubewells and Water Supply                | 2%           | -            | -          | 41,75,444              | 13,20,986              | -                 | 41,75,444               | 23,32,050              | 2,08,772         | 18,43,394             |
| 6  | Sewerage and Drainage                     | 2%           | -            | -          | 40,44,43,927           | 1,27,23,626            | -                 | 41,79,64,913            | 32,82,9679             | 3,44,77,193      | 36,17,36,872          |
| 7  | Electrical Installation and Equip.        | 5%           | -            | -          | 7,50%                  | 1,75,10,859            | -                 | 83,12,382               | 22,67,586              | 1,05,79,968      | 1,96,54,517           |
| 8  | Plant and Machinery                       | 8%           | -            | -          | 3,28,33,356            | 6,24,038               | -                 | 3,02,34,485             | 25,09,305              | 1,25,31,389      | 2,09,26,005           |
| 9  | Scientific and Laboratory Equip.          | 8%           | -            | -          | 12,19,87,024           | 1,38,96,306            | -                 | 13,58,83,330            | 11,38,69,236           | 1,76,66,227      | 13,15,35,463          |
| 10 | Office Equipment                          | 7.50%        | -            | -          | 11,07,81,941           | 57,29,149              | 24,920            | 11,64,86,170            | 7,52,50,296            | 87,36,463        | 81,17,788,00          |
| 11 | Audio Visual Equipment                    | 7.50%        | -            | -          | 83,39,482              | -                      | -                 | 83,39,482               | 58,27,934              | 83,39,498        | 3,24,99,411           |
| 12 | Computer and Peripherals                  | 20%          | -            | -          | 20,24,48,210           | 21,34,599              | -                 | 20,45,82,809            | 18,53,25,557           | 20,38,17,965     | 25,11,598             |
| 13 | Furniture, Fixture and Fittings           | 7.50%        | -            | -          | 6,84,299               | 4,56,154               | -                 | 11,40,453               | 3,41,567               | 1,84,92,408      | 7,64,844              |
| 14 | Vehicle                                   | 10%          | -            | -          | 32,71,250              | 5,02,999               | 48,630            | 37,25,619               | 12,33,584              | 1,14,045         | 4,55,612              |
| 15 | Lib Books & Scientific Journals           | 10%          | -            | -          | 1,73,41,132            | 67,29,209              | -                 | 2,40,70,341             | 92,44,119              | 18,05,276        | 6,84,841              |
| 16 | Sport Equipments                          | 7.50%        | -            | -          | 56,62,46,712           | 73,550                 | -                 | 1,80,21,24,671          | 76,48,11,345           | 10,05,80,673     | 1,30,20,946           |
|    | <b>Total (A)</b>                          |              |              |            |                        |                        |                   |                         |                        |                  | <b>93,67,32,653</b>   |
|    |   |              |              |            |                        |                        |                   |                         |                        |                  | <b>47,11,40,165</b>   |
| 19 | Capital Work in Progress (Phase I Pkg-I)  | 93,64,14,985 | -            | -          | 48,18,91,556           | 45,45,23,119           | -                 | -                       | -                      | 45,45,23,419     | 93,64,14,985          |
| 20 | Capital Work in Progress (Phase I Pkg-II) | 47,34,08,919 | 88,36,94,152 | -          | 18,17,753              | 1,35,52,85,338         | -                 | -                       | -                      | 1,35,52,85,338   | 47,34,08,919          |
| 21 | Campus Development                        | 2,32,91,448  | -            | -          | 2,45,10,505            | 47,80,943              | -                 | -                       | -                      | 47,80,943        | 2,92,91,448           |
| 22 | Construction of Toilets under SBA         | 4,76,688     | 43,57,044    | -          | 43,57,044              | 4,76,698               | -                 | -                       | -                      | 4,76,698         | 4,76,698              |
| 23 | ICT INFRA in Transit                      | 52,08,695    | -            | -          | 52,08,695              | -                      | -                 | 1,70,00,000             | -                      | -                | 52,08,695             |
| 24 | WIP Health Centre                         | -            | -            | -          | 2,32,34,176            | 62,34,176              | -                 | -                       | -                      | -                | -                     |
| 25 | WIP- Partition work Yangang Campus (HSCL) | -            | -            | -          | -                      | -                      | -                 | -                       | -                      | -                | -                     |
| 26 | Books & Journals in Transit               | -            | -            | -          | -                      | -                      | -                 | -                       | -                      | -                | -                     |
| 27 | Other Infra in Transit                    | -            | -            | -          | -                      | -                      | -                 | -                       | -                      | -                | -                     |
|    | <b>Total (B)</b>                          |              |              |            |                        |                        |                   |                         |                        |                  | <b>1,83,20,66,398</b> |
|    |   |              |              |            |                        |                        |                   |                         |                        |                  | <b>1,44,48,00,705</b> |
| 28 | Computer Software                         | 96,84,558    | 3,92,596     | -          | 1,00,78,154            | 92,96,687              | 7,05,059          | 1,00,01,786             | 76,368                 | 3,87,871         |                       |
| 29 | E. Journals                               | 4,92,62,139  | 1,31,38,415  | 6,245      | 6,23,94,309            | 4,53,48,120            | 29,96,886         | 4,83,45,006             | 1,40,49,303            | 39,14,019        |                       |
| 30 | Patents                                   | -            | 18,900       | -          | 18,900                 | -                      | 2,100             | 2,100                   | 16,800                 | -                | -                     |
|    | <b>Total (C)</b>                          |              |              |            |                        |                        |                   |                         |                        |                  | <b>5,83,48,892</b>    |
|    |   |              |              |            |                        |                        |                   |                         |                        |                  | <b>1,41,42,471</b>    |
|    |   |              |              |            |                        |                        |                   |                         |                        |                  | <b>43,01,890</b>      |
|    | <b>Total (A+B+C)</b>                      |              |              |            |                        |                        |                   |                         |                        |                  | <b>92,37,40,910</b>   |
|    |   |              |              |            |                        |                        |                   |                         |                        |                  | <b>2,78,29,41,522</b> |
|    |   |              |              |            |                        |                        |                   |                         |                        |                  | <b>1,92,02,42,760</b> |

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

(S.S. Mahapatra)  
Finance Officer (I/c)

(Punit Chettri)  
Asst. Registrar

**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-4A**



Amount in Rupees

| Sl               | Asset Heads                               | GROSS BLOCK           |                          |                       | DEPRECIATION |                           |                          | As On<br>31/03/2024  | As On<br>31/03/2023        | NET BLOCK             |
|------------------|---|-----------------------|--------------------------|-----------------------|--------------|---------------------------|--------------------------|----------------------|----------------------------|-----------------------|
|                  |   | Rate<br>%             | Op Balance<br>01.04.2023 | Additions             | Deductions   | Cl. Balance<br>31.03.2023 | Op Balance<br>01.04.2023 | Dep. For<br>the year | Deductions/<br>Adjustments |                       |
| 1                | Land                                      |                       | 15,00,00,000             | -                     |              | 15,00,00,000              | -                        | -                    | -                          | 15,00,00,000          |
| 2                | Site Development                          | 2%                    | 12,90,67,523             | -                     |              | 12,90,67,523              | 1,80,69,450              | 25,81,350            | 2,06,50,800                | 10,84,16,723          |
| 3                | Buildings                                 | 2%                    | 64,96,880                | 57,985                | 65,54,865    | 1,29,938                  | 1,31,097                 | 2,61,035             | 62,33,830                  | 11,09,98,073          |
| a                | Botanical Garden                          | 2%                    | 11,25,000                | -                     | 11,25,000    | 22,500                    | 22,500                   | 45,000               | 10,80,000                  | 63,66,942             |
| b                | Protective walls for SBA toilets          | 2%                    | -                        | 56,39,999             | 56,39,999    | -                         | 1,12,800                 | 1,12,800             | 55,27,199                  | 11,02,500             |
| c                | Gate No-2                                 | 2%                    | -                        | 36,27,000             | -            | 36,27,000                 | -                        | 72,540               | 78,176                     | -                     |
| c                | Guest House Yangang                       | 2%                    | -                        | 39,08,816             | 39,08,816    | -                         | 1,96,084                 | 1,96,084             | 45,41,296                  | -                     |
| d                | Geological Museum                         | 2%                    | -                        | 98,04,216             | 98,04,216    | -                         | 45,41,296                | 45,41,296            | 96,08,132                  | -                     |
| e                | Horticulture Garden                       | 2%                    | -                        | 22,70,64,824          | 22,70,64,824 | -                         | 50,96,534                | 50,96,534            | 22,25,23,528               | -                     |
| f                | Faculty Building                          | 2%                    | -                        | 25,48,28,712          | 25,48,28,712 | -                         | 24,97,30,178             | 24,97,30,178         | 24,97,30,178               | -                     |
| g                | Literary Building                         | 2%                    | -                        | 38,84,527             | 38,84,527    | -                         | 77,691                   | 77,691               | 38,06,836                  | -                     |
| 4                | Toilet under SBA                          | 2%                    | -                        | 17,700                | -            | 13,668                    | -                        | -                    | -                          | -                     |
| 4                | Roads and Bridges                         | 2%                    | -                        | 2,51,540              | -            | 2,69,240                  | -                        | -                    | -                          | -                     |
| 5                | Tubewells and Water Supply                | 2%                    | -                        | 2,51,93,643           | 2,51,93,643  | -                         | 5,385                    | 5,385                | 2,50,187                   | 2,37,872              |
| 6                | Sewerage and Drainage                     | 2%                    | -                        | 10,97,867             | 10,97,867    | -                         | 19,053                   | 19,053               | -                          | -                     |
| 7                | Electrical Installation and Equip.        | 5%                    | -                        | 41,75,444             | 41,75,444    | -                         | 13,14,576                | 13,14,576            | 1,84,59,633                | 1,86,76,342           |
| 8                | Plant and Machinery                       | 5%                    | -                        | 13,520,986            | 13,520,986   | -                         | 23,32,050                | 23,32,050            | 25,40,822                  | 18,43,394             |
| 9                | Scientific and Laboratory Equip.          | 8%                    | -                        | 1,27,23,626           | 1,27,23,626  | -                         | 32,82,679                | 32,82,679            | 36,872                     | 5,62,28,041           |
| 10               | Office Equipment                          | 7.50%                 | -                        | 6,24,038              | 6,24,038     | -                         | 33,12,382                | 33,12,382            | 22,67,586                  | 1,05,79,968           |
| 11               | Audio Visual Equipment                    | 7.50%                 | -                        | 3,28,33,356           | 3,28,33,356  | -                         | 3,34,57,394              | 3,34,57,394          | 1,25,31,389                | 1,96,54,517           |
| 12               | Computer and Peripherals                  | 20%                   | -                        | 1,38,96,306           | 1,38,96,306  | -                         | 11,38,69,236             | 11,38,69,236         | 1,76,66,227                | 2,28,11,272           |
| 13               | Furniture, Fixture and Fittings           | 7.50%                 | -                        | 11,64,86,170          | 11,64,86,170 | -                         | 7,52,50,296              | 7,52,50,296          | 8,39,86,759                | 3,55,31,595           |
| 14               | Vehicle                                   | 10%                   | -                        | 83,39,482             | 83,39,482    | -                         | 83,39,482                | 83,39,482            | 83,39,482                  | 3,24,99,411           |
| 15               | Lib Books & Scientific Journals           | 10%                   | -                        | 20,24,48,210          | 21,34,599    | -                         | 20,45,82,809             | 18,53,25,557         | 66,61,882                  | 16,77,600             |
| 16               | Sport Equipments                          | 10%                   | -                        | 6,84,299              | 4,56,154     | -                         | 11,40,453                | 3,41,567             | 18,4,844                   | 1,71,22,653           |
| 17               | Small Value Assets                        | 7.50%                 | -                        | 32,71,250             | 5,02,999     | -                         | 37,25,619                | 12,33,584            | 4,55,612                   | 3,42,732              |
| 18               | Networking Assets                         | 7.50%                 | -                        | 1,73,41,132           | 67,29,209    | -                         | 2,40,70,341              | 2,79,421             | 15,13,005                  | 22,12,614             |
| <b>Total (A)</b> |   | <b>1,23,59,51,510</b> | <b>56,62,46,712</b>      | <b>73,550</b>         | <b>-</b>     | <b>1,80,21,24,671</b>     | <b>76,48,11,345</b>      | <b>10,05,80,673</b>  | <b>-</b>                   | <b>86,53,92,018</b>   |
| <b>Total (B)</b> |   | <b>1,44,48,07,705</b> | <b>91,12,85,372</b>      | <b>52,40,19,679</b>   | <b>-</b>     | <b>1,83,20,66,398</b>     | <b>-</b>                 | <b>-</b>             | <b>-</b>                   | <b>93,67,32,653</b>   |
| 19               | Capital Work in Progress (Phase I Pkg-I)  |                       | 93,64,14,955             | -                     | 48,18,91,536 | 45,45,23,419              | -                        | -                    | -                          | 45,45,23,419          |
| 20               | Capital Work in Progress (Phase I Pkg-II) |                       | 47,34,08,919             | 88,36,94,152          | 18,17,733    | 1,35,52,85,338            | -                        | -                    | -                          | 1,35,52,85,338        |
| 21               | Campus Development                        |                       | 2,22,91,448              | -                     | 2,45,10,505  | 47,80,943                 | -                        | -                    | -                          | 47,34,08,919          |
| 22               | Construction of Toilets under SBA         |                       | 4,76,688                 | 43,57,044             | 43,57,044    | 4,76,688                  | -                        | -                    | -                          | 2,92,91,448           |
| 23               | ICT INFRA in Transit                      |                       | 52,08,685                | -                     | 52,08,685    | -                         | -                        | -                    | -                          | 4,76,688              |
| 24               | WIP Health Centre                         |                       | -                        | 2,32,34,176           | 62,34,176    | -                         | 1,70,00,000              | -                    | -                          | 52,08,685             |
| 25               | WIP- Partition work Yangang Campus (HSCL) |                       | -                        | -                     | -            | -                         | -                        | -                    | -                          | -                     |
| 26               | Books & Journals in Transit               |                       | -                        | -                     | -            | -                         | -                        | -                    | -                          | -                     |
| 27               | Other Infra in Transit                    |                       | -                        | -                     | -            | -                         | -                        | -                    | -                          | -                     |
| <b>Total (B)</b> |   | <b>1,44,48,07,705</b> | <b>91,12,85,372</b>      | <b>52,40,19,679</b>   | <b>-</b>     | <b>1,83,20,66,398</b>     | <b>-</b>                 | <b>-</b>             | <b>-</b>                   | <b>1,83,20,66,398</b> |
| 28               | Computer Software                         | 40%                   | 96,84,558                | 3,93,596              | 1,00,78,154  | 92,96,687                 | 7,05,099                 | 1,00,01,786          | 76,368                     | 3,87,871              |
| 29               | E. Journals                               | 40%                   | 4,92,62,139              | 1,31,38,415           | 6,245        | 6,23,94,309               | 4,53,48,120              | 4,83,45,006          | 1,40,49,303                | 39,14,019             |
| 30               | Patents                                   |                       | -                        | 18,900                | -            | 18,900                    | -                        | 2,100                | 16,800                     | -                     |
| <b>Total (C)</b> | <b>Total (A+B+C)</b>                      |                       | <b>5,39,46,687</b>       | <b>1,35,50,911</b>    | <b>6,245</b> | <b>7,24,91,363</b>        | <b>5,46,44,807</b>       | <b>37,04,085</b>     | <b>5,83,48,892</b>         | <b>1,41,12,471</b>    |
|                  |   |                       | <b>2,73,96,98,912</b>    | <b>1,49,10,82,995</b> | <b>-</b>     | <b>3,70,66,82,432</b>     | <b>81,94,56,152</b>      | <b>10,42,84,758</b>  | <b>-</b>                   | <b>92,37,40,910</b>   |
|                  |   |                       |                          |                       |              |                           |                          |                      |                            | <b>2,78,29,41,522</b> |
|                  |   |                       |                          |                       |              |                           |                          |                      |                            | <b>1,92,02,42,760</b> |

(S.S. Mahapatra)  
Finance Officer (I/c)

(Purnam Chettiar)  
Asst. Registrar

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule 4C**  
**INTANGIBLE ASSETS**

| Sl | Asset Heads       | GROSS BLOCK |                          |                    | Cl. Balance<br>31.03.2023 | Op Balance<br>01.04.2023 | Dep. For<br>the year | DEPRECIATION     |                      | NET BLOCK<br>As On<br>31.03.2023 |
|----|-------------------|-------------|--------------------------|--------------------|---------------------------|--------------------------|----------------------|------------------|----------------------|----------------------------------|
|    |                   | Rate<br>%   | Op Balance<br>01.04.2023 | Additions          |                           |                          |                      | Adjustments      | Dep. For<br>the year |                                  |
| 1  | Computer Software | 40%         | 96,84,558                | 3,93,596           | 6,245                     | 1,00,78,154              | 92,96,687            | 7,05,099         | 1,00,01,786          | 3,87,871                         |
| 2  | E. Journals       | 40%         | 4,92,62,139              | 1,31,38,415        | -                         | 6,23,94,309              | 4,53,48,120          | 29,6,886         | 4,83,45,006          | 39,14,019                        |
| 3  | Patents           |             |                          | 18,900             |                           | 18,900                   | -                    | 2,100            | 2,100                | -                                |
|    | <b>Total (A)</b>  |             | <b>5,89,46,697</b>       | <b>1,35,50,911</b> | <b>6,245</b>              | <b>7,24,91,363</b>       | <b>5,46,44,807</b>   | <b>37,04,085</b> | <b>-</b>             | <b>5,83,48,892</b>               |
|    |                   |             |                          |                    |                           |                          |                      |                  |                      | <b>1,41,42,471</b>               |
|    |                   |             |                          |                    |                           |                          |                      |                  |                      | <b>43,01,890</b>                 |

**Schedule 4C (i)**  
**PATENTS AND COPYRIGHTS**

| Sl<br>No | Particulars   | Op Balance<br>01.04.2023 | Additions | Amortization |       | Net Block<br>31.03.2024 | Net Block<br>31.03.2023 |
|----------|---|--------------------------|-----------|--------------|-------|-------------------------|-------------------------|
|          |   |                          |           | Gross        | Gross |                         |                         |
| A        | Patents Granted   |                          |           |              |       |                         |                         |
| 1        | Balance as on 31.03.2018 of patents obtained in<br>(Original value Rs.....)<br>2 Balance as on 31.03.2018 of patients obtained in<br>(Original value Rs.....)<br>3 Balance as on 31.03.2018 of patients obtained in<br>(Original value Rs.....)<br>4 Patients granted during the Current Year |                          |           | -            | -     | -                       | -                       |
|          | <b>Total (A)</b>  |                          |           |              |       | -                       | -                       |

| Sl<br>No | Particulars                                       | Op Balance<br>01.04.2023 | Additions | Amortization |       | Net Block<br>31.03.2024 | Net Block<br>31.03.2023 |
|----------|---|--------------------------|-----------|--------------|-------|-------------------------|-------------------------|
|          |   |                          |           | Gross        | Gross |                         |                         |
| B        | Patents pending in respect of Patents applied for |                          |           |              |       |                         |                         |
| 1        | Expenditure incurred during                       |                          |           | -            | -     | -                       | -                       |
| 2        | Expenditure incurred during                       |                          |           | -            | -     | -                       | -                       |
| 3        | Expenditure incurred during                       |                          |           | -            | -     | -                       | -                       |
|          | <b>Total (A)</b>                                  |                          |           | -            | -     | -                       | -                       |
|          | <b>Grand Total (A+B)</b>                          |                          |           | -            | -     | -                       | -                       |

  
 (Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)

  
 (S.S. Mahapatra)  
 Finance Officer (I/c)

  
 (Punam Chettri)  
 Asst. Registrar

**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-4D**  
**OTHERS**



| Sl               | Asset Heads                         | GROSS BLOCK |                       |           | DEPRECIATION |           |                        | NET BLOCK             |                   |                         |                        |
|------------------|-------------------------------------|-------------|-----------------------|-----------|--------------|-----------|------------------------|-----------------------|-------------------|-------------------------|------------------------|
|                  |                                     | Rate %      | Op Balance 01.04.2023 | Additions | Deductions   | Donations | Cl. Balance 31.03.2023 | Op Balance 01.04.2023 | Dep. For the year | Deductions/ Adjustments | Cl. Balance 31.03.2024 |
| 1                | Land                                |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 2                | Site Development                    |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 3                | Buildings                           |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 4                | Roads and Bridges                   |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 5                | Tubewells and Water Supply          |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 6                | Sewerage and Drainage               |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 7                | Electrical Installation and Equip.  |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 8                | Plant and Machinery                 |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 9                | Scientific and Laboratory Equip.    |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 10               | Office Equipment                    |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 11               | Audio Visual Equipment              |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 12               | Computer and Peripherals            |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 13               | Furniture, Fixture and Fittings     |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 14               | Vehicles                            |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 15               | Library Books & Scientific Journals |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 16               | Small Value Assets                  |             |                       |           |              |           |                        |                       |                   |                         |                        |
| <b>Total (A)</b> |                                     |             |                       |           |              |           |                        |                       |                   |                         |                        |
| 17               | Capital Work in Progress            |             |                       |           |              |           |                        |                       |                   |                         |                        |
| <b>Total (B)</b> |                                     |             |                       |           |              |           |                        |                       |                   |                         |                        |

(Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)

(S.S. Mahapatra)  
 Finance Officer (I/c)

(Punam Chettri)  
 Asst. Registrar

S.S. Mahapatra

Jyoti Prakash Tamang


**Appendix-C  
DETAILS OF UNSPENT BALANCE AS ON 31.3.2024**

| SL | PLAN PERIOD        | PARTICULARS      | OPENING BALANCE | GIA RECEIVED    | OTHER INCOME    | TOTAL FUND      | EXPENDITURE     | TSA/SETTLEMENT REFUND | (Rs. in Lakh) UNSPENT BALANCE |                |
|----|--------------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------|-------------------------------|----------------|
|    |                    |                  |                 |                 |                 |                 |                 |                       | TOTAL                         | REFUND         |
| A  | XI PLAN            | SALARY           | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00                  | 0.00                          | 0.00           |
|    |                    | RECURRING        | 0.00            | 3861.43         | 341.18          | 4202.61         | 3683.28         | 519.33                | 0.00                          | 0.00           |
|    |                    | CAPITAL          | 0.00            | 3913.57         | 0.00            | 3913.57         | 3462.18         | 451.39                | 0.00                          | 0.00           |
|    |                    | MERGED SCHEME    | 0.00            | 183.00          | 0.00            | 183.00          | 24.58           | 158.42                | 0.00                          | 0.00           |
|    |                    | SPECIAL GRANT    | 0.00            | 1500.00         | 0.00            | 1500.00         | 1500.00         | 0.00                  | 0.00                          | 0.00           |
| B  | XII PLAN           | <b>TOTAL</b>     | <b>0.00</b>     | <b>9458.00</b>  | <b>341.18</b>   | <b>9799.18</b>  | <b>8670.04</b>  | <b>1129.14</b>        | <b>0.00</b>                   | <b>0.00</b>    |
|    |                    | SALARY           | 0.00            | 8521.42         | 0.00            | 8521.42         | 7224.33         | 0.00                  | 1297.09                       | 0.00           |
|    |                    | RECURRING        | 0.00            | 7601.64         | 3256.93         | 10858.57        | 7639.17         | 0.00                  | 3219.40                       | 0.00           |
|    |                    | CAPITAL          | 0.00            | 11973.12        | 0.00            | 11973.12        | 10696.03        | 0.00                  | 1277.09                       | 0.00           |
| C  | 2017-18 to 2020-21 | <b>TOTAL</b>     | <b>0.00</b>     | <b>28096.18</b> | <b>3256.93</b>  | <b>31353.11</b> | <b>25559.53</b> | <b>0.00</b>           | <b>5793.58</b>                | <b>0.00</b>    |
|    |                    | SALARY           | 0.00            | 14256.12        | 0.00            | 14256.12        | 14369.56        | 1468.96               | -1582.40                      | -1582.40       |
|    |                    | RECURRING        | 0.00            | 7831.97         | 1128.02         | 8959.99         | 8094.34         | 362.22                | 503.43                        | 503.43         |
|    |                    | CAPITAL          | 0.00            | 9209.00         | -               | 9209.00         | 6335.29         | 139.76                | 2733.95                       | 2733.95        |
|    |                    | EWS              | 0.00            | 122.00          | -               | 122.00          | 0.00            | 0.00                  | 122.00                        | 122.00         |
| D  | 2021-22            | <b>TOTAL (C)</b> | <b>0.00</b>     | <b>31419.09</b> | <b>1128.02</b>  | <b>35247.11</b> | <b>28799.19</b> | <b>1970.94</b>        | <b>1776.98</b>                | <b>1776.98</b> |
|    |                    | SALARY           | -1582.40        | 5244.26         | 0.00            | 3661.86         | 4389.28         | 2.49                  | -729.91                       | -729.91        |
|    |                    | RECURRING        | 503.43          | 1767.31         | 362.63          | 2633.37         | 2496.42         | 119.61                | 17.34                         | 17.34          |
|    |                    | CAPITAL          | 2733.95         | 1750.00         | 0.00            | 4483.95         | 1450.88         | 0.80                  | 3032.27                       | 3032.27        |
|    |                    | MERGED SCHEME    | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00                  | 0.00                          | 0.00           |
| E  | 2022-23 (Audited)  | EWS              | 122.00          | 0.00            | 0.00            | 122.00          | 0.00            | 0.00                  | 122.00                        | 122.00         |
|    |                    | <b>TOTAL (D)</b> | <b>1776.98</b>  | <b>8761.57</b>  | <b>362.63</b>   | <b>10901.18</b> | <b>8336.58</b>  | <b>122.90</b>         | <b>2441.70</b>                | <b>2441.70</b> |
|    |                    | SALARY           | -729.91         | 4643.00         | 0.00            | 3913.09         | 4638.29         | 0.00                  | -725.20                       | -725.20        |
|    |                    | RECURRING        | 17.34           | 2932.00         | 311.79          | 3261.13         | 3140.68         | 0.00                  | 120.45                        | 120.45         |
|    |                    | CAPITAL          | 3032.27         | 4075.00         | 0.00            | 7107.27         | 6876.92         | 0.00                  | 230.35                        | 230.35         |
| F  | 2023-24            | MERGED SCHEME    | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00                  | 0.00                          | 0.00           |
|    |                    | EWS              | 122.00          | 0.00            | 0.00            | 122.00          | 122.00          | 0.00                  | 0.00                          | 0.00           |
|    |                    | <b>TOTAL (D)</b> | <b>2441.70</b>  | <b>11650.00</b> | <b>311.79</b>   | <b>14403.49</b> | <b>14777.89</b> | <b>0.00</b>           | <b>-374.40</b>                | <b>-374.40</b> |
|    |                    | SALARY           | -725.20         | 5004.00         | 0.00            | 4278.80         | 5076.11         | 0.00                  | -797.31                       | -797.31        |
| G  |                    | RECURRING        | 120.45          | 3000.02         | 372.62          | 3493.09         | 3369.62         | 0.00                  | 123.47                        | 123.47         |
|    |                    | CAPITAL          | 230.35          | 8528.01         | 0.00            | 8758.36         | 8412.33         | 0.00                  | 346.03                        | 346.03         |
|    |                    | <b>TOTAL (D)</b> | <b>-374.40</b>  | <b>16532.03</b> | <b>372.62</b>   | <b>16530.25</b> | <b>16858.06</b> | <b>0.00</b>           | <b>-327.81</b>                | <b>-327.81</b> |
| H  | Grand Total        | <b>2067.30</b>   | <b>65736.21</b> | <b>4282.52</b>  | <b>72086.03</b> | <b>65965.52</b> | <b>1129.14</b>  | <b>5091.37</b>        |                               |                |
|    |                    |                  |                 |                 |                 |                 |                 |                       |                               |                |



## BREAKUP OF CAPITAL GRANT-2023-24

| Sl           | Name of the Scheme       | OB            | Grant Received | Interest on Grant | Interest Surrendered | Total Fund Available | Expenses       | Surrendered in TSA | Unspent Balance<br>(Rs. In Lakh) |
|--------------|--------------------------|---------------|----------------|-------------------|----------------------|----------------------|----------------|--------------------|----------------------------------|
| 1            | Building                 | -197.25       | 7728.01        | 0                 | 0                    | 7530.76              | 7512.68        | 0                  | 18.08                            |
| 2            | Books & Journal          | 0.00          | 100            | 0                 | 0                    | 100                  | 100.05         | 0                  | -0.05                            |
| 3            | ICT Infra                | 20.66         | 225            | 0                 | 0                    | 245.66               | 246.56         | 0                  | -0.90                            |
| 4            | Lab Equipments           | 4.30          | 100            | 0                 | 0                    | 104.3                | 124.08         | 0                  | -19.78                           |
| 5            | Campus Development       | 344.40        | 0              | 0                 | 0                    | 344.4                | 0.00           | 0                  | 344.40                           |
| 6            | Other Infra              | 13.01         | 375            | 0                 | 0                    | 388.01               | 390.12         | 0                  | -2.11                            |
| 7            | Construction of Toiletes | 45.23         | 0              | 0                 | 0                    | 45.23                | 38.84          | 0                  | 6.39                             |
| <b>Total</b> |                          | <b>230.35</b> | <b>8528.01</b> | <b>0</b>          | <b>0</b>             | <b>8758.36</b>       | <b>8412.33</b> | <b>0</b>           | <b>346.02</b>                    |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF BALANCE SHEET**
**Schedule-5**  
**INVESTMENTS FROM EARMARKED  
ENDOWMENT FUNDS**

|   |   | <i>Amount in Rupees</i>            |                                     |
|---|---|------------------------------------|-------------------------------------|
|   |   | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| 1   | In Central Government Securities              | -                                  | -                                   |
| 2   | In State Government Securities                | -                                  | -                                   |
| 4   | Other Approved Securities                     | -                                  | -                                   |
| 3   | Shares  | -                                  | -                                   |
| 4   | Debenture and Bonds                           | -                                  | -                                   |
| 5   | Term Deposit with Banks ( <b>Appendix-A</b> ) | 2,66,39,830                        | 1,18,86,827                         |
| 6   | Others (to be Specify)                        | <b>Total (A+B+C+D)</b>             | <b>1,18,86,827</b>                  |
| <b>Schedule-5A</b><br><b>INVESTMENTS FROM EARMARKED<br/>ENDOWMENT FUNDS (FUND WISE)</b> |   |                                    |                                     |
| 1   | SU Research Fund                              | 2,45,40,149                        | 99,80,709                           |
| 2   | ICAI-Endowment Fund                           | 2,21,980                           | 2,07,848                            |
| 3   | Prof. Sameera Maiti Distinguish Lecture       | 5,00,000                           | 5,00,000                            |
| 4   | Prof. Sameera Maiti Gold Medal                | 50,000                             | 50,000                              |
| 5   | Sita Ramjindal Foundation                     | 9,50,413                           | 7,95,000                            |
| 6   | LUCA PACIOLI-Endowment Fund                   | 3,77,288                           | 3,53,270                            |
| 7   | ALUMNI fund                                   | -                                  | -                                   |
|   | <b>Total</b>                                  | <b>2,66,39,830</b>                 | <b>1,18,86,827</b>                  |

**Schedule-6**

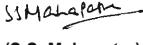
| <b>INVESTMENTS-OTHERS</b> |   |                       |                       |
|---------------------------|---|-----------------------|-----------------------|
| 1                         | In Central Government Securities              | -                     | -                     |
| 2                         | In State Government Securities                | -                     | -                     |
| 4                         | Other Approved Securities                     | --                    | -                     |
| 3                         | Shares  | --                    | -                     |
| 4                         | Debenture and Bonds                           | --                    | -                     |
| 5                         | Term Deposit with Banks ( <b>Appendix-A</b> ) | 1,48,96,10,360        | 1,26,77,25,146        |
| 6                         | Others (On LC a/c)                            | -                     | -                     |
|                           | <b>Total</b>                                  | <b>1,48,96,10,360</b> | <b>1,26,77,25,146</b> |

(Punam Chettri)  
Asst. Registrar(S.S. Mahapatra)  
Finance Officer (I/c)(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF BALANCE SHEET****Schedule-7****CURRENT ASSETS**

|   |   | <i>Amount in Rupees</i>            |                                     |
|---|---|------------------------------------|-------------------------------------|
|   |   | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| 1 | <b>Stock</b>                                      |                                    |                                     |
|   | a) Stores and Spares                              | -                                  | -                                   |
|   | b) Loose Tools                                    | -                                  | -                                   |
|   | c) Publications                                   | -                                  | -                                   |
|   | d) Laboratory Chemicals, Comumables and glassware | 1,31,95,848                        | 56,45,622                           |
|   | e) Building Materials                             | 16,31,042                          | 24,38,294                           |
|   | f) Electrical Material                            |                                    |                                     |
|   | g) Stationery                                     | 16,31,042                          | 24,38,294                           |
|   | h) Water supply Material                          |                                    |                                     |
| 2 | <b>Sundry Debtors</b>                             |                                    |                                     |
|   | a) Debts outstanding for a period of six months   | 81,38,075                          | 1,03,27,001                         |
|   | b) Others (against project payment)               | -                                  | -                                   |
| 3 | <b>Cash and Bank Balances</b>                     |                                    |                                     |
|   | a) With Scheduled Banks                           |                                    |                                     |
|   | - In current account ( <b>Appendix-B</b> )        | 2,42,319                           | 3,12,04,984                         |
|   | - In term deposit account                         |                                    |                                     |
|   | - In savings account ( <b>Appendix-B</b> )        | 13,15,14,676                       | 16,43,59,341                        |
|   | - Grant in Transit                                |                                    |                                     |
|   | b) With Non-Scheduled Banks                       |                                    |                                     |
|   | - In term deposit account                         |                                    |                                     |
|   | - In savings account                              |                                    |                                     |
|   | c) Cash in hand                                   |                                    |                                     |
| 4 | Post Office Savings Account                       |                                    |                                     |
|   | Total   | <b>15,47,21,960</b>                | <b>21,39,75,242</b>                 |

  
(Punam Chettri)  
Asst. Registrar

  
(S.S. Mahapatra)  
Finance Officer (I/c)

  
(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF BALANCE SHEET****Annexure-A**

|      |  | <i>Amount in Rupees</i>            |                                     |
|------|--|------------------------------------|-------------------------------------|
|      |  | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| I)   | <b>Saving Account</b>                          |                                    |                                     |
| 1    | Grants from UGC A/c                            | 11,60,38,249                       | 8,44,86,537                         |
| 2    | University receipts A/c                        | -                                  | 1,96,380                            |
| 3    | Scholarship A/c                                |                                    |                                     |
| 4    | Academic Fee Receipt A/c                       | 9,23,970                           | 1,46,29,013                         |
| 5    | Development (Plan) A/c                         |                                    |                                     |
| 6    | Combined Entrance Exams (CBT) A/c              |                                    |                                     |
| 7    | UGC Plan fellowship A/c                        |                                    |                                     |
| 8    | Corpus Fund A/c (EMF)                          | -                                  | 5,28,82,520                         |
| 9    | Sponsored Projects Fund A/c                    | 1,28,53,957                        | 88,49,636                           |
| 10   | Sponsored Fellowship A/c                       | -                                  | 4,62,462                            |
| 11   | Endowment & Chair A/c (EMF)                    | 1,59,088                           | 1,21,092                            |
| 12   | UGC JRF Fellowship A/c (EMF)                   |                                    |                                     |
| 13   | HBA Fund A/c (EMF)                             |                                    |                                     |
| 14   | Conveyance A/c (EMF)                           |                                    |                                     |
| 15   | UGC Rajiv Gandhi National Fellowship A/C (EMF) |                                    |                                     |
| 16   | Academic Development Fund A/c (EMF)            |                                    |                                     |
| 17   | Deposit A/c (Designated fund for SURAF)        | 17,81,731                          | 27,31,701                           |
| 18   | Student Fund A/c                               |                                    |                                     |
| 19   | Student Aid Fund A/c                           |                                    |                                     |
| 20   | Plan Grants for specific schemes               |                                    |                                     |
| II)  | <b>Current Account</b>                         |                                    | -                                   |
| III) | <b>Term Deposit with Schedule Banks</b>        |                                    | 3,12,04,984                         |
|      | <b>Total</b>                                   | <b>13,17,56,995</b>                | <b>19,55,64,324</b>                 |

(Punam Chettri)  
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**SCHEDULES FORMING PART OF BALANCE SHEET****Schedule-8****LOANS, ADVANCES AND DEPOSITS**

|          |  | Amount in Rupees                   |                                     |
|----------|--|------------------------------------|-------------------------------------|
|          |  | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| <b>1</b> | <b>Advances to Employees (Non Interest Bearing)</b>  |                                    |                                     |
| a)       | Salary   | -                                  | -                                   |
| b)       | Festival   | -                                  | -                                   |
| c)       | Medical Advance  | 4,37,633                           | 1,06,464                            |
| d)       | Others (Specify)   | -                                  | 27,820                              |
| d.1)     | Computer Advance   | 35,18,201                          | 34,69,495                           |
| d.2)     | LTC Advance  | 2,54,709                           | 5,92,479                            |
| <b>2</b> | <b>Long Term Advances to Employees (Interest Bearing)</b>                                    |                                    |                                     |
| a)       | Vehicle Loan   |                                    |                                     |
| b)       | Home Loan  |                                    |                                     |
| c)       | Others (Specify)   |                                    |                                     |
| <b>3</b> | <b>Advances and other amounts recoverable in cash or In kind or for value to be received</b> |                                    |                                     |
| a)       | On Capital Account   | -                                  | -                                   |
| b)       | To Suppliers (NCC Ltd Secured advance)   | -                                  | -                                   |
| c)       | ICSSR Seminar (Praveen Mishra)   | 20,000                             | 20,000                              |
| d)       | SU Research Fund   |                                    |                                     |
| e)       | CRH  | 50,000                             | 50,000                              |
| f)       | WBWM Ltd. Haldia   | 50,000                             | 50,000                              |
| g)       | Loan to NPS a/c  |                                    |                                     |
| h)       | Loan to Project a/c  | 76,01,735                          | 17,48,785                           |
| i)       | Advance for Ticket booking   | 5,00,000                           | 3,00,000                            |
| j)       | Advance for official work  | 12,37,108                          | 26,56,408                           |
| k)       | Project's Advances   | 8,71,368                           | 4,82,106                            |
| l)       | Mobilization Advance- ITDC (Package-II)  | 11,54,86,783                       | 29,38,19,140                        |
| m)       | Other receivable from Employees/Others   | 21,02,516                          | 2,903                               |
| n)       | Advance to M/s HSCL  | 62,34,176                          | -                                   |
| <b>4</b> | <b>Prepaid Expenses</b>  |                                    |                                     |
| a)       | Insurance  |                                    |                                     |
| b)       | Other Expenses ( Subscription)   |                                    |                                     |
| <b>5</b> | <b>Deposits</b>  |                                    |                                     |
| a)       | Telephone  |                                    |                                     |
| b)       | Lease Rent   |                                    |                                     |
| c)       | Electricity  |                                    |                                     |
| d)       | AICTE, if applicable   |                                    |                                     |
| f)       | Others (Specify) LC margin money   | 54,80,626                          | 54,80,626                           |
| f.1)     | Security Deposits  |                                    |                                     |
| <b>6</b> | <b>Income Accrued</b>  |                                    |                                     |
| a)       | On investments from Earmarked/ Endowment fund  | 3,80,167                           | 7,40,279                            |
| b)       | On Investments-Others  | 2,50,56,961                        | 4,60,50,869                         |
| c)       | On Loans and Advances  |                                    |                                     |

(Punam Chettri)  
Asst. Registrar

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(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



|          |  |                     |                     |
|----------|--|---------------------|---------------------|
| <b>7</b> | <b><u>Other-Current assets receivable from UGC /sponsored projects</u></b> |                     |                     |
| a)       | Debit balances in sponsored Projects                                       | -                   | 8,25,214            |
| b)       | Debit balances in sponsored Fellowship and Scholarship                     | -                   | 8,63,329            |
| b1)      | Debit balances in sponsored seminar/workshop                               | -                   | 4,21,499            |
| c)       | Grants receivable  |                     |                     |
| d)       | Other receivable from UGC FRP (Salary)                                     | 13,12,211           | 51,50,939           |
| e)       | Receivable others (from Projects)  |                     |                     |
| f)       | Receivable from Govt. of Sikkim - Culture Department                       | -                   | 4,03,777            |
| g)       | Receivable from RGNIYD (Prof. Yasin)                                       |                     |                     |
| h)       | Receivable from SURAF  | -                   | 27,00,000           |
| i)       | Receivable from DBT  | -                   | 30,73,845           |
| j)       | Receivable from ICHR   | -                   | 1,42,500            |
| K)       | Receivable from DST FIST   | -                   | 63,70,265           |
| <b>8</b> | <b>Claims Receivables</b>  |                     |                     |
| a)       | Affiliation Fee Receivable   | -                   | -                   |
| b)       | Exam Fee from Govt. of Sikkim  | 1,04,79,400         | 64,22,323           |
|          | <b>Total</b>   | <b>18,10,73,594</b> | <b>38,19,71,065</b> |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
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(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**Appendix A**  
**INVESTMENTS IN TERM DEPOSITS**

**I. EARMARKED/ENDOWMENT FUNDS**

**A. SAMEERA MAITI (Distinguished Lecture & Gold Medal)**

| Account no       | Opening date | Period    | Maturity Date | Face value (Rs.) | Maturity value (Rs.) |
|------------------|--------------|-----------|---------------|------------------|----------------------|
| 916040053028822  | 05-09-2023   | 13 months | 05-09-2024    | 500000           | 500000               |
| 9160400530316018 | 05-09-2023   | 13 months | 05-09-2024    | 50000            | 50000                |
| <b>TOTAL (A)</b> |              |           |               | <b>550000</b>    | <b>550000</b>        |

**B. SITARAM JINDAL**

| Account no       | Opening date | Period   | Maturity Date | Face value (Rs.) | Maturity value (Rs.) |
|------------------|--------------|----------|---------------|------------------|----------------------|
| 50300944034373   | 19.03.2024   | 18months | 19.09.2025    | 950413           | 950413               |
| <b>TOTAL (B)</b> |              |          |               | <b>950413</b>    | <b>950413</b>        |

**C. ICAI**

| Account no        | Opening date | Period     | Maturity Date | Face value (Rs.) | Maturity value (Rs.) |
|-------------------|--------------|------------|---------------|------------------|----------------------|
| 50300771634707    | 28-03-2024   | 1year1days | 29.03.2025    | 221980           | 221980               |
| <b>TOTAL (C )</b> |              |            |               | <b>221980</b>    | <b>221980</b>        |

**D. LUCA PACIOLI**

| Account no       | Opening date | Period     | Maturity Date | Face value (Rs.) | Maturity value (Rs.) |
|------------------|--------------|------------|---------------|------------------|----------------------|
| 50300771635213   | 28-03-2024   | 1year1days | 29.03.2025    | 377288           | 377288               |
| <b>TOTAL (D)</b> |              |            |               | <b>377288</b>    | <b>377288</b>        |

**E. SURAF**

| Account no                     | Opening date | Period        | Maturity Date | Face value (Rs.) | Maturity value (Rs.) |
|--------------------------------|--------------|---------------|---------------|------------------|----------------------|
| 360559216668                   | 01-09-2022   | 2 year        | 01-09-2024    | 3640980          | 3691043              |
| 923040065021370                | 27-03-2023   | 1year 25 days | 21-04-2024    | 3339729          | 3600663              |
| 140139287984/1(half)           | 19.03.2024   | 12months1day  | 20.03.2025    | 11959173         | 12802063             |
| 50300944052102                 | 19.03.2024   | 18months      | 19.09.2025    | 3588461          | 3998150              |
| 130024890168/1                 | 13.01.2024   | 91days        | 13.04.2024    | 513806           | 520851               |
| 140106164201/1                 | 15.07.2023   | 12months      | 15.07.2024    | 500000           | 535929               |
| 140106164077/1                 | 15.07.2023   | 12months      | 15.07.2024    | 1000000          | 1071859              |
| <b>TOTAL (E)</b>               |              |               |               | <b>24540149</b>  | <b>26217558</b>      |
| <b>GRAND TOTAL (A+B+C+D+E)</b> |              |               |               | <b>26633830</b>  | <b>28357801</b>      |





**II.INVESTMENT-OTHERS**  
**A.CORPUS FUND**

| <b>A.CORPUS FUND</b>    |              |               |               |                  |                     |
|-------------------------|--------------|---------------|---------------|------------------|---------------------|
| Account no              | Opening date | Period        | Maturity Date | Face value (Rs)  | Maturity value (Rs) |
| 923040065619621         | 16.02.2024   | 46 days       | 01.04.2024    | 164915922        | 166110998           |
| 923040079370149 half    | 26.12.2023   | 6months       | 26.06.2024    | 43306029         | 44857037            |
| 50300564555393          | 31-10-2023   | 12months 1day | 01.11.2024    | 18901350         | 20184302            |
| 50300693513247          | 22.02.2024   | 163days       | 03.08.2024    | 23346005         | 24021827            |
| 39602846305             | 28.02.2024   | 2months       | 29.04.2024    | 21718135         | 21817473            |
| 140119801752/2          | 02.11.2023   | 6months4days  | 06.05.2024    | 403424           | 416205              |
| 140119802612/2          | 02.11.2023   | 6months6days  | 08.05.2024    | 403424           | 416345              |
| 140119802612/1          | 02.11.2023   | 6months3days  | 05.05.2024    | 18875031         | 19469737            |
| 140119802755/2          | 02.11.2023   | 6months5days  | 07.05.2024    | 403424           | 416275              |
| 140119802755/1          | 02.11.2023   | 6months2days  | 04.05.2024    | 18875031         | 19466458            |
| 140120453075/2          | 07.11.2023   | 6months6days  | 13.05.2024    | 405196           | 418174              |
| 140120453075/1          | 07.11.2023   | 6months2days  | 09.05.2024    | 18848249         | 19438836            |
| 140120453574/1          | 07.11.2023   | 6months4days  | 11.05.2024    | 18848249         | 19445385            |
| 8676401001703/10        | 12.11.2023   | 6months3days  | 15.05.2024    | 407774           | 420623              |
| 8676401001703/9         | 12.11.2023   | 6months3days  | 15.05.2024    | 18858859         | 19453055            |
| 130014083131/4          | 19.02.2024   | 162 days      | 30.07.2024    | 254976863        | 263351281           |
| 140139297640/1          | 19.03.2024   | 12months2days | 21.03.2025    | 15070024         | 16135196            |
| 140139287984/1(half)    | 19.03.2024   | 12months1day  | 20.03.2025    | 1494282          | 1599600             |
| <b>TOTAL(A)</b>         |              |               |               | <b>640057271</b> | <b>657438807</b>    |
| <b>B.CAPITAL GRANTS</b> |              |               |               |                  |                     |
| Account no              | Opening date | Period        | Maturity Date | Face value (Rs)  | Maturity value (Rs) |
| 140120453498/2          | 07.11.2023   | 6months7days  | 14.05.2024    | 405196           | 418245              |
| 14012045498/1           | 07.11.2023   | 6months3days  | 10.05.2024    | 18848249         | 194442111           |
| 140120453574/2          | 07.11.2023   | 6months8days  | 15.05.2024    | 405196           | 418315              |
| 140139282514/1          | 19.03.2024   | 12months      | 19.03.2025    | 10000000         | 10702799            |
| 140139287984/1(half)    | 19.03.2024   | 12months1day  | 20.03.2025    | 1046545          | 1120306             |
| <b>TOTAL(B)</b>         |              |               |               | <b>30705186</b>  | <b>32101776</b>     |

  
 (Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)

  
 (S.S. Mahapatra)  
 Finance Officer (I/c)

  
 (Punam Chettri)  
 Asst. Registrar

**C.ACADEMIC RECEIPT**

| <b>Account no</b> | <b>Opening date</b> | <b>Period</b> | <b>Maturity Date</b> | <b>Face value (Rs)</b> | <b>Maturity value (Rs)</b> |
|-------------------|---------------------|---------------|----------------------|------------------------|----------------------------|
| 503003221173613   | 30-03-2023          | 2year1day     | 31-03-2025           | 16681215               | 19168418                   |
| 50300693514098    | 22.02.2024          | 163 days      | 03.08.2024           | 32546370               | 33438526                   |
| 13001405427114    | 22.02.2024          | 163 days      | 03.08.2024           | 17293766               | 17718529                   |
| <b>TOTAL(C)</b>   |                     |               |                      | <b>66521351</b>        | <b>70375473</b>            |

**D.XITH PLAN FUND**

| <b>Account no</b>    | <b>Opening date</b> | <b>Period</b>   | <b>Maturity Date</b> | <b>Face value (Rs)</b> | <b>Maturity value (Rs)</b> |
|----------------------|---------------------|-----------------|----------------------|------------------------|----------------------------|
| 917040037416215      | 01-07-2023          | 14month 27 days | 28.09.2024           |                        | 13190501                   |
| 923040079370149 half | 26.12.2023          | 6months         | 26.06.2024           | 42774409               | 443064102                  |
| 50300564248990       | 30-10-2023          | 12month 1day    | 31.10.2024           | 22291642               | 239575807                  |
| 50300563741841       | 28-10-2023          | 12month 1day    | 28-10-2024           |                        | 19900000                   |
| 50300563742614       | 26-10-2023          | 12months        | 26-10-2024           | 22284681               | 239456333                  |
| 50300563896409       | 29-10-2023          | 12month 1day    | 30.10.2024           | 22291640               | 239575818                  |
| 50300563898381       | 27-10-2023          | 12months        | 27.10.2024           | 22284680               | 239456333                  |
| 50300564554581       | 29-10-2023          | 12months        | 29-10-2024           | 22284680               | 23945595                   |
| 50300564247122       | 28-10-2023          | 12months        | 28-10-2024           | 22284682               | 23945609                   |
| 86764010017351       | 01-07-2023          | 12months        | 01-07-2024           | 11085276               | 11881852                   |
| 86764010017371       | 01-07-2023          | 12months        | 01-07-2024           | 12281984               | 13164555                   |
| 1401198017521        | 02.11.2023          | 6months1days    | 03.05.2024           | 18875031               | 19463179                   |
| <b>TOTAL(D)</b>      |                     |                 |                      | <b>636799206</b>       | <b>666814532</b>           |

**E. EXAM FEE FD**

| <b>Account no</b> | <b>Opening date</b> | <b>Period</b> | <b>Maturity Date</b> | <b>Face value (Rs)</b> | <b>Maturity value (Rs)</b> |
|-------------------|---------------------|---------------|----------------------|------------------------|----------------------------|
| 50300944050582    | 19.03.2024          | 12months      | 19.03.2025           |                        | 36000000                   |
| <b>TOTAL(D)</b>   |                     |               |                      | <b>36000000</b>        | <b>38732772</b>            |

**(Punam Chettri)**  
 Asst. Registrar

**(S.S. Mahapatra)**  
 Finance Officer (I/c)

**(Jyoti Prakash Tamang)**  
 Vice Chancellor (I/c)



| F. OTHER MISC FD          |              |              |               |                   |                     |
|---------------------------|--------------|--------------|---------------|-------------------|---------------------|
| Account no                | Opening date | Period       | Maturity Date | Face value (Rs)   | Maturity value (Rs) |
| 924040063195160           | 19.03.2024   | 6months      | 19.09.2024    | 78763764          | 81443890            |
| 867640100166616           | 30-09-2023   | 6months1days | 01.04.2024    | 101063            | 104282              |
| 867640100166777           | 30-09-2023   | 6months1days | 01.04.2024    | 662519            | 683618              |
| <b>TOTAL(F)</b>           |              |              |               | <b>79527346</b>   | <b>82231790</b>     |
| <b>TOTAL(A+B+C+D+E+F)</b> |              |              |               | <b>1489610360</b> | <b>1547695150</b>   |

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

(S.S. Mahapatra)  
Finance Officer (I/c)

(Punam Chettri)  
Asst. Registrar

**Appendix-B**

**BALANCE IN SAVINGS AND CURRENT BANK ACCOUNTS**

**A. ACADEMIC BANK ACCOUNT**

| Sl.No        | Bank Name | Account Type    | Account No Purpose | <i>Amount in Rupees</i>                    |  |
|--------------|-----------|-----------------|--------------------|--|--|
|              |           |                 |                    | Closing cash book balance as on 31.03.2024 | Closing Pass book balance as on 31.03.2024 |
| 1            | HDFC      | Saving Account  | 50100235924032     | Academic Receipt                           | 681650.69                                  |
| 2            | HDFC      | Current Account | 50200040036096     | Su Central Library                         | 145765.68                                  |
| 3            | HDFC      | Current Account | 50200038751410     | SU Other Exam Receipt                      | 25422.80                                   |
| 4            | HDFC      | Current Account | 50200038747771     | SU Examination Fee Account                 | 71130.95                                   |
| <b>TOTAL</b> |           |                 |                    | <b>923970.12</b>                           | <b>869490.12</b>                           |

**B. SAVING BANK ACCOUNT**

| Sl.No        | Bank Name             | Account Type    | Account No Purpose | <i>Amount in Rupees</i>                    |  |
|--------------|-----------------------|-----------------|--------------------|--|--|
|              |                       |                 |                    | Closing cash book balance as on 31.03.2024 | Closing Pass book balance as on 31.03.2024 |
| 1            | Axis Bank             | Saving Account  | 112010100231541    | GDG Main Account                           | 58160337.00                                |
| 2            | State Bank of India   | Saving Account  | 37937291956        | Recurring                                  | 799658.91                                  |
| 3            | State Bank of India   | Saving Account  | 37937291173        | Capital                                    | 4189813.92                                 |
| 4            | State Bank of India   | Saving Account  | 33741455973        | Salary                                     | 52006824.83                                |
| 5            | Indian Bank           | Saving Account  | 6277745955         | Convocation Account                        | 16244.70                                   |
| 6            | ICICI Bank            | Saving Account  | 139901000376       | Sikkim University                          | 151189.00                                  |
| 7            | Reserve Bank of India | Current Account | 106713011506       | Reserve Bank of India -TSA                 | 0.00                                       |
| 8            | Canara Bank           | Saving Account  | 8676101010384      | Sikkim University                          | 35266.00                                   |
| 9            | State Bank of India   | Saving Account  | 50100384855283     | SU Recruitment Account                     | 678915.00                                  |
| <b>TOTAL</b> |                       |                 |                    | <b>116038249.36</b>                        | <b>120068387.43</b>                        |

**C. ENDOWMENT FUND BANK ACCOUNT**

| Sl.No        | Bank Name           | Account Type   | Account No Purpose | <i>Amount in Rupees</i>                    |  |
|--------------|---------------------|----------------|--------------------|--|--|
|              |                     |                |                    | Closing cash book balance as on 31.03.2024 | Closing Pass book balance as on 31.03.2024 |
| 1            | State Bank of India | Saving Account | 33917752413        | SURAF                                      | 1781731.00                                 |
| 2            | Prof. Sameera Maiti | Saving Account | 916010046514906    | Gold Medal                                 | 12357.00                                   |
| 3            | Prof. Sameera Maiti | Saving Account | 916010046783898    | Distinguish Lecture                        | 146731.00                                  |
| <b>TOTAL</b> |                     |                |                    | <b>1940819.00</b>                          | <b>1940819.00</b>                          |





## D. PROJECT ACCOUNT

| SL.NO | Bank Name | Account Type   | Account No.     | Project Code                                    | Amount in Rupees                           |  |
|-------|-----------|----------------|-----------------|---|--|--|
|       |           |                |                 |   | Closing cash book balance as on 31.03.2024 | Closing Pass book balance as on 31.03.2024 |
| 1     | Axis Bank | Saving Account | 919010052650299 | Fo Sikkim University Gangtok A/c ICSSR          | 3634493                                    | 3634493                                    |
| 2     | Axis Bank | Saving Account | 919010057153832 | Fo Sikkim University DSTSER B 1023              | 3248095                                    | 3248095                                    |
| 3     | Axis Bank | Saving Account | 919010057293312 | Fo Sikkim University NEC                        | 29   | 29   |
| 4     | Canara    | Saving Account | 8676101010264   | SU UGC BSR START UP ANIL KUMAR VERMA            | 381663                                     | 381663                                     |
| 5     | Canara    | Saving Account | 8676101010352   | UGC Niti Aayog                                  | 672179                                     | 672179                                     |
| 6     | Canara    | Saving Account | 8676101010271   | DST Dr. Subir Mukhopadhy                        | 585  | 585  |
| 7     | Canara    | Saving Account | 8676101010272   | SU/EDU/Yodida Bhutia                            | 5739                                       | 5739                                       |
| 8     | Canara    | Saving Account | 8676101010368   | SU DST FIST ZOOL DR BISU SINGH                  | 137833                                     | 137833                                     |
| 9     | Canara    | Saving Account | 8676101010265   | DST/Takydromus(Basundhara)                      | 1314                                       | 1314                                       |
| 10    | Canara    | Saving Account | 110023422854    | SU/GO/SAFFRON CULTIVATION/DR.NILADRIBAG         | 403528                                     | 403528                                     |
| 11    | Canara    | Saving Account | 110044151828    | SU SERB GENE ENVIRONMENT DR BISU SINGH          | 22097                                      | 22097                                      |
| 12    | Canara    | Saving Account | 110046708138    | SU GOS ANGANWADI BENEFICIARIES DR SANDHYA THAPA | 5320                                       | 5320                                       |
| 13    | Canara    | Saving Account | 110079521350    | SU SOCIAL MEDIA ICSSR KRISHNA MURARI            | 1428                                       | 1428                                       |
| 14    | Canara    | Saving Account | 110048413567    | SU DBT BIOTECH KISAN HUB DR LAXUMAN SHARMA      | 0  | 0  |
| 15    | Canara    | Saving Account | 110169825462    | SU Fertility Dr. Swati                          | 83454                                      | 83454                                      |
| 16    | Canara    | Saving Account | 110171812404    | SU/ICAR/IIPRNEH COMPONENT                       | 1  | 1  |
| 17    | HDFC Bank | Saving Account | 50100043524373  | UGC ASC-01                                      | 517  | 517  |
| 18    | HDFC Bank | Saving Account | 14551450000204  | UGC AT -1                                       | 4036.76                                    | 4036.76                                    |
| 19    | HDFC Bank | Saving Account | 14551450000221  | DST UL - 1                                      | 23456.47                                   | 23456.47                                   |
| 20    | HDFC Bank | Saving Account | 50100052103164  | POT BIO CON OT IS HYD GRDHFL VHCR SK IN (CAB)   | 13361                                      | 13361                                      |
| 21    | HDFC Bank | Saving Account | 50100061988040  | Sikkim University -Fermented Milk 2014          | 5946                                       | 5946                                       |
| 22    | HDFC Bank | Saving Account | 50100454715966  | SU DBT CHEMICAL ECO DR N SATHYANARAYANA         | 0  | 0  |
| 23    | HDFC Bank | Saving Account | 50100454553465  | SU/DST/ASSESSMENT/DR.N.BUJAYALAXMI DEVI         | 272  | 272  |
| 24    | HDFC Bank | Saving Account | 501000668607881 | Sikkim University - Marcha Diversify 2014       | 95   | 95   |
| 25    | HDFC Bank | Saving Account | 50100062359202  | SIKKIM UNIV HOT SPRINGS OF SIKKIM 2014          | 14215                                      | 14215                                      |



|    |                     |                |              |   |        |        |
|----|---------------------|----------------|--------------|---|--------|--------|
| 26 | Indian Bank         | Saving Account | 6373232717   | SU/2015/CoCoON                                      | 76656  | 76656  |
| 27 | Indian Bank         | Saving Account | 6411240159   | SU/2015/ICIMOD/Dr.V.K                               | 971782 | 971782 |
| 28 | Indian Bank         | Saving Account | 6457111572   | SU/2016//ICSSR PROJ/DR.SWATI                        | 42     | 42     |
| 29 | Indian Bank         | Saving Account | 6434572110   | SU/2016/ACADEMIC/NMHS/Dr. DHANI RAJ CHHETRI         | 15459  | 15459  |
| 30 | Indian Bank         | Saving Account | 6510083086   | ICSSR (DR. S.Panda)                                 | 6457   | 6457   |
| 31 | Indian Bank         | Saving Account | 6510082414   | SU/2017/SERB(MOFCAR)/Dr.Anand pariyar               | 15484  | 15484  |
| 32 | Indian Bank         | Saving Account | 6525063121   | DST(Dr. sudarshan Tamang) (Formation)               | 10894  | 10894  |
| 33 | Indian Bank         | Saving Account | 6525068584   | DST(Dr. sudarshan Tamang) (DBFQ)                    | 12200  | 12200  |
| 34 | Indian Bank         | Saving Account | 6526572592   | SU/2017/Witch Hunt(ICSSR Project)/Dr.Praveen Mishra | 257    | 257    |
| 35 | Indian Bank         | Saving Account | 6546978316   | SU/2017/CONFLICT DYNAMICS/DR.NAWAL K.PAS            | 32235  | 32235  |
| 36 | Indian Bank         | Saving Account | 6083857169   | SUDPM'S/TEA BOARD                                   | 384388 | 384388 |
| 37 | Indian Bank         | Saving Account | 6555808106   | GOS (Study on suicide) DR. Swati A Sachdeva         | 49011  | 49011  |
| 38 | State Bank of India | Saving Account | 34213590289  | Centre for Endangered Language                      | 2898   | 2898   |
| 39 | State Bank of India | Saving Account | 34977026298  | SU-NSS CELL   | 510415 | 510415 |
| 40 | State Bank of India | Saving Account | 37462999002  | NMHS(ATREE)/ Zoology/ Dr. Bhoj                      | 20     | 20     |
| 41 | State Bank of India | Saving Account | 378655991378 | ICSSR/NAMRATA                                       | 38407  | 38407  |
| 42 | State Bank of India | Saving Account | 377815249685 | ICSSR/KOMOL SINGHA                                  | 223262 | 223262 |
| 43 | State Bank of India | Saving Account | 376443886056 | SU/NMHS/ H. FELLOWSHIP/ NILDARI                     | 35079  | 35079  |
| 44 | State Bank of India | Saving Account | 37644384413  | NMHS/BIO- CONTROL                                   | 4017   | 4017   |
| 45 | State Bank of India | Saving Account | 377926540271 | ICSSR/Waste Management                              | 2302   | 2302   |
| 46 | State Bank of India | Saving Account | 37880281052  | DBT/DIACENTRE                                       | 1      | 1      |
| 47 | State Bank of India | Saving Account | 37607748580  | NMHS/CONSERVATION Dr. Laxuman Sharma                | 139    | 139    |
| 48 | State Bank of India | Saving Account | 37607746571  | DST/FIST Botany                                     | 2903   | 2903   |
| 49 | State Bank of India | Saving Account | 376118927453 | DST/SRMP K Birla                                    | 271902 | 271902 |
| 50 | State Bank of India | Saving Account | 38175581233  | SERB DPRSD&TCBAEGSH (Dr. Bhoj)                      | 2498   | 2498   |
| 51 | State Bank of India | Saving Account | 377845193350 | DST/Quantum Memory (Ajay)                           | 2547   | 2547   |
| 52 | State Bank of India | Saving Account | 38906528044  | SU/ICMR/STUDY OF TLR Gene/Dr.BISU SINGH             | 4      | 4      |
| 53 | State Bank of India | Saving Account | 38553964226  | SU/ICSSR-IMPRESS/EOFSDr. MANESH CHOUBEY             | 4932   | 4932   |
| 54 | State Bank of India | Saving Account | 38906536940  | SU/SERB/CNSNEMPSH/MANJU RANA                        | 2205   | 2205   |
| 55 | State Bank of India | Saving Account | 38392654320  | SU/COMA/DST-ICPS/NETRA SROY                         | 1276   | 1276   |
| 56 | State Bank of India | Saving Account | 38411979655  | SUPHY/DST SERB-20/9/TPCNUP/ARCHANA TIWARI           | 12159  | 12159  |



|    |                     |                              |              |  |   |                     |                     |
|----|---------------------|------------------------------|--------------|--|---|---------------------|---------------------|
| 57 | State Bank of India | Saving Account               | 38950146550  | SU/ICHR/MEDIEVAL IN THE MODERN / S.JEEVANANDAM                           |   | 3150                | 3150                |
| 58 | State Bank of India | Saving Account               | 38723486598  | SU-DST FIST, DEPARTMENT OF PHYSICS                                       |   | 43800               | 43800               |
| 59 | State Bank of India | Saving Account               | 39786878197  | PCMS SPRING REV/VIMAL KHAWAS   |   | 17832.5             | 17832.5             |
| 60 | State Bank of India | Saving Account               | 38705964930  | FO Sikkim University, DBT, Gol   |   | 93294               | 93294               |
| 61 | State Bank of India | Current Account              | 39798842644  | FO SIKKIM UNIVERSITY NMHS 9333   | 0 | 0                   | 0                   |
| 62 | State Bank of India | Saving Account               | 41042629820  | SU ICIMOD ORGANIC CULTIVATION CHARISMA                                   |   | 112034              | 112034              |
| 63 | State Bank of India | Saving Account               | 39754838231  | SU GOS FS N ADD BIO FERTILIZER NILADRI                                   |   | 493256.43           | 493256.43           |
| 64 | State Bank of India | Saving Account               | 41981963072  | Sikkim University NABARD   |   | 394676              | 394676              |
| 65 | State Bank of India | Saving Account               | 42204821627  | Formline Demonstration of Saffron  |   | 328156              | 328156              |
| 66 | State Bank of India | Saving Account               | 42466153636  | IGNCA wind Musical Instruments   |   | 14768               | 14768               |
| 67 | State Bank of India | Zero balance Account         | 41482312459  | SIKKIM UNIVERSITY-SCHEMES OF NEC   | 0 | 0                   | 0                   |
| 68 | ICICI               | Saving Account               | 139901000765 | CENTRE FOR EXCELLENCE  |   | 1502                | 1502                |
| 69 | ICICI               | Zero balance Account         | 139905000253 | Sikkim University A Central Univ Est By An Act of Par of Ind In 2007 BRD |   | 0                   | 0                   |
| 70 | Bank of Maharashtra | Zero balance Account         | 60433912305  | SIKKIM UNIVERSITY DST- 3237  |   | 0                   | 0                   |
| 71 | Bank of Maharashtra | Zero balance Account         | 60433087777  | SIKKIM UNIVERSITY - STIHCD (1817) Scheme                                 |   | 0                   | 0                   |
| 72 | <b>TOTAL</b>        |                              |              |  |   | <b>12853957.16</b>  | <b>12853957.16</b>  |
|    |                     | <b>GRAND TOTAL (A+B+C+D)</b> |              |  |   | <b>131756995.64</b> | <b>135735123.71</b> |

**D. NPS ACCOUNT**

| Sl.No | Bank Name    | Account Type   | Account No Purpose | Amount in Rupees                           |  |  |
|-------|--------------|----------------|--------------------|--|--|--|
|       |              |                |                    | Closing cash book balance as on 31.03.2024 | Closing Pass book balance as on 31.03.2024 | Closing Pass book balance as on 31.03.2024 |
| 1     | Axis Bank    | Saving Account | 913010032776526    | NPS Account                                | 1858564.00                                 | 1858564.00                                 |
|       | <b>TOTAL</b> |                |                    |  | <b>1858564.00</b>                          | <b>1858564.00</b>                          |

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

(S.S. Mahapatra)  
Finance Officer (I/c)

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)



## SCHEDULES FORMING PART OF INCOME AND EXPENDITURE ACCOUNT

## Schedule-9

## ACADEMIC RECEIPTS

|           |   | Amount in Rupees                   |                                     |
|-----------|---|------------------------------------|-------------------------------------|
|           |   | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| <b>A)</b> | <b>Fees From Students</b>                   |                                    |                                     |
|           | <b>Academics</b>                            |                                    |                                     |
| 1         | Tuition Fee                                 | 72,10,943                          | 38,45,740                           |
| 2         | Admission Fee                               | -64,886                            | 9,09,364                            |
| 3         | Enrolment Fee                               | -                                  | -                                   |
| 4         | Library Admission Fee & late fee            | 5,05,982                           | 5,35,128                            |
| 5         | Laboratory Fee                              | -                                  | -                                   |
| 6         | Art & Craft Fee                             | -                                  | -                                   |
| 7         | Registration Fee                            | 1,12,488                           | 1,35,120                            |
| 8         | Alumni Fee                                  | 84,300                             | -                                   |
|           | <b>Total (A)</b>                            | <b>78,48,827</b>                   | <b>54,25,352</b>                    |
| <b>B)</b> | <b>Examination</b>                          |                                    |                                     |
| 1         | Admission Test Fee                          | -                                  | -                                   |
| 2         | Annual Examination Fee (University deptts.) | 21,68,360                          | 23,80,250                           |
| 3         | Annual Examination Fee (Colleges)           | 1,54,64,402                        | 1,30,46,610                         |
| 4         | Improvement Examination/Revaluation         | 1,39,750                           | 78,250                              |
| 5         | Marksheet, Degree Certificate Fee           | 5,58,560                           | 5,92,030                            |
| 6         | Entrance Examination Fee                    |                                    |                                     |
|           | <b>Total (B)</b>                            | <b>1,83,31,072</b>                 | <b>1,60,97,140</b>                  |
| <b>C)</b> | <b>Other Fees</b>                           |                                    |                                     |
| 1         | Identity Card Fee                           | 1,00,960                           | 1,07,188                            |
| 2         | Fines/ Miscellaneous fees                   | 74,048                             | 23,447                              |
| 3         | Medical Fee                                 | 3,03,780                           | 3,21,264                            |
| 4         | Hostel Fee                                  | 91,800                             | 1,47,078                            |
| 5         | Affiliation Fees                            | 3,71,384                           | 94,347                              |
| 6         | Convocation fee                             | -                                  | 26,64,000                           |
|           | <b>Total (C)</b>                            | <b>9,41,972</b>                    | <b>33,57,324</b>                    |
| <b>D)</b> | <b>Sale of Publication</b>                  |                                    |                                     |
| 1         | Sale of Admission Form                      | 29,53,131                          | 27,03,140                           |
| 2         | Sale of syllabus, Question paper,etc        | -                                  | -                                   |
| 3         | Sale of prospectus including admission form | -                                  | -                                   |
| 4         | Certificate fees -Colleges                  | -                                  | -                                   |
| 5         | Migration Certificate fee                   | 2,42,600                           | 1,96,971                            |
|           | <b>Total (D)</b>                            | <b>31,95,731</b>                   | <b>29,00,111</b>                    |
| <b>E)</b> | <b>Other Academic Receipts</b>              |                                    |                                     |
| 1         | Registration for workshop, programmes       | 82,908                             | -                                   |
| 2         | Registration fee-Colleges                   | 43,21,122                          | 33,99,112                           |
|           | <b>Total (E)</b>                            | <b>44,04,030</b>                   | <b>33,99,112</b>                    |
|           | <b>Total (A to E)</b>                       | <b>3,47,21,632</b>                 | <b>3,11,79,039</b>                  |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE ACCOUNT**  
**Schedule-10**  
**GRANTS/ SUBSIDIES (IRRECOVERABLE GRANT RECEIVED)**

| Particulars                                    | GIA (Salary/Recurring/Capital) |            | Total<br>GIA<br>(Rs)     | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
|--|--------------------------------|------------|--------------------------|------------------------------------|-------------------------------------|
|  | Govt. of<br>India              | UGC<br>EWS |                          |                                    |                                     |
| Balance B/f from previous year                 | 54,19,15,574.04                |            | 54,19,15,574             | 54,19,15,574                       | 93,64,42,854                        |
| Add: Adjustment to revision of Ucs             | 1,65,32,03,000.00              | -          | 1,65,32,03,000           | -                                  | 1,16,50,00,000                      |
| Add: Receipts during the year                  | -                              |            | -                        |                                    |                                     |
| Add: Receipts under EWS                        | 3,47,21,631.78                 |            | 3,47,21,632              | 3,47,21,632                        | 3,11,75,439                         |
| <b>Total</b>                                   | <b>2,22,98,40,205.82</b>       |            | <b>2,22,98,40,205.82</b> | <b>-</b>                           | <b>2,13,26,18,293.62</b>            |
| Less: Refund to UGC                            | -                              |            | -                        |                                    |                                     |
| Less: Utilized for Capital Expenditure (A)     | 96,69,83,520.81                |            | 96,69,83,521             | 96,69,83,521                       | 55,09,02,573                        |
| Less: Mobilization Advance (Pkg-II)            | -17,83,32,357.00               |            | -17,83,32,357            | -17,83,32,357                      | -                                   |
| Add: Balance of Capital Grant C/f              | 6,41,49,836                    |            | 6,41,49,836              | 6,41,49,836                        | 13,67,89,140                        |
| <b>Balance</b>                                 | <b>85,28,01,000.00</b>         |            | <b>85,28,01,000.00</b>   | <b>-</b>                           | <b>68,76,91,712.58</b>              |
| Less: Refund to UGC (XI Plan & Merged Scheme ) | -                              |            | -                        |                                    |                                     |
| Less: Utilized for Revenue Expenditure (B)     | 88,62,82,383.02                |            | 88,62,82,383             | -                                  | 11,29,13,999.00                     |
| Less: Exp. against EWS Scheme                  | -                              |            | -                        | -                                  | 77,78,97,008.00                     |
| <b>Balance C/f to next year</b>                | <b>49,07,56,822.80</b>         |            | <b>0.00</b>              | <b>49,07,56,822.80</b>             | <b>54,19,15,574</b>                 |

**(S.S. Mahapatra)**  
 Finance Officer (I/c)

**(Jyoti Prakash Tamang)**  
 Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE ACCOUNT**  
**Schedule-11**  
**INCOME FROM INVESTMENTS**



| Particulars  | Amount in Rupees                   |                                     |   |
|--|------------------------------------|-------------------------------------|---|
|  | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) | Other Investments<br>31.03.2023<br>(Rs) |
| <b>1. Interest</b>   |                                    |                                     |   |
| a) Government Securities   | -                                  | -                                   | -                                       |
| b) Other Bonds / Debentures  | -                                  | -                                   | -                                       |
| 2. Interest on Term Deposits   | 3,17,95,598                        | 3,99,48,512                         |   |
| 3. Income accrued but not due on Term Deposits/ interest bearing advance to employees    | -                                  | 92,52,378                           | 1,29,45,210                             |
| 4. Interest on Savings Bank Accounts/ Interest earned on Grants-in-aid refundable to UGC | -                                  | 7,24,86,980                         | 5,62,86,042                             |
| 5. Others (Refund of Excess TDS)   | -                                  | -                                   | -                                       |
| 5.a) SU Research Fund (Int. on Invest. Received, Accured and Int on SB)                  | -                                  | -                                   |   |
| 5.b) Endowment Fund  | -                                  | -                                   | 11,35,34,956                            |
|  |                                    |                                     | 10,91,79,764                            |
| Transferred to Earmarked / Endowment Fund/ Refund of Int. on Investment to UGC           | -                                  | 7,24,86,980                         | 5,62,86,042                             |
| <b>Balance</b>   | <b>-</b>                           | <b>4,10,47,976</b>                  | <b>5,28,93,722</b>                      |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



**Schedule-12**  
**INTEREST EARNED**

| Particulars                              | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
|--|------------------------------------|-------------------------------------|
| 1. On Savings Account with schedule bank |                                    | 27,17,316                           |
| 2. On Loans                              |                                    |                                     |
| a) Employees / Staff                     | -                                  | -                                   |
| b) Others                                | -                                  | -                                   |
| 3. Other Debtors and Other Receivables   | -                                  | -                                   |
| <b>Balance</b>                           | <b>47,87,702</b>                   | <b>27,17,316</b>                    |

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

(S.S. Mahapatra)  
Finance Officer (I/c)

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Asst. Registrar

**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE ACCOUNT****Schedule-13****OTHER INCOME**

|          |   | <i>Amount in Rupees</i> |                  |
|----------|---|-------------------------|------------------|
|          | Particulars   | Current Year            | Previous Year    |
|          |   | 31.03.2024              | 31.03.2023       |
|          |   | (Rs)                    | (Rs)             |
| <b>A</b> | <b>Income from Land and Building</b>  |                         |                  |
| 1        | Hostel Room Rent  | 6,38,909                | 1,89,071         |
| 2        | License Fee/furniture rent  | 87,471                  | 84,753           |
| 3        | Hire Charges of Auditorium/ playground /convention centre, Guest house/ Cafeteria rent etc. | 8,54,312                | 6,53,638         |
| 4        | Electricity Charges recovered   | -                       | -                |
| 5        | Water Charges recovered   | -                       | -                |
| 6        | Gym membership Fee  | 91,128                  | 41,823           |
|          | Total (A)   | <b>16,71,821</b>        | <b>9,69,285</b>  |
| <b>B</b> | <b>Sale of Institute's publications</b>   | -                       | -                |
|          | Total (B)   | -                       | -                |
| <b>C</b> | <b>Income from Holding Events</b>   |                         |                  |
| 1        | Gross receipts from annual function/ sports carnival  | -                       | -                |
|          | Less: direct expenditure incurred on the annual function /sports carnival                   | -                       | -                |
| 2        | Gross receipts from fetes   | -                       | -                |
|          | Less: Direct expenditure incurred on the fetes  | -                       | -                |
| 3        | Gross receipts for Educational Tour   | -                       | -                |
|          | Less: Direct expenditure incurred on the tours  | -                       | -                |
| 4        | Others. (Students contribution)   |                         |                  |
|          | Total (C)   | -                       | -                |
| <b>D</b> | <b>Others</b>   |                         |                  |
| 1        | Income from Consultancy   |                         | -                |
| 2        | RTI Fees  | 90                      | 110              |
| 3        | Income from Royalty   |                         |                  |
| 4        | Sale of application form (Recruitment)  | 5,80,438                | 3,45,549         |
| 5        | Misc. Receipts (Sale of tender form, waster paper, etc)                                     | -                       | -                |
| 6        | Profit on sale/ disposal of Assets  |                         |                  |
| a)       | Owned Assets  | -                       | -                |
| b)       | Assets received free of cost  | -                       | -                |
| 7        | Grants/ Donations from institutions, welfare bodies and International organizations.        | -                       | -                |
| 8        | Others (Specify)  | -                       | -                |
| 8.a)     | Miscellaneous receipts  | 1,05,201                | 26,952           |
| 8.b)     | Auction of Store items  |                         |                  |
| 8.c)     | Tender Fee  | 39,831                  | 52,818           |
| 8.d)     | Furniture Rent  | 81,501                  | 39,920           |
| 8.e)     | Recovery of Rent From M/s HSCL  | 50,847                  |                  |
|          | Total (D)   | <b>8,57,908</b>         | <b>4,65,349</b>  |
|          | <b>Grand Total (A to D)</b>   | <b>25,29,729</b>        | <b>14,34,634</b> |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF INCOME AND EXPENDITURE ACCOUNT****Schedule-14****PRIOR PERIOD INCOME**

|   |                         | <i>Amount in Rupees</i>            |                                     |
|---|-------------------------|------------------------------------|-------------------------------------|
|   | Particulars             | Current Year<br>31.03.2024<br>(Rs) | Previous Year<br>31.03.2023<br>(Rs) |
| 1 | Academic Receipts       | 10,500                             | 5,700                               |
| 2 | Income from Investments | -                                  | -                                   |
| 3 | Interest Earned         | -                                  | -                                   |
| 4 | Other Income            | -                                  | -                                   |
|   | <b>Total</b>            | <b>10,500</b>                      | <b>5,700</b>                        |

  
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(S.S. Mahapatra)  
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(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-15**  
**STAFF PAYMENTS AND BENEFITS (ESTABLISHMENT EXPENSES)**



| Particulars                               | Amount in Rupees    |                     |                                     |
|---|---------------------|---------------------|-------------------------------------|
|   | Current Year        |                     | Previous Year<br>31.03.2023<br>(Rs) |
|   | GIA Salary          | Total               |                                     |
| a) Salaries and Wages                     |                     |                     |                                     |
| a) i. Regular Teaching Staffs             | 36,69,01,842        | 36,69,01,842        | 31,71,80,327                        |
| a) ii. Regular Non-Teaching Staffs        | 11,30,10,123        | 11,30,10,123        | 9,83,79,690                         |
| a) iii. Contractual - Teaching Staffs     | 1,33,20,008         | 1,33,20,008         | 1,01,40,253                         |
| a) iv. Contractual - Non-Teaching Staffs  | 51,95,133           | 51,95,133           | 44,31,336                           |
| b) Allowances and Bonus                   | -                   | -                   |                                     |
| c) Contribution to provident fund         | 5,49,64,715         | 5,49,64,715         | 4,96,78,145                         |
| d) Contribution to other fund (N P S )    | 3,72,921            | 3,72,921            | 2,54,500                            |
| e) Staff Welfare Expenses                 | 5,21,39,710         | 5,21,39,710         | 3,13,07,814                         |
| f) Retirement and terminal benefits       | 31,81,913           | 31,81,913           | 42,34,905                           |
| g) LTC Facility/Leave Encashment          | 86,61,479           | 86,61,479           | 80,19,178                           |
| h) Medical Facility                       | 54,24,860           | 54,24,860           | 47,07,095                           |
| i) Children Education Allowance           | -                   | -                   |                                     |
| j) Honoarium                              | -                   | -                   | 1,10,905                            |
| k) Others (TADA/Composite Transfer Grant) |                     |                     | 1,10,905                            |
| <b>Total</b>                              | <b>62,31,72,704</b> | <b>62,31,72,704</b> | <b>52,84,44,148</b>                 |

(Jyoti Prakash Tamang)  
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(S.S. Mahapatra)  
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(Punam Chettri)  
 Asst. Registrar

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**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-15A**  
**EMPLOYEES RETIREMENT AND TERMINAL BENEFITS**

| mount in Rupees |   |                    |                    |                     |                    |
|-----------------|---|--------------------|--------------------|---------------------|--------------------|
|                 | Particulars   | Pension            | Gratuity           | Leave Encashment    | Total              |
|                 | Opening Balance as on 01.04.2023  | -                  | 9,45,25,838        | 12,11,66,266        | 21,56,92,104       |
|                 | Add: Capitalized value of contributions received from other Organizations | -                  | -                  | -                   | -                  |
|                 | <b>Total (A)</b>  | <b>9,45,25,838</b> | <b>121166266</b>   | <b>21,56,92,104</b> |                    |
|                 | Less: Payments made during the year                                       | -                  | -                  | -                   | -                  |
|                 | Balance available as on 31.03.2024  | 9,45,25,838        | 12,11,66,266       | 21,56,92,104        |                    |
|                 | Provisions required on 31.03.2024 as per actual valuation                 | 11,13,30,853       | 14,60,69,909       | 25,74,00,762        |                    |
| A.              | Provision to be made in the current year                                  | 1,68,05,015        | 2,49,03,643        | 4,17,08,658         |                    |
| B               | Contribution to New Pension Scheme  | -                  | -                  | -                   |                    |
| C               | Medical reimbursement to retired employees                                | -                  | -                  | -                   |                    |
| D               | Travel to hometown retirement   | -                  | -                  | -                   |                    |
| E               | Deposit Link Insurance payment  | -                  | -                  | -                   |                    |
|                 | <b>Total (A+B+C+D+E)</b>  | <b>-</b>           | <b>1,68,05,015</b> | <b>2,49,03,643</b>  | <b>4,17,08,658</b> |

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Asst. Registrar

**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-16**  
**ACADEMIC EXPENSES**



| Particulars  | Current Year<br>31.03.2024 |               | Previous Year<br>31.03.2023 |                    |
|--|----------------------------|---------------|-----------------------------|--------------------|
|  | GIA Recurring<br>(Rs)      | Total<br>(Rs) | GIA Recurring<br>(Rs)       | Total<br>(Rs)      |
| a) Laboratory Expenses                               | 22,31,136                  | 22,31,136     | 1,05,56,620                 | 1,05,56,620        |
| b) Field Work/ Participation in Conferences          | 19,97,150                  | 19,97,150     | 13,49,863                   | 13,49,863          |
| c) Expenses on Seminars/ Workshops                   | 44,53,113                  | 44,53,113     | 21,66,811                   | 21,66,811          |
| d) Payment to visiting faculty                       | 2,30,43,909                | 2,30,43,909   | 2,32,23,130                 | 2,32,23,130        |
| e) Examination                                       | 1,98,83,874                | 1,98,83,874   | 1,13,70,176                 | 1,13,70,176        |
| f) Student Welfare Expenses                          | 22,54,001                  | 22,54,001     | 7,04,075                    | 7,04,075           |
| g) Admission Expenses                                | 4,79,187                   | 4,79,187      | 6,19,782                    | 6,19,782           |
| h) Convocation Expenses                              | -                          | -             | 78,40,513                   | 78,40,513          |
| i) Contribution to Research Award Fund               | -                          | -             | -                           | -                  |
| j) Students Activities                               | 6,00,865                   | 6,00,865      | -                           | -                  |
| k) Viksit Bharat                                     | 1,58,432                   | 1,58,432      | -                           | -                  |
| l) Students' Hostel Expenditure                      | 2,74,570                   | 2,74,570      | -                           | -                  |
| m) Fellowship Non-NET                                | 1,62,32,439                | 1,62,32,439   | 1,91,16,717                 | 1,91,16,717        |
| n) Full/Half Freeship                                | 2,26,788                   | 2,26,788      | -                           | -                  |
| o) Renewal of Academic Journals                      | 14,532                     | 14,532        | 17,404                      | 17,404             |
| p) Award/Prize & Scholarship                         | -                          | -             | 32,273                      | 32,273             |
| q) Institutional Membership                          | -                          | -             | 20,000                      | 20,000             |
| r) Patent Application/Publication charges            | 2,30,344                   | 2,30,344      | -                           | -                  |
| s) Acad. Meeting & Contingency                       | 20,49,187                  | 20,49,187     | 6,93,044                    | 6,93,044           |
| t) Library Expenses                                  | 1,06,720                   | 1,06,720      | 57,730                      | 57,730             |
| u) Publication Grants                                | -                          | -             | -                           | -                  |
| v) SU-Literary Society                               | 47,100                     | 47,100        | -                           | -                  |
| w) Acad. Departments-Meeting/Office Expenses         | 2,48,220                   | 2,48,220      | 10,87,813                   | 10,87,813          |
| x) Azadi Ka Amit Mahotsav                            | 6,09,241                   | 6,09,241      | 18,29,553                   | 18,29,553          |
| y) National Education Policy                         | 7,51,107                   | 7,51,107      | 6,44,071                    | 6,44,071           |
| z) Saffron Cultivation                               | -                          | -             | 77,220                      | 77,220             |
| ai) Association of Indian Universities (AIU) Expense | 2,35,077                   | 2,35,077      | -                           | -                  |
| aii) Stipend/means-Cum Merit Scholarship             | 12,36,000                  | 12,36,000     | -                           | -                  |
| aiii) NSS Cell                                       | 6,600                      | 6,600         | -                           | -                  |
| <b>Total</b>   | <b>7,73,69,592</b>         | <b>-</b>      | <b>7,73,69,592</b>          | <b>8,14,06,795</b> |
|  |                            |               |                             | <b>8,14,06,795</b> |

(Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)

(S.S. Mahaapatra)  
 Finance Officer (I/c)

(Punam Chettri)  
 Asst. Registrar



**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-17**  
**ADMINISTRATIVE AND GENERAL EXPENSES**

| Particulars                                       | Amount in Rupees |             |                                     |
|---|------------------|-------------|-------------------------------------|
|   | Current Year     |             | Previous Year<br>31.03.2023<br>(Rs) |
|   | GIA Recurring    | Total       |                                     |
| <b>I Infrastructure</b>                           |                  |             |                                     |
| a) Electricity and power                          | 47,93,515        | 47,93,515   | 34,46,804                           |
| b) Water charges                                  | 8,53,175         | 8,53,175    | 1,79,394                            |
| c) Rent, rates and taxes (including property tax) | 7,84,81,740      | 7,84,81,740 | 7,69,16,520                         |
| <b>II Communication</b>                           |                  |             |                                     |
| a) Postage and Telegram                           | -                | -           | -                                   |
| b) Telephone, fax and Internet charges            | 38,806           | 38,806      | 27,948                              |
| c) Internet & Networking                          | 2,99,759         | 2,99,759    | 5,06,011                            |
| <b>III Printing, Stationery &amp; Toiletry</b>    |                  |             |                                     |
| a) Printing & Stationery                          | 8,30,418         | 8,30,418    | 16,55,741                           |
| b) Toiletry                                       | -                | -           | -                                   |
| c) Printing of Annual Accounts & Reports          | 47,68,790        | 47,68,790   | 28,88,069                           |
| <b>IV Other Administrative Expenses</b>           |                  |             |                                     |
| a) Travelling and Conveyance Expenses             | 1,98,819         | 1,98,819    | 3,28,802                            |
| b) Hospitality                                    | 2,76,378         | 2,76,378    | -                                   |
| c) Auditors Remuneration                          | -                | -           | -                                   |
| d) Professional Charges                           | 29,77,544        | 29,77,544   | 27,02,284                           |
| e) Advertisement and Publicity & Production       | -                | -           | -                                   |
| f) Magazine & Journal Expenses                    | 6,19,393         | 6,19,393    | 2,45,473                            |
| g) Remuneration to NT staff & other Misc. Exp     | 81,103           | 81,103      | 5,03,004                            |
| h) Salary to CEL staff                            | -                | -           | -                                   |
| <b>i) Outsourced Staff</b>                        |                  |             |                                     |
| i) Manpower                                       | 2,23,60,619      | 2,23,60,619 | 1,78,00,662                         |
| ii) Security Service                              | 3,01,58,708      | 3,01,58,708 | 2,49,23,927                         |

(Jyoti Prakash Tamang)  
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(S.S. Mahapatra)  
 Finance Officer (I/c)

(Punam Chettri)  
 Asst. Registrar



|  |                     |                     |                     |
|--|---------------------|---------------------|---------------------|
| <b>V Other General Admin. Expenses:-</b>           | 45,24,334           | 45,24,334           | 21,12,755           |
| a) Meetings & Trainings                            | 5,18,092            | 5,18,092            | 8,38,871            |
| b) Contingency General                             | 6,86,300            | 6,86,300            | 13,22,910           |
| c) Legal Expenses                                  | 19,56,807           | 19,56,807           | 20,13,583           |
| d) Medical Centre Expenses                         | 15,26,041           | 15,26,041           | 6,46,629            |
| e) Foundation & Other day celebration              | 4,05,044            | 4,05,044            | 1,35,884            |
| f) Guest House Expenses                            | 6,38,313            | 6,38,313            | 1,47,630            |
| g) Inspection Expenses                             | -                   | -                   | -                   |
| h) Institutional Enterprise Development (IED) Cell | -                   | -                   | -                   |
| i) Insurance Premium for Assets & Properties       | -                   | -                   | -                   |
| j) Internal Quality Assurance (IQA/C) Cell         | 70,69,638           | 70,69,638           | 16,92,700           |
| k) Selection Committee Expenses                    | -                   | -                   | -                   |
| l) Loss of Sale of Assets (W/off)                  | 6,245               | 6,245               | -                   |
| m) Other Misc. Admin. Expenses                     | 37,680              | 37,680              | 47,890              |
| n) Shifting of Departments to permanent campus     | 22,960              | 22,960              | 4,95,810            |
| o) Arbitration Expenses Package-I                  | 1,54,531            | 1,54,531            | -                   |
| <b>Total</b>                                       | <b>16,42,84,752</b> | <b>16,42,84,752</b> | <b>14,15,79,301</b> |
|  |                     |                     | <b>14,15,79,301</b> |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-18**  
**TRANSPORTATION EXPENSES**

|   | Particulars      | Amount in Rupees   |                    |                  |                  |
|---|------------------|--------------------|--------------------|------------------|------------------|
|   |                  | Current Year       |                    | Previous Year    |                  |
|   |                  | 31.03.2024<br>(Rs) | 31.03.2023<br>(Rs) | GIA Recurring    | GIA Recurring    |
| <b>1 Vehicles (Owned by Institutions)</b> |                  |                    |                    |                  |                  |
| a) Running Expenses                       | 21,57,290        | 21,57,290          | 22,76,405          | -                | 22,76,405        |
| b) Repairs and Maintenance                | 8,83,568         | 8,83,568           | 8,91,787           | -                | 8,91,787         |
| c) Insurance Expenses                     | 1,38,632         | 1,38,632           | 32,413             | -                | 32,413           |
| <b>2 Vehicles taken on rent/ lease</b>    |                  |                    |                    |                  |                  |
| a) Rent/lease expenses                    | 56,90,226        | -                  | 35,75,268          | -                | 35,75,268        |
| b) Running Expenses                       | -                | -                  | -                  | -                | -                |
| <b>3 Vehicle (taxi) hiring expenses</b>   |                  |                    |                    |                  |                  |
| <b>Total</b>                              | <b>88,69,716</b> |                    | <b>88,69,716</b>   | <b>67,75,873</b> | <b>67,75,873</b> |

  
(S.S. Mahapatra)  
Finance Officer (I/c)

  
(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)

**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-19**  
**REPAIRS AND MAINTAINENCE**

| Particulars                                     | Amount in Rupees                   |                    |                                     |
|---|------------------------------------|--------------------|-------------------------------------|
|   | Current Year<br>31.03.2024<br>(Rs) | Total              | Previous Year<br>31.03.2023<br>(Rs) |
| GIA Recurring                                   | GIA Recurring                      | GIA Recurring      | GIA Recurring                       |
| a) Repair & Maintenance (Civil)                 | 9,02,113                           | 9,02,113           | 26,11,229                           |
| b) Furniture and Fixtures                       | 8,75,916                           | -                  | 0                                   |
| c) Plant and Machinery                          | -                                  | -                  | -                                   |
| d) Office Equipments                            | -                                  | -                  | 13,27,098                           |
| e) Computers                                    | 28,88,467                          | 28,88,467          | 94,67,282                           |
| f) Laboratory and Scientific Equipments         | -                                  | -                  | -                                   |
| g) Audio visual equipments                      | -                                  | -                  | -                                   |
| h) Cleaning materials and services              | -                                  | -                  | -                                   |
| i) Book binding charges                         | -                                  | -                  | -                                   |
| j) Website                                      | -                                  | -                  | -                                   |
| k) Repair & Maintenance (Internet & Networking) | 50,37,174                          | 50,37,174          | 18,92,730                           |
| l) Repair & Maintenance (Electrical)            | 35,66,573                          | 35,66,573          | 30,41,195                           |
| m) Repair & Maintenance ( Musical Instruments)  | 91,370                             | -                  | -                                   |
| <b>Total</b>                                    | <b>1,33,61,613</b>                 | <b>1,32,70,243</b> | <b>1,83,39,534</b>                  |
|   |                                    |                    | <b>1,83,39,534</b>                  |

**Schedule-20**  
**FINANCE COSTS**

| Particulars         | Amount in Rupees                   |                  |                                     |
|---------------------|------------------------------------|------------------|-------------------------------------|
|                     | Current Year<br>31.03.2024<br>(Rs) | Total            | Previous Year<br>31.03.2023<br>(Rs) |
| GIA Recurring       | GIA Recurring                      | GIA Recurring    | GIA Recurring                       |
| a) Bank Charges     | 39976.19                           | 39,976.19        | 48,416.45                           |
| b) Others (specify) | -                                  | -                | -                                   |
| <b>Total</b>        | <b>39,976.19</b>                   | <b>39,976.19</b> | <b>48,416.45</b>                    |
|                     |                                    |                  | <b>48,416.45</b>                    |

  
(Punam Chettri)  
(S.S. Mahapatra)  
Finance Officer (I/c)  
Asst. Registrar

  
(S.S. Mahapatra)  
Finance Officer (I/c)

  
(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)





**SCHEDULES FORMING PART OF BALANCE SHEET**  
**Schedule-21**  
**OTHER EXPENSES**

| Particulars   | CURRENT YEAR (31.03.2024) |       |               | PREVIOUS YEAR (31.03.2023) |  |
|---|---------------------------|-------|---------------|----------------------------|--|
|   | GIA Recurring             | Total | GIA Recurring | Total                      |  |
| a) Provision for Bad and Doubtful Debts/Adv.            |                           |       |               |                            |  |
| b) Irrecoverable balances written off.                  |                           |       |               |                            |  |
| c) Grants/Subsidies to other institutions organisations |                           |       |               |                            |  |
| d) Others (specify)                                     |                           |       |               |                            |  |
| <b>Total</b>  |                           |       |               |                            |  |

**Schedule-22**  
**PRIOR PERIOD EXPENSES**

| Particulars               | Current Year     |           |                  | Previous Year    |                  |
|---------------------------|------------------|-----------|------------------|------------------|------------------|
|                           | GIA Recurring    | Total     | GIA Recurring    | Total            |                  |
| (Rs)                      | (Rs)             |           | (Rs)             | (Rs)             |                  |
| 1 Establishment Expenses  | -                | -         | -                | 2,97,945         | 2,97,945.00      |
| 2 Academic Expenses       | -                | -         | -                | 10,04,996        | 10,04,996.00     |
| 3 Administrative Expenses | -                | -         | -                | -                | -                |
| 4 Transportation Expenses | -                | -         | -                | -                | -                |
| 5 Repairs and Maintenance | -8,15,970        | -8,15,970 | -8,15,970        | -                | -                |
| 6 Other Expenses          |                  |           |                  |                  |                  |
| <b>Total</b>              | <b>-8,15,970</b> | <b>-</b>  | <b>-8,15,970</b> | <b>13,02,941</b> | <b>-</b>         |
|                           |                  |           |                  |                  | <b>13,02,941</b> |

**(S.S. Mahapatra)**  
Finance Officer (I/c)

**(Jyoti Prakash Tamang)**  
Vice Chancellor (I/c)



## NPS TIER-I ACCOUNT

## RECEIPTS AND PAYMENTS ACCOUNT FOR THE FINANCIAL YEAR 2023-24

| Receipts                                  | Amount             | Payments                               | Amount             |
|---|--------------------|--|--------------------|
| 1. Opening Balance as on 01.04.2023       | 44,08,231          | 1. NPS Liability                       | 50,50,727          |
| <b>2. NPS Tier-I Account</b>              |                    | - 2. NPS Subscription and Contribution | 87309254           |
| a. Own Subscription                       | 3,94,14,618        | -                                      | -                  |
| b. University Contribution                | 4,94,19,685        |  |                    |
| c. NPS Liability                          | 8,40,170           |  |                    |
| <b>3. Interest received on Investment</b> |                    |  |                    |
| a. Interest on saving bank a/c            | 1,35,841           | - 3. Closing Balance as on 31.03.2024  | 18,58,564          |
| 4. Investment Encashed                    |                    |  |                    |
| <b>TOTAL</b>                              | <b>9,42,18,545</b> | <b>TOTAL</b>                           | <b>9,42,18,545</b> |

(Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)

(S.S. Mahapatra)  
 Finance Officer (I/c)

(Punam Chettri)  
 Asst. Registrar



## NPS TIER-I ACCOUNT

## BALANCE SHEET AS AT MARCH 31,2024

Amount in Rupees

| Liabilities                      | Amount 2023-24   | Amount 2022-23   | Assets                             | Amount 2023-24   | Amount 2022-23   |
|----------------------------------|------------------|------------------|------------------------------------|------------------|------------------|
| <b>NPS Tier-I Account</b>        |                  |                  | <b>NPS Tier-I Account</b>          |                  |                  |
| Opening Balance                  | -                | 26,58,491        |                                    | 1,35,841         |                  |
| Add:Sub+U Contribution           | 13,25,054        | -                | -                                  | -                | -                |
| NPS Liability                    | 9,37,570         | 8,83,59,973      | Investment Receivable From SU(NPS) | -                | -                |
| Less:Transferred to NSDL         | -                | (8,67,72,818)    |                                    | 6,68,479         |                  |
| Payable to SU                    | 2,64,419         | 1,62,585         | Balance at Bank                    |                  |                  |
| Excess of Income and Expenditure | 1,35,841         | 44,08,231        | <b>TOTAL</b>                       | 18,58,564        | 44,08,231        |
| <b>TOTAL</b>                     | <b>26,62,884</b> | <b>44,08,231</b> |                                    | <b>26,62,884</b> | <b>44,08,231</b> |

  
 (S.S. Mahapatra)  
 Finance Officer (I/c)

  
 (Jyoti Prakash Tamang)  
 Vice Chancellor (I/c)

  
 (Punam Chettri)  
 Asst. Registrar



## NPS TIER-I ACCOUNT

## INCOME AND EXPENDITURE ACCOUNT FOR THE FINANCIAL YEAR 2023-24

| Expenditure                                | Amount 2023-24  | Amount 2022-23  | Income                             | Amount 2023-24  | Amount 2022-23  |
|--|-----------------|-----------------|------------------------------------|-----------------|-----------------|
| Interest Credited to Subscribers' Accounts | -               | -               | Interest Earned on Investment      | 1,35,841        | -               |
| Bank Charges                               | -               | -               | Interest earned on savings account | -               | 1,62,685        |
| Prior Period Adjustment                    | -               | -               |                                    | -               | -               |
|  |                 |                 | Less:Interest Accrued 31.03.2021   | -               | -               |
|  |                 |                 | Interest Accrued but not due       | -               | -               |
| Excess of Income over Expenditure          | 1,35,841        | 1,62,585        |                                    | -               | -               |
| <b>TOTAL</b>                               | <b>1,35,841</b> | <b>1,62,585</b> | <b>TOTAL</b>                       | <b>1,35,841</b> | <b>1,62,685</b> |

(Punam Chettri)  
Asst. Registrar

(S.S. Mahapatra)  
Finance Officer (I/c)

(Jyoti Prakash Tamang)  
Vice Chancellor (I/c)



**SCHEDULES FORMING PART OF FINANCIAL STATEMENTS**  
**SCHEDULE 23**  
**SIGNIFICANT ACCOUNTING POLICIES**

1. The accounts are prepared under Historical Cost Convention unless otherwise stated and generally on the accrual method of accounting.

- 2. REVENUE RECOGNITION**

- 2.1 Fees from students, sales of admission forms, royalty and Interest on savings bank account are accounted for on cash basis. Tuition fees collected separately for each semester is accounted for on cash basis. However, fees receivable from the Government of Sikkim on behalf of the students and backlog dues of the students are accounted for on accrual basis.
  - 2.2 Interest on Interest bearing advances to staff for House Building, Purchase of vehicles and computers is accounted on accrual basis every year, though the actual recovery of Interest starts after the full repayment of principle.

- 3. FIXED ASSETS AND DEPRECIATION.**

- 3.1 Fixed assets are stated at cost of acquisition including inward freight, duties and taxes and incidental and direct expenses related to acquisition, installation and commissioning.
  - 3.2 Gifts / donated assets are valued at the declared value where available; if not available, the value is estimated based on the present market value adjusted with reference to the physical condition of the assets. They are set up by credit to Capital Fund and merged with the Fixed Asset of the University. Depreciation is charged as rates applicable to the respective assets.
  - 3.3 Fixed Assets are valued at cost less accumulated depreciation. Depreciation on fixed assets is provided on Straight line method at the following rates:-

| <b>SI. No</b> | <b>TANGIBLE ASSETS</b>              | <b>RATE</b> |
|---------------|-------------------------------------|-------------|
| 1             | Land                                | 0%          |
| 2             | Site Development                    | 0%          |
| 3             | Buildings                           | 2%          |
| 4             | Roads and Bridges                   | 2%          |
| 5             | Tube wells and Water supply         | 2%          |
| 6             | Sewerage and Drainage               | 2%          |
| 7             | Electrical Installation and Equip.  | 5%          |
| 8             | Plant and Machinery                 | 5%          |
| 9             | Scientific and Laboratory Equip.    | 8%          |
| 10            | Office Equipment                    | 7.5%        |
| 11            | Audio Visual Equipment              | 7.5%        |
| 12            | Computer and Peripherals            | 20%         |
| 13            | Furniture Fixture and Fittings      | 7.5%        |
| 14            | Sports Equipments                   | 10%         |
| 15            | Library Books & Scientific Journals | 10%         |
| 16.           | Vehicle                             | 10%         |

| <b>SI. No</b> | <b>INTANGIBLE ASSETS (AMORTIZATION)</b> | <b>RATE</b> |
|---------------|---|-------------|
| 1             | E. Journals                             | 40%         |
| 2             | Computer Software                       | 40%         |
| 3             | Patents                                 | 9 years     |



- 3.4 Depreciation is provided for the whole year on additions during the year.
- 3.5 Depreciation during the year is calculated on the opening gross block at the prevailing rate of depreciation upto the available net block of Asset. Where an asset is fully depreciated, it will be carried at a residual value of Re 1 in the Balance Sheet and will not be further depreciated. Thereafter, depreciation is calculated on each year's additions separately at the depreciation rate applicable for the asset head.
- 3.6 Assets created out of Earmarked fund and funds from the Sponsored Projects, where the ownership of such assets vests in the Universities are set up by credit to Capital Fund and merged with Fixed Assets of the University. Depreciation is charged at the rates applicable to the respective rates. Assets created out of sponsored project funds where the ownership is retained by the sponsors but held and used by the University are separately disclosed in the Notes on Accounts.
- 3.7 Assets, the individual value of each of which is Rs 2,000.00 or less (except Library Books) are treated as Small Value Assets; 100% depreciation is provided in respect of such assets at the time of their acquisition. However physical accounting and control are continued by the holders of such assets.
- 3.8 Though Library and Faculty Building has been handed over by the contractor to Sikkim University, these two buildings have not been capitalized because of following reasons:-
  - (a) This is a partial completion of the package-II construction for which reason the proportionate cost of these two buildings cannot be reasonably ascertained.
  - (b) Further partition work is also going on in both the buildings and the same is yet put to use by the University.
- 3.9 The physical verification of assets should be carried out every year which is under progress.

#### **4. INTANGIBLE ASSETS:-**

- 4.1 Patents and copy rights, E Journals and Computer Software are grouped under Intangible Assets.
- 4.2 Electronic Journals (E-Journals) are separated from Library Books given the limited benefit that could be derived from the same provided E-journals are not in a tangible form but temporarily capitalized and in view of the magnitude of expenditure and the benefit derived in terms of perpetual knowledge acquired by the Academic and Research Staff; Depreciation is provided in respect of E-journals at a higher rate of 40% as against depreciation of 10% provided in respect of Library Books. The expenses incurred for E-journals are borne out of GIA-Books and Journals or ICT -Infra/E-learning as per availability.
- 4.3 Expenditure on software acquisition has been separated from computers and peripherals, as apart from being intangible of obsolescence in respect of these is very high. Depreciation is provided in respect of software at a higher rate of 40% as against depreciation of 20% provided in respect of Computers & Peripherals.

#### **5. STOCKS:**

The closing stock of stores/stationeries and laboratory chemicals is calculated based on the physical verification carried out by the Departments and is valued at cost.

#### **6. RETIREMENT BENEFITS**

National Pension System (NPS), a government-sponsored pension scheme launched in January 2004 for government employees, has been adopted by the University whereby 10 percentage of basic and DA of salary is deducted from the employee and 14 percentage is being contributed by the University w.e.f. 1/4/2019. A provision is created every year on account of Gratuity liability and Leave Encashment liability based on the valuation being done by M/S-Omni Consultants Pvt. Ltd. However, the provisions so made is not shown as utilization under Salary Head as the Retirement Benefits are paid out of GIA Salry received from UGC.

**7. EARMARKED/ENDOWMENT FUNDS**

Funds received for specific purposes have been kept as Earmarked funds. The Receipt and Expenditure are accounted for on cash basis. The unspent balance is kept in the bank account.

**7.1 CORPUS/CAPITAL FUND+**

The University maintains a Capital Fund. The fund is made up of the value of grants utilized for the purpose of fixed assets during the year and the excess of income over expenditure during the year.

The balance in the fund carried forward is represented by the balance in a separate Bank account, and Fixed Deposits with the Bank and Accrued Interest on Fixed Deposits.

**8. ENDOWMENT FUNDS**

Funds received for specific purposes have been kept as Earmarked funds. The Receipt and Expenditure are accounted for on a cash basis, and the balance in the bank account reflects the unspent balance of the fund.

**9. GOVERNMENT AND UGC GRANTS**

- 9.1 Government/UGC Grants are accounted for on realization basis. Wherever a sanction letter for release of grant is received before 31<sup>st</sup> March and the grant is actually received in next financial year, the grant is accounted on accrual basis and an equal amount is shown as recoverable from the Government.
- 9.2 To the extent utilized towards capital expenditure (on an accrual basis), government grants and grants from UGC are transferred to the Capital Fund.
- 9.3 Government and UGC grants for meeting Revenue Expenditure (on accrual basis) are treated, to the extent utilized, as income of the year in which they are realized. Unutilized grants (including advances paid out of such grants) are carried forward and exhibited as a liability in the Balance Sheet.

**10. INVESTMENTS OF EARMARKED FUNDS AND INTEREST INCOME ACCRUED**

To the extent not immediately required for expenditure, the amounts available against such funds are deposited for a fixed term with Banks, leaving the balance in the Savings Bank Accounts.

The amount of Interest received from term deposit as well as the Interest accrued but not received is treated as Interest Income for this Financial Year

**11. SPONSORED PROJECTS**

- 11.1 In respect of ongoing Sponsored Projects, the amounts received are credited to the head "Current Liabilities and Provisions -Current Liabilities -Other Liabilities -Receipts against ongoing sponsored projects". As and when expenditure is incurred /advances are paid against such projects, the respective project account is debited. Allocated overhead charges when paid are also debited from the respective project head.
- 11.2 Fellowships and Scholarships funded by University Grants Commission and other funding bodies are also accounted in the same way as Sponsored Projects. The payments, which generally are disbursement of Fellowship and Scholarships, are debited from the respective Fellowship/Scholarship head.
- 11.3 In cases where University itself awards the Fellowships/ Scholarships, payments are accounted as Academic expenses.

**12. INCOME TAX**

The income of the University is exempt from Income Tax under Section 10(23c) (iiab) of the Income Tax Act, 1961.



**SCHEDULES FORMING PART OF FINANCIAL STATEMENTS**  
**SCHEDULE: 24**  
**NOTES TO ACCOUNTS**

- 1.** Sikkim University was established by passing an Act in the Parliament of India titled "The Sikkim University Act 2006", with its headquarters at Gangtok, Sikkim.

The Financial Statements have been prepared based on the 'format of financial statements for Central Higher Educational Institutions' provided by the Ministry of Education, Government of India 2015.

**2. TAXATION:**

The University is exempt from payment of income tax as per the provision of Section 10(23C) (iiab) of the Income Tax Act, 1961.

**3. FIXED ASSETS:**

Fixed assets are stated at the cost of acquisition, including inward freight, duties and taxes and incidental and direct expenses related to acquisition, installation and commissioning.

- 3.1** Govt. of Sikkim has handed over a plot of land measuring 265.94 acres to date out of 300 acres, and the same is already under the possession of the University. Several reminders have been sent to the Government of Sikkim for handing over of balance 34.06 acres of land. The total amount paid by the University to the Government of Sikkim for Campus Land is Rs. 15.00 crores.

- 3.2.** The physical verification of assets for the FY-2023-24 is under process which will be submitted at the instance of Audit.

**4. DEPRECIATION:**

- 4.1** Depreciation on fixed assets is provided on Straight line method at the following rates:-

| <b>SI. No</b> | <b>TANGIBLE ASSETS</b>              | <b>RATE</b> |
|---------------|-------------------------------------|-------------|
| 1             | Land                                | 0%          |
| 2             | Site Development                    | 0%          |
| 3             | Buildings                           | 2%          |
| 4             | Roads and Bridges                   | 2%          |
| 5             | Tube wells and Water supply         | 2%          |
| 6             | Sewerage and Drainage               | 2%          |
| 7             | Electrical Installation and Equip.  | 5%          |
| 8             | Plant and Machinery                 | 5%          |
| 9             | Scientific and Laboratory Equip.    | 8%          |
| 10            | Office Equipment                    | 7.5%        |
| 11            | Audio Visual Equipment              | 7.5%        |
| 12            | Computer and Peripherals            | 20%         |
| 13            | Furniture Fixture and Fittings      | 7.5%        |
| 14            | Sports Equipments                   | 10%         |
| 15            | Library Books & Scientific Journals | 10%         |
| 16            | Vehicle                             | 10%         |

| <b>SI. No</b> | <b>INTANGIBLE ASSETS (AMORTIZATION)</b> | <b>RATE</b> |
|---------------|---|-------------|
| 1             | E. Journals                             | 40%         |
| 2             | Computer Software                       | 40%         |
| 3             | Patents                                 | 9 years     |



- 4.2 Depreciation is provided for the whole year on additions during the year.
- 4.3 Assets, the individual value of each of which is Rs 2,000.00 or less (except Library Books) are treated as Small Value Assets, 100% depreciation is provided in respect of such assets at the time of their acquisition.

#### **5. CAPITAL COMMITMENT:**

The estimated outstanding amount of Package-I of Phase-I to be paid to the contractor i.e. NCC Ltd on capital account, stands Rs. 14.73 lacs as on 31.03.2024.

#### **6. PROJECT ACCOUNTS:**

- A. The project accounts have been shown in the schedules to the Financial Statements, and the balance as on 31<sup>st</sup> March 2024 of each project is taken into consideration under current liabilities. Debit balances on Project Account and Sponsored Fellowship and Scholarship have been reflected under Current Assets under Schedule-8 (7).
- B. "Department of Science & Technology, Department of Biotechnology, North Eastern Council, Government of India and other Govt. Grants have introduced Zero Based Subsidiary Accounts in the end of the FY 2022-23. As per the same, only sanctioned amount will be reflected for the earmarked project within which the payment entries can be made. The unspent balance, if any, will be automatically refunded back to the sponsor Agencies keeping a zero balance in the year end."

#### **7. CURRENT ASSETS, LOANS, ADVANCES AND DEPOSITS:**

- 7.1 In the opinion of the Management, the current assets, Loans, Advances and Deposits have a value on realization in the ordinary course, equal at least to the aggregate amount is shown in the Balance Sheet.
- 7.2 Physical verification of stores/stationery and Laboratory consumables has been carried out by the respective departments on 31<sup>st</sup> March 2024. The closing stock of stores/stationeries and laboratory chemicals valued at cost by the Central Stores and lab-based departments have duly been incorporated in the balance sheet.
- 7.3 Schedules I to 24 are annexed to form an integral part of the Balance Sheet as at 31<sup>st</sup> March 2024 and the Income and Expenditure account for the year ended on that date.

#### **8. RE-GROUPING:**

Previous years' figures have been re-grouped and re-arranged wherever necessary.

#### **9. OTHERS:**

- 9.1 Based on the directives from the UGC, University implemented TSA w.e.f 01.11.2020.
- 9.2 All payments made to the Contractor, Architect and Project Management Consultant for construction of 'Package-I of Phase-I' are included in the Capital Work – In – Progress.
- 9.3 An amount of **Rs. 2,31,80,383/-** ( Rupees two crore thirty one lakh eighty thousand three hundred and eighty three only) has been remitted back to UGC on **08.12.2023** towards interest earned out of GIA released to the University in compliance to provisions of GFR and UGC Letter no F.72-5 /2017(CU) dated 30<sup>th</sup> July 2018.
- 9.4 Unutilized sum available in TSA on 31.3.2024 surrendered from various heads stands NIL. However, revision of UC for the FRP Grant has been made wef 2014 and the differential has been accounted for under prior period expenses.
- 9.5 The unutilized grants for the year 2023-24 is available in Appendix-C of the Annual Accounts. The utilized portion of capital grants (OH-35) amounting Rs.346.02 lakh is furnished below in individual heads:



| <b>Total</b>            | <b>Rs. 346.02 lakhs</b> |
|-------------------------|-------------------------|
| i. ICT Infra            | - Rs. -0.90 lakhs       |
| ii. Books & Journals    | - Rs. -0.05 lakhs       |
| iii. Lab Equipment      | - Rs. -19.78 lakhs      |
| iv. Campus Development  | - Rs. 344.40 lakhs      |
| v. Other Infra          | - Rs. -2.11 lakhs       |
| vi. Construction of SBA | - Rs. 6.39 lakhs        |
| vii. Buildings          | - Rs. 18.08 lakhs       |

(The overspending in any particular sub head under OH-35 shall be adjusted from the grants receivable in the subsequent financial year.)

- 9.6 The University has refunded the unspent balance of **Rs. 11,38,34,898/-** under XI Plan fund and Merged Scheme along with interest vide University Letter No, SU/NEW-UC-2021-22F/378 dated 15.07.2022.
- 9.7 The University has submitted proposal to UGC for approval of refund of unspent balance under XII Plan fund vide its letter no. SU/NEW-UC-2021-22F/1017 dated 30.12.2022. The approval is not received till the finalization of Annual Accounts. However, a proposal has been submitted in 38<sup>th</sup> FC dated: 06.03.2024 for alternate use of unspent balance under XII Plan Fund which has been considered by the FC with advice to submit detail proposal with justification.
- 9.8 The additional claim of M/s NCC Ltd towards construction of Package-1, amounting to Rs.18.34 Crore plus GST & interest has not been accepted by the Dispute Redressal Committee and the matter has been referred to the Arbitration in accordance to the clause 25 of the GCC. The award of arbitration is awaited.
- 9.9 Subsequent to the merger of Plan & Non-Plan heads w e f 2017-18 and as per the advice of the Finance Committee and subsequent approval of Executive Council, the Plan & Non-Plan heads have been replaced as GIA Salary/ Recurring/Capital in the Annual Accounts 2023-24.